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MAR 29 2007
Department of Water Resources
Eastern Region

Ident. No. 25-14194

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Timberview Properties, LLC Phone 208-523-0620
Mailing address c/o Holden, Kidwell, Hahn & Crapo, PLLC, PO Box 50130, Idaho Falls, ID 83405-0130
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is Township 3N Range 38E Sec. 21, in the 1/4, NE 1/4, NE 1/4, Govt. Lot _____, E.B.M., Bonneville County; additional points of diversion if any: 3N 38E 21 NENE, 3N 38E 21 SENE
4. Water will be used for the following purposes:
Amount 0.7 cfs for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.7 cfs and/or (b) 51 afa
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Wells and pumps
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet **See attached drawing for well specifications.**
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. 41 PLAT 11/20/07
 - d. Domestic; show number of households. 40 Homes
 - e. Other; describe fully. _____

SCANNED

APR 12 2007