



State of Idaho

DEPARTMENT OF WATER RESOURCES

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09/17/2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

C MICHAEL BENNETT
10764 N 55TH E
IDAHO FALLS ID 83401

RE: Water Right Permit No. 31-07655

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ **Point(s) of Diversion (additional point of diversion)**

☒ **Place(s) of Use (Section 7 as the place of use not Section 18, see enclosed map)**

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-287-4944.

Sincerely,

Cherie Padilla, Water Resource Agent
Water Allocation Bureau

Enclosure(s)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 31-07655

Date of Priority: May 05, 1999

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.0 AF

Comes now C MICHAEL BENNETT
10764 N 55TH E

IDAHO FALLS ID 83401 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 31-07655, and requests that the permit be changed as follows:

Source: SPRINGS

Tributary: MINERS CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRINGS NW¼SW¼NE¼ Sec. 18, Twp 13N, Rge 37E, B.M. CLARK County

SPRINGS NE¼SE¼NW¼ Sec. 18, Twp 13N, Rge 37E, B.M. CLARK County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N 37E 7									X				X				

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N 37E 7									X				X				

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this _____ day of _____, 200__.

(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07655

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by _____ # _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 31-07655 with the following:

CONDITIONS OF APPROVAL

1. Place of use is located within H.E.S. 373.
2. Domestic use is for 1 home.
3. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 31.

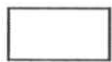
Witness my hand this _____ day of _____, 2007.

DAVID R. TUTHILL, JR.
Director

**State of Idaho
Department of Water Resources
31-7655**



0.5 0 0.5 1 Miles



Sections



Right POU 31-7655 Highlighted in Yellow



Right POD 31-7655 Highlighted in Yellow

