

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DE RECEIVED
NOV 28 2007
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
RD 36-13114					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Richard Grant Nielsen

4. New Owner/Claimant(s)

Kent m. Harman + Tamara S. Harman

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

454 East 1300 North

City, State and ZIP Code

Rupert, ID 83350

New Telephone Number

(208) 532-4137

5. Date you acquired the property

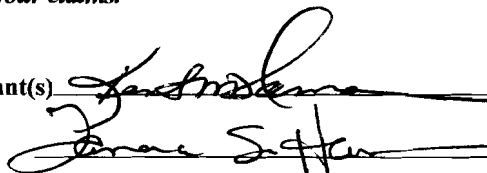
February 12, 1991

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

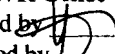
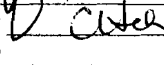
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

 (title if applicable)
Jane Saffner (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by _____ AJ

Date 11/28/07
 Date 11/30/07
 Date _____

Receipt Amt. \$25
 Receipt No. SC 29848
 WR _____ Date _____

395523

WARRANTY DEED

For Value Received RICHARD GRANT NIELSEN whose address is Route #3, Box 249, Rupert, Idaho 83350, the Grantor, does hereby grant, bargain, sell and convey unto KENT M. HARMAN and TAMARA S. HARMAN, husband and wife, the Grantees, whose current address is Route #3, Rupert, Idaho 83350, the following described premises, to-wit:

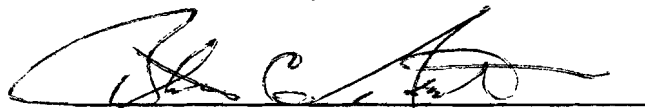
A part of the Southeast quarter of Section 18 of Township 7 South, Range 25 East, Boise Meridian, Minidoka County, Idaho.

The True Point of Beginning is located S 89°20' E 3007.80 feet from the Southwest corner of Section 18; thence S 89°20' E 337.50 feet along the South Section line; thence N 0°40' E 546.00 feet; thence N 89°20' W 337.50 feet; thence S 0°40' W 546.00 feet to the point of beginning.

This tract contains 4.230 acres. A 25 foot county road easement extends along the South side of this tract.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantees that he is the owner in fee of said premises, that said premises are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

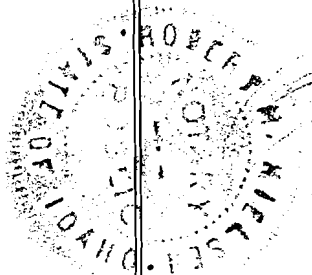
DATED this 13th day of February, 1991.


RICHARD GRANT NIELSEN

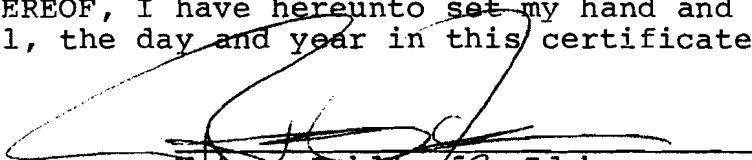
State of Idaho)
) ss.
County of Minidoka)

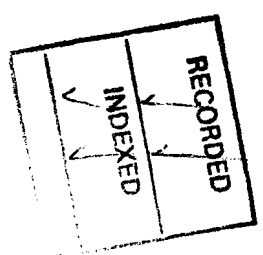
On this 1st day of February, 1991, before me the undersigned Notary Public in and for said State, personally appeared RICHARD GRANT NIELSEN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



(SEAL)


Notary Public for Idaho
Residing at: Rupert
My Commission Exp: 6/1/93



RECORDED AT REQUEST OF
Land Title-Rupert
FEB 12 4 19 PM '91
MINIDOKA, IDAHO
FEE 6.00 JP

395523