

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEV ✓

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
#134214 WR					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Cynthia K. Smith (Hull)
 6893 East Cub River Road
 Preston, ID 83563

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Steven B Hall

City, State and ZIP Code

6898 E. Cub River Rd, Preston, ID 83263

New Telephone Number

(208) 852-1287

RECEIVED

NOV 06 2007

5. Date you acquired the property

Jan 1st, 1990

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Steve B Hull (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JP
 Received by JP
 Processed by AJ

Date 11-6-07
 Date 11-6-07
 Date 11-6-07

Receipt Amt. \$25.00
 Receipt No. E033551
 WR Date

WATER RIGHTS

239799

Recorded at the request of

Steven Hull

WHEN RECORDED MAIL DOCUMENT
AND TAX NOTICE TO:
STEVEN B. HULL
6898 EAST CUB RIVER RD.
PRESTON, ID 83263

9:21

a.m. NOV 29 2007 p.m.

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

WATER RIGHT QUIT CLAIM DEED

CYNTHIA K. HULL aka CYNTHIA K. SMITH grantor, of County of FRANKLIN, State of IDAHO,

hereby QUIT-CLAIM to

STEVEN B. HULL grantees, of County of FRANKLIN, State of IDAHO
for the sum of TEN AND NO/DOLLARS and other good and valuable consideration, the following, to-wit:

ALL RIGHT, TITLE AND INTEREST IN AND TO WATER RIGHT NUMBER 13-4214, AS FILED WITH THE
IDAHO STATE DEPARTMENT OF WATER RESOURCES.

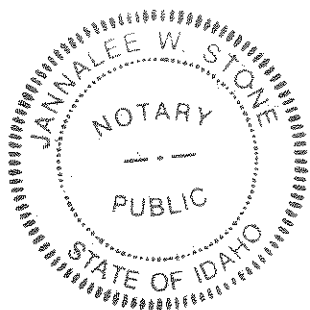
WITNESS, the hand of said grantors, this 27 day of November, 2007

Cynthia K. Smith
CYNTHIA K. HULL aka CYNTHIA K. SMITH

STATE OF Idaho
County of Franklin)ss.

On the 27th day of November, 2007 personally appeared before me CYNTHIA K. HULL aka
CYNTHIA K. SMITH, the signers of the foregoing instrument, who duly acknowledged to me that they
executed the same.

Jannalee W. Stone
Notary Public
My commission expires: 05-01-09
Residing at: Preston, Id.



WATER RIGHTS

239799

Recorded at the request of

Steven Hull

WHEN RECORDED MAIL DOCUMENT
AND TAX NOTICE TO:
STEVEN B. HULL
6898 EAST CUB RIVER RD.
PRESTON, ID 83263

9:21

____ a.m. NOV 29 2007 p.m. ____

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

WATER RIGHT QUIT CLAIM DEED

CYNTHIA K. HULL aka CYNTHIA K. SMITH grantor, of County of FRANKLIN, State of IDAHO,

hereby QUIT-CLAIM to

STEVEN B. HULL grantees, of County of FRANKLIN, State of IDAHO
for the sum of TEN AND NO/DOLLARS and other good and valuable consideration, the following, to-wit:

ALL RIGHT, TITLE AND INTEREST IN AND TO WATER RIGHT NUMBER 13-4214, AS FILED WITH THE
IDAHO STATE DEPARTMENT OF WATER RESOURCES.

WITNESS, the hand of said grantors, this 27 day of November, 2007

Cynthia K. Smith
CYNTHIA K. HULL aka CYNTHIA K. SMITH

STATE OF Idaho

)ss.

County of Franklin

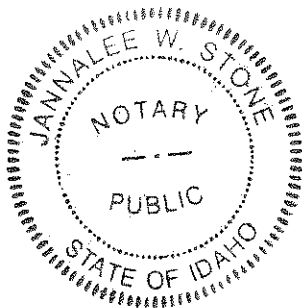
On the 27th day of November, 2007 personally appeared before me CYNTHIA K. HULL aka
CYNTHIA K. SMITH, the signers of the foregoing instrument, who duly acknowledged to me that they
executed the same.

Jannalee W. Stone

Notary Public

My commission expires: 05-01-09

Residing at: Preston, Id.



RECEIVED

NOV 30 2007

Department of Water Resources
Eastern Region

210573

CORRECTED WARRANTY DEED

For Value Received **Clair Hull and Blanche Hull**, husband and wife, the grantor, do hereby grant, bargain, sell and convey unto **Steven B. Hull and Cynthia K. Hull**, husband and wife **6893 East Cub River Road, Preston, ID 83263** the grantees, the following described premises, to wit:

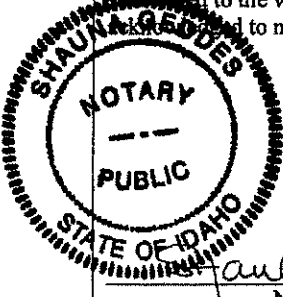
A parcel of land located in Section 18, Township 15 South, Range 41 East, Boise Meridian, Franklin County, Idaho and more particularly described as follows: Commencing at the Southwest corner of said Section 18, located South 89° 58' 53" West 2734.98 feet from the South Quarter corner of said Section 18; Thence North 00° 13' 56" East 2807.51 feet along the West boundry of Section 18 to the East Quarter corner of Section 13, a 5/8" rebar and cap stamped PLS 4735 and recorded in instrument Number 208766; Thence North 61° 29' 47" East 2210.01 feet to a point, marked with a found 1" iron pipe, this being the True Point of Beginning. Thence North 22° 10' 31" East 242.57 feet Thence North 72° 15' East 500 feet to a point on the West Side of County Road. Thence Southwesterly along the West Side of said road 763 feet more or less to a found 1" iron pipe. Thence North 62° 48' 37" West 109.80 feet to a found 1" iron pipe, Thence North 6° 17' 4" West 156.33 feet to a point, Thence North 48° 34' 6" West 255.44 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that said premises are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: ~~July 27, 2000~~
Aug 10, 2000

x Clair Hull
Clair Hull

Blanche Hull
Blanche Hull

State of Idaho, County of Franklin On this 10 day of August, 2000, Before me, a notary public in and for said State, personally appeared Clair Hull and Blanche Hull, known to me to be the persons whose names are signed to the within instrument, and acknowledged to me that they executed the same.  <u>Shauna Geddes</u> Notary Public Residing at Preston, Idaho Commission Expires: 11-3-2000	Recorded at the request of <u>Steven B. Hull</u> 10:45 a.m. AUG 10 2000 p.m. V. ELLIOTT LARSEN, RECORDER By <u>Shauna Geddes</u> Deputy FRANKLIN COUNTY, IDAHO
--	---

****THIS DEED IS BEING RECORDED TO CORRECT THE WARRANTY DEED DATED APRIL 29TH, 1991 AND RECORDED ON MAY 1ST, 1991 IN THE RECORD OF FRANKLIN COUNTY WITH INSTRUMENT # 183562 TO CORRECT THE LEGAL DESCRIPTION.**

FOR VALUE RECEIVED, Cynthia K. Hull, Grantor, does hereby convey,

release, remise and forever quitclaim unto Steve Hull, whose address is 6898 East Cub River Road, the following described premises, to-wit:

Commencing at the SE corner of the NE $\frac{1}{4}$ of Section 18, township 15 South Range 41 East of the Boise Meridian, and running thence West 2890 feet, more or less, to the County road; thence NE along the County road to a point of 1750 feet, more or less West and 55.5 feet South of the NE corner of the NE $\frac{1}{4}$ of said Section 18; thence East 1750 feet, more or less; thence South 2584.5 feet to the place of the beginning.

Excepting therefrom the following described properties:

Township 15 South, Range 41 East of the Boise Meridian, Section 18:
Commencing at the Southeast corner of the Northwest Quarter of Section 18, running thence West 416.7 feet, thence North $39^{\circ}00'$ East 432.3 feet, thence South $22^{\circ}39'40''$ East 871.97 feet, thence West 660 feet to the place of the beginning.

Also, an easement for road right-of-way described as follows: A strip 33 feet wide, 16.5 feet on each side of the following described center line to wit: Commencing at a point 416.7 feet West and North $39^{\circ}00'$ East 359.3 feet from the Southeast corner of the Northwest Quarter of Section 18 and running thence North $5^{\circ}30'$ West 563 feet, thence North $78^{\circ}00'$ West 195 feet, more or less, to the County road.

Township 15 South, Range 41 East of the Boise Meridian, Section 18:
Commencing at a point 416.7 feet West of the Southeast corner of the Northwest Quarter of said Section 18, and running thence West 382.6 feet to the East side of county road, thence North $22^{\circ}34'$ East 225.5 feet along said county road, thence North $33^{\circ}15'$ East 319 feet along said, thence South $61^{\circ}40'$ East 400 feet, thence South $39^{\circ}00'$ West 366.95 feet to the point of beginning.

Commencing at a point on the East side of County road 1750 feet West and 55.5 feet South of the NE corner of Section 18, Township 15 South, Range 41 East of the Boise Meridian, and running thence East 128 feet to the West bank of Cub River; thence down the West bank of Cub River 220 feet; thence Northwest 170 feet to a point on the East side of said County road to a point which is 185 feet Southwest of the place of beginning; thence Northeast 185 feet along the East side of said County road to the place of beginning. It is hereby understood and agreed that there will be constructed a right of way parallel to the now existing county road which shall be used as a right of way in common for this lot and all other lots sold along said right of way.

Together with the appurtenances. This property is located in _____

_____, also known as
_____.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to said property, now owned or hereafter acquired.

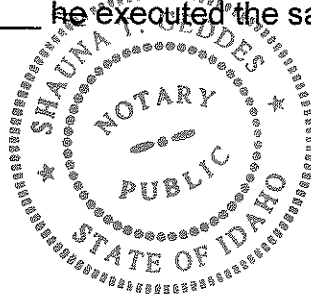
Dated this ^{4th} 3rd day of April, 2003.

Cynthia K. Hull
[name] Grantor

Steven B. Hull

STATE OF IDAHO)
) ss.
County of Franklin)

On this 4th day of April, 2003, before me, the undersigned, a Notary Public in and for said state, personally appeared CYNTHIA K HULL & STEVEN B HULL, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they ~~he~~ executed the same.



Shauna T. Geddes
NOTARY PUBLIC for Idaho
Residing at: Preston
My Commission Expires: 11-08-06

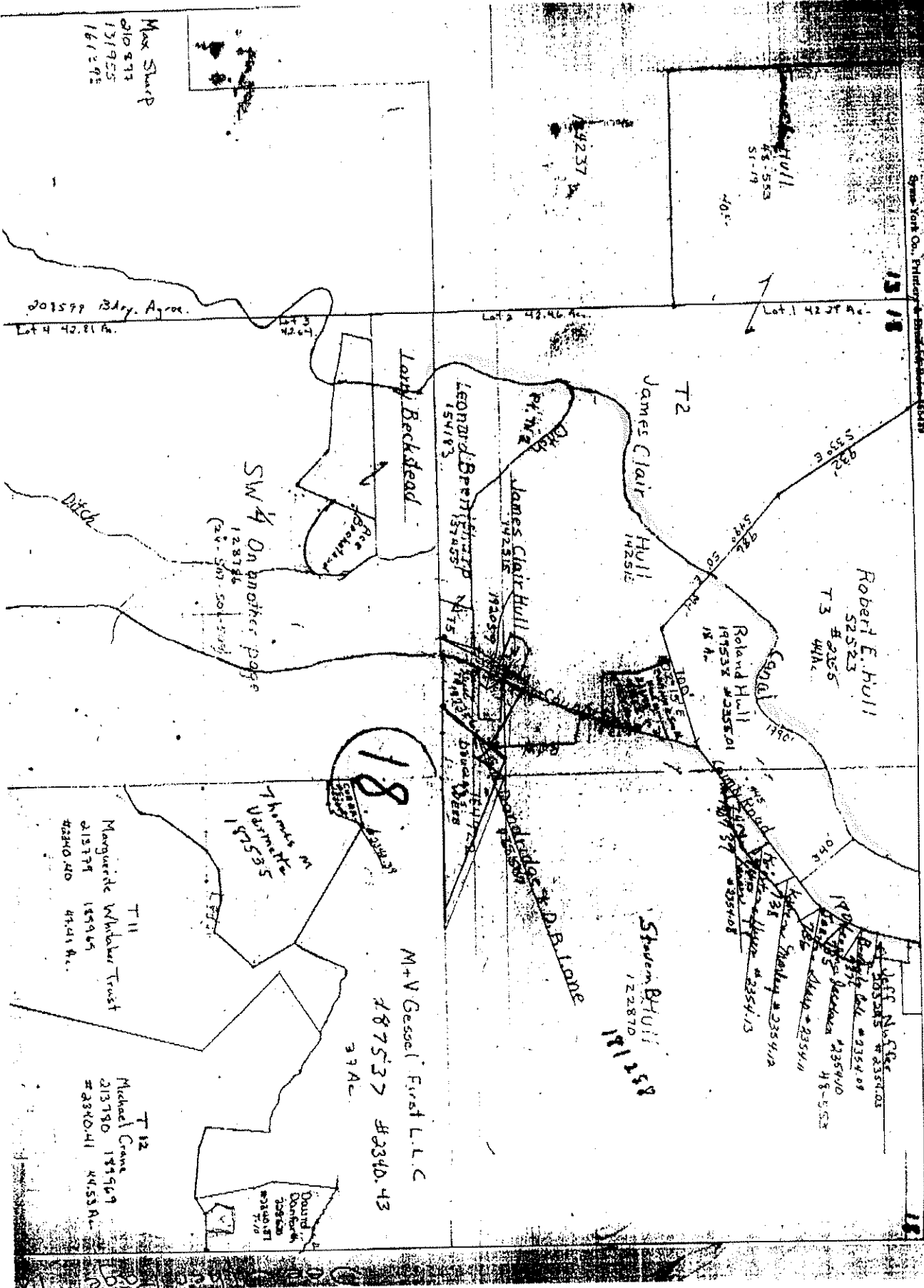
TOWNSHIP NO. 15 S

R40E, S18

DeWitt County Auditor's Office

Albany 8.15.05

State of N.Y. Co. Erie



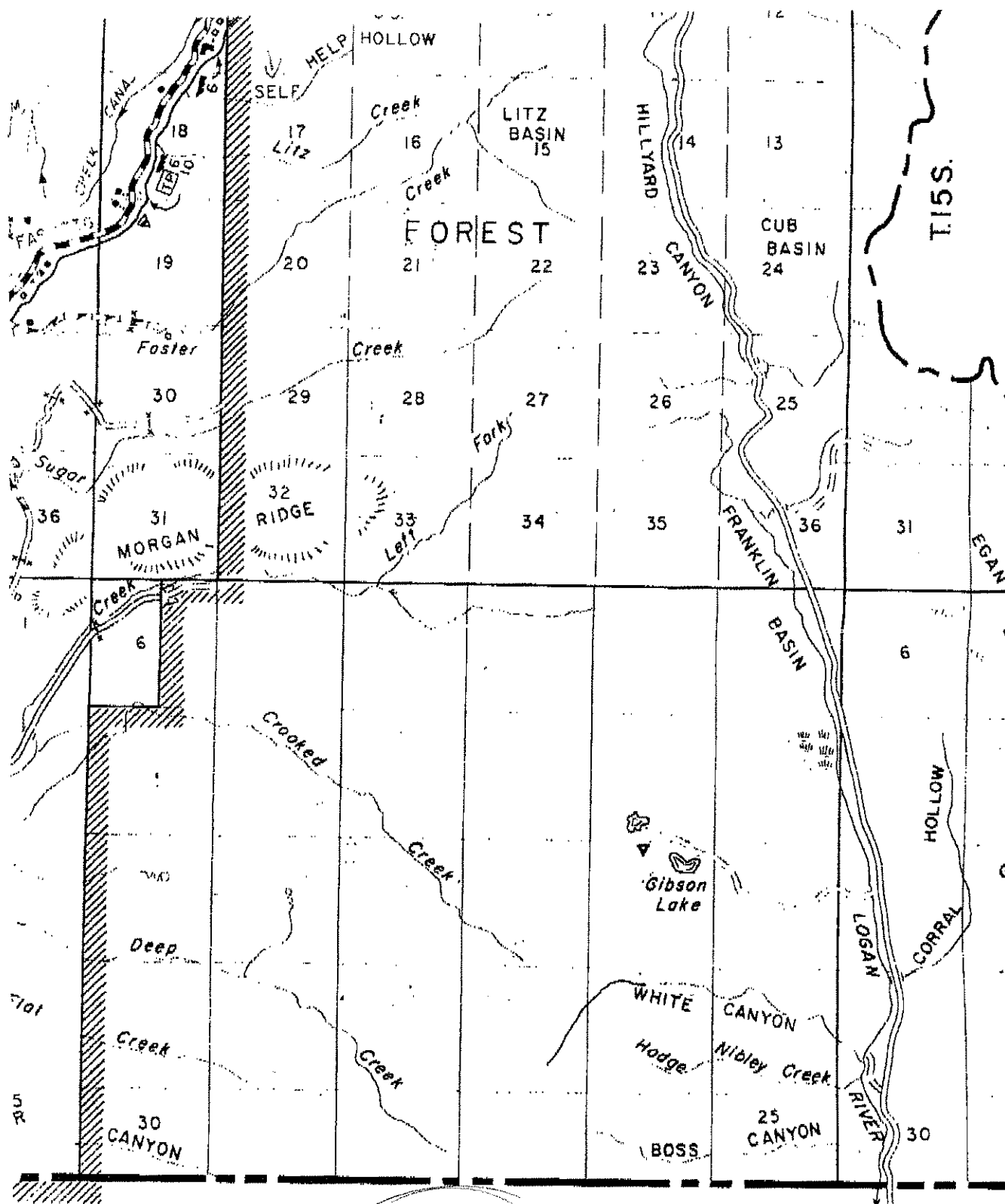
Max Sharp
210873
131925
161292

201599 Bdy. Agree.
Lot 4 40.81 A.

SW 4 On another page
128786
(24'-50" 50'-50")

Marguerite Whitaker Trust
215179 187969
#2340.40 47.41 A.

Michael Crane
213780 187969
#2340.41 44.53 A.



R.41E.

Water Right
13-4214

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Clair Hull (Name of Claimant)
Rt 3 Preston Idaho (Mailing Address) Telephone No. 852-0897 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Oct 1, 1953
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Spring tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>		Use <u>Domestic</u>		Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity <u>0.04</u>		TOTAL QUANTITY USED.			

- (4) _____
(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 18 Twp. 15S Rge. 40E B.M., County of Franklin
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Collection drain 1 1/2" PVC PIPE (2000ft) Concrete box 2000ft 2" PVC PIPE TO HOME.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	40E	18								X									

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Single family domestic uses including lawn and garden

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____