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JUN 04 2007

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<i>PD</i> 27-2098	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$25-*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dunes Cattle Co. Inc.
PO Box 98
Blackfoot, ID 83221
4. New Owner/Claimant(s) Shawn J. Oleson and Jamie D. Oleson
 Name Connector (Check one): [x] and, [] or, [] and/or
- New Mailing Address *310 E 400 N 285 East Rich lane*
Blackfoot, ID 83221 *284*
- New Telephone Number (208) *782-3663*
5. Date you acquired the property 4/18/07 *604-3662*

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

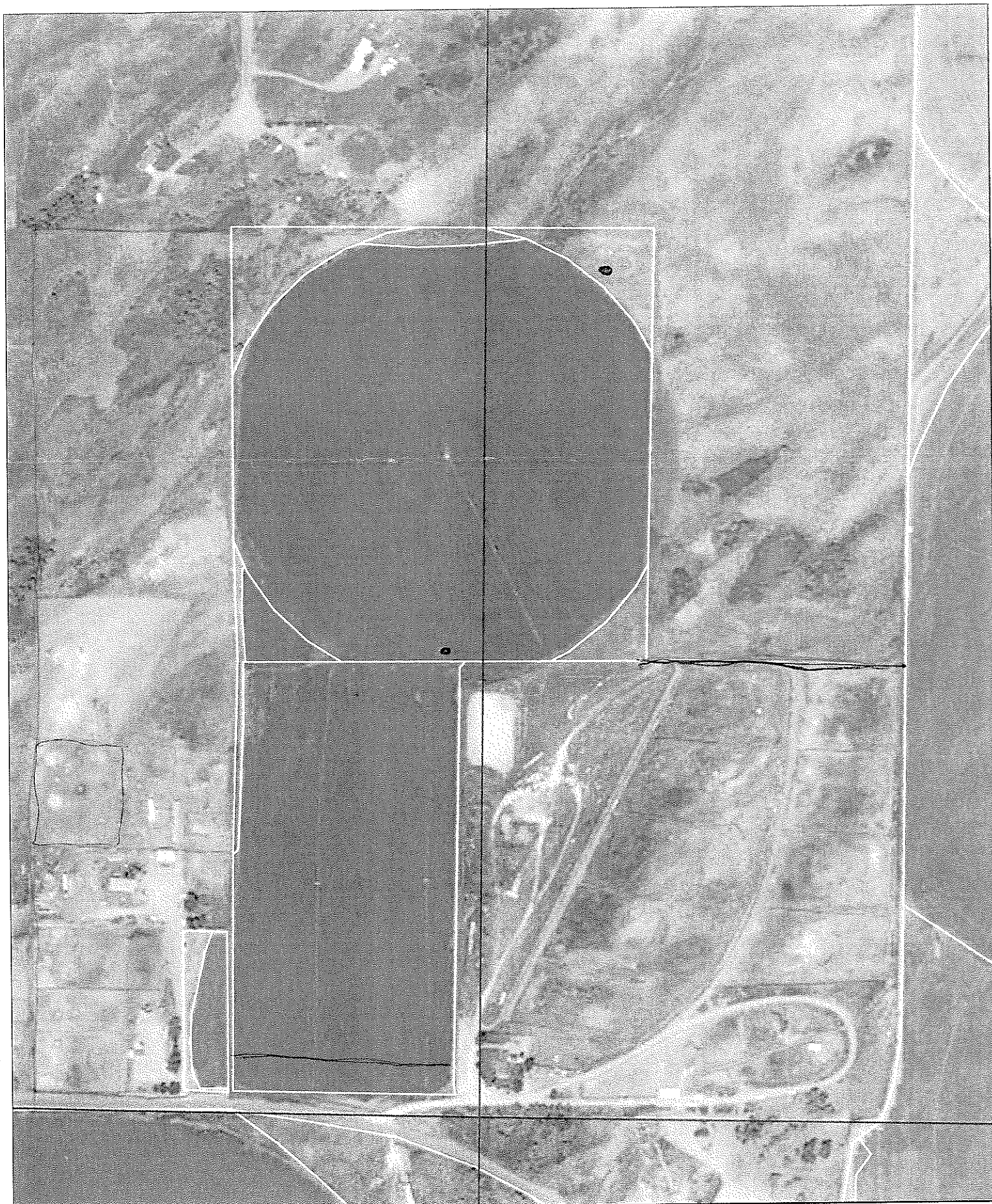
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Shawn Olson Jamie Olson
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25-
 Received by JC Date 6-4-07 Receipt No. E032957
 Processed by _____ AJ Date _____ WR _____ Date _____



Map of

Plss_blm_a_id011.shp
Clu_a_id011.shp



Map Printed: Feb 15, 2007

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

579704

2007 APR 19 PM 4:35

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 206070-B (vb)

Date: April 17, 2007

For Value Received, G. Blaine Ramey, a married man, as to a portion and Dunes Cattle Company, Inc., as to a portion, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Shawn J. Oleson and Jamie D. Oleson, husband and wife, hereinafter called the Grantee, whose current address is 284 E Rich Lane, Blackfoot, ID 83221, the following described premises, situated in Bingham County, Idaho, to-wit:

PART OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 36 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE SE CORNER OF SECTION 33; THENCE N. 89°45'53" W. 697.23 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING; SAID POINT ALSO BEARS S. 89°45'53" E. 1965.91 FEET FROM THE S $\frac{1}{4}$ CORNER OF SAID SECTION;
THENCE CONTINUING ALONG SAID SOUTH LINE N. 89°45'53" W. 180.09 FEET; THENCE N. 00°05'37" E. 766.03 FEET; THENCE S. 88°21'15" E. 179.93 FEET; THENCE S. 00°04'37" W. 761.60 FEET TO THE SOUTH LINE OF SAID SECTION 33 AND THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

G. Blaine Ramey
G. Blaine Ramey

Dunes Cattle Company, Inc.

G. Blaine Ramey
By: G Blaine Ramey, President

*Farm**Rec*

AFTER RECORDING MAIL TO:

2007 APR 19 PM 4:34

First American Title Company
168 West Pacific Street
Blackfoot, Idaho 83321

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY

579701

CORPORATE WARRANTY DEED

File No.: 204355-B (Id)

Date: April 18, 2007

For Value Received, Dunes Cattle Company, Inc. as to a portion and G Blaine Ramey, a married man, dealing with his sole and separate property, as to a portion, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto Shawn Oleson and Jamie Oleson, husband and wife, Grantee, whose address is 340 East 400 North, Blackfoot, ID, the following described real estate, to wit:

THE E $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 33 AND THE W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 36 E.B.M., BINGHAM COUNTY, IDAHO EXCEPTING THEREFROM: THAT PORTION LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE SW CORNER OF THE SW CORNER OF SAID SECTION 34, AND RUNNING THENCE N. 89°46'14" W. ALONG THE SECTION LINE 67.53 FEET; THENCE N. 02°20'46" E. ALONG A FENCE LINE 1380.94 FEET; THENCE S. 89°46'14" E. 15.31 FEET TO THE WEST LINE OF SAID SECTION 34; THENCE CONTINUING S. 89°46'14" E. 1320 FEET; THENCE S. 00°10'44" W. PARALLEL WITH THE WEST LINE OF SAID SECTION 34, 1380 FEET; THENCE N. 89°46'14" W. 1320 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM: PART OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 36 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE SE CORNER OF SECTION 33; THENCE N. 89°45'53" W. 697.23 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING; SAID POINT ALSO BEARS S. 89°45'53" E. 1965.91 FEET FROM THE S $\frac{1}{4}$ CORNER OF SAID SECTION; THENCE CONTINUING ALONG SAID SOUTH LINE N. 89°45'53" W. 180.09 FEET; THENCE N. 00°05'37" E. 766.03 FEET; THENCE S. 88°21'15" E. 179.93 FEET; THENCE S. 00°04'37" W. 761.60 FEET TO THE SOUTH LINE OF SAID SECTION 33 AND THE POINT OF BEGINNING.

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.