

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 74-07387**

Date of Priority: January 19, 1999

Maximum Diversion Rate: 0.08 CFS  
Maximum Diversion Volume: 4.5 AF

Comes now TOM CARLSON And  
EVELYN CARLSON  
PO BOX 206

LEADORE ID 83464 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 74-07387, and requests that the permit be changed as follows:

Source: SPRING

Tributary: SINKS

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.8 AF               |
| STOCKWATER            | 01/01 to 12/31       | 0.04 CFS                 | 2.7 AF               |

**LOCATION OF POINT(S) OF DIVERSION:**

SPRING NW¼NE¼NW¼ Sec. 18, Twp 15N, Rge 26E, B.M. LEMHI County

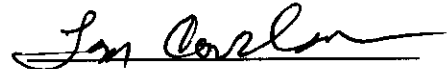
**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 15N 26E 18  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 15N 26E 18  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 28th day of Oct, 20007

  
(Signature)



State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 74-07387**

\*\*\*\*\*  
FOR DEPARTMENT USE ONLY

Preliminary check by SUK Fee = 50<sup>00</sup> Received by AMP # C085366 Date 11/19/07

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 74-07387 with the following:

**CONDITIONS OF APPROVAL**

1. The domestic and stockwater use authorized under this right shall not exceed 13,000 gallons per day.
2. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
3. Domestic use is for 2 homes.

Witness my hand this 21<sup>st</sup> day of November, 2007.



DAVID R. TUTHILL, JR.  
Director