

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74092

This is to certify that: CORP OF THE PRESIDING BISHOP
 CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
 50 E NORTH TEMPLE ST
 SALT LAKE CITY UT 84150
 (801) 240-4074

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
35-13648	WR/License	06/01/1989	0.07 cfs	17.6 af	N/A	4.4	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
35-13648	NO	YES	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
35-13648	25-14208	0.07 cfs	17.6 af	N/A	4.4		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.07 cfs	17.6 af	N/A	4.4		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 22nd day of November, 20 07

 Chief, Water Allocation Bureau

WATER RIGHT NO. 25-14208
As Modified by Transfer No. 74092

In accordance with the approval of Transfer No. 74092, Water Right No. 25-14208 is now described as follows.

Right Holder: BLACKROCK PARTNERSHIP
 PO BOX 244
 RIRIE ID 83443

Priority Date: June 01, 1989

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.07 CFS	17.6 AF
			0.07 CFS	17.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENE Sec. 25 Twp 03N Rge 38E BONNEVILLE County
 GROUND WATER SENE Sec. 25 Twp 03N Rge 38E BONNEVILLE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	38E	25	4.4				4.4

Total Acres: 4.4

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
2. Prior to the diversion and use of water under Transfer approval 74092, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. Right 25-7326 is also diverted through the point(s) of diversion described above.
5. Rights 25-7326 and 25-14208 when combined shall not exceed the irrigation of 5.4 acres.
6. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

WATER RIGHT NO. 25-14208
As Modified by Transfer No. 74092

CONDITIONS OF APPROVAL

7. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 22nd day of November, 20 07



Chief, Water Allocation Bureau