

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
pd 43-2566					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Betty Goodman
Box 22, Malta, ID 83342
4. New Owner/Claimant(s) Robert Parke
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2025 South 2350 East
- City, State and ZIP Code Malta, ID 83342
- New Telephone Number (208) 645-2538
5. Date you acquired the property 10-25-07

5. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Robert Parke
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by <u>[Signature]</u>	Date <u>11/29/07</u>	Receipt No. <u>5029845</u>
Processed by _____	AJ Date _____	WR _____ Date _____

CASSIA COUNTY

RECORDED FOR:
PARSONS, SMITH AND STONE
4:44:26 pm 10-25-2007

2007-319021

NO. PAGES: 2 FEE: \$6.00

LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: UIKI

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

DEED, made this 25 day of October, 2007, by and between **BETTY GOODMAN**, a single person, of Box 22, Malta, Idaho 83342 herein called the "(GRANTOR)" and **ROBERT PARKE**, of 2025 South 2350 East, Malta, Idaho 83342, herein called the "(GRANTEE)".

WITNESSETH:

The Grantor, for and in consideration of the natural love and affection for the Grantee, by these presents, does give, convey and confirm unto the Grantee, all of the real estate and improvements located in Cassia County, Idaho, to-wit:

The SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, Township 13 South, Range 26 East Boise Meridian, Cassia County, Idaho, and all right, title and interest in and to the 14 x 56 1971 Skyline mobile home attached to such real estate.

EXCEPTING AND RESERVING unto the Grantor a life estate in the 14 x 56 1971 Skyline mobile home located on said property and a convenient space about such mobile home for the parking of vehicles, ingress and egress thereto.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest, property, claim, and demand of, in and to the premises with appurtenances.

TO HAVE AND TO HOLD all and singular the above premises with appurtenances unto the Grantee as his sole and separate property, and unto his heirs, successors and assigns forever.

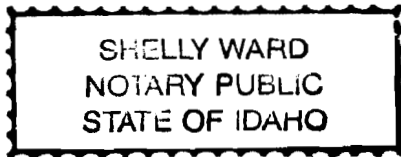
IN WITNESS WHEREOF, the Grantor has executed this Deed of Gift.

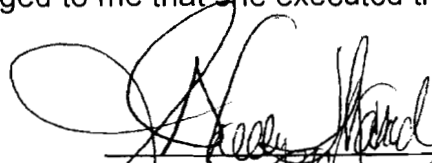
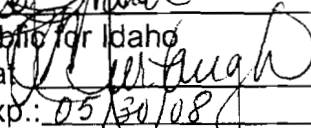
GRANTOR


BETTY GOODMAN

STATE OF IDAHO)
) ss
County of Cassia)

On this 25 day of October, in the year 2007, before me,
the undersigned, a Notary Public in and for said State, personally appeared **BETTY
GOODMAN**, known or identified to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed the same.




Notary Public for Idaho
Residing at 
Comm. Exp.: 05/30/08

(GoodmanBert\BettyGiftDeed.wpd)