

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|-------------------|--------------------------|----------|
| PD 67-14000       |                          |          |
|                   |                          |          |
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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Betty ; Donald Nixon

4. New Owner/Claimant(s)

Walter S. ; Angela D. Okamoto  
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2240 Kilborn Lane

City, State and ZIP Code

Mesa, ID 83643

New Telephone Number

(208) 253-4292

5. Date you acquired the property

11-21-1997

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

N/A

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7.

Signature(s) of New Owner(s) or Claimant(s)

Walter S Okamoto

(title if applicable)

Angela S Okamoto

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

**For IDWR Office Use Only:**Received by DBDate 10-1-07Received by DBDate 10-1-07Processed by AJDate 10-1-07Receipt Amt. \$25-Receipt No. W035871WR JADate 11-21-07

For Value Received, BETTY J. GOSS, a widow  
the grantor, does hereby grant, bargain, sell and convey unto  
WALTER S. OKAMOTO and ANGELA D. OKAMOTO, husband and wife  
the grantees, whose current address is 1878 W. 300 N., West Point, UT 84015  
the following described premises, in Adams County, Idaho, to-wit:

Lot 2 of Block 6, Council Mesa Orchards, Adams County, Idaho, according to  
the revised plat of Subdivision 1 in Book 1 Plats page 21, records of Adams  
County, Idaho.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the  
said Grantees, that she is the owner in fee simple of said premises; that they are free  
from all encumbrances excepting for all easements of record, rights of way, matters  
visible, and all matters of record and title.

and that she will warrant and defend the same from all lawful claims whatsoever.

Date: November 14, 1997

Betty J. Goss  
Betty J. Goss

STATE OF Idaho )  
COUNTY OF Adams ) ss

On this 14 day of Nov, in the year of 1997, before me  
a Notary Public, personally appeared  
BETTY J. GOSS  
known or identified to me to be the person whose name  
is subscribed to the within instrument, and acknowledged  
to me that she executed the same.

Christy A. Pomeroy  
Notary Public  
Residing at Fruitvale, Idaho  
Commission expires: 8/4/98



STATE OF IDAHO, COUNTY OF ADAMS  
I hereby certify that this instrument was filed for record  
the request of Timberline Title & Escrow

at 36 minutes past 1 o'clock p.m.  
this 21 day of Nov, 19 97 in my  
office, and duly recorded in Book  
of Deeds at page

MICHAEL FISK  
Ex-Officio Recorder

By: Peggy Link  
Deputy

Fees \$ 3.00  
Mail to: Timberline Title & Escrow

9/19/07

## PMO100 - PARCEL MASTER INQUIRY

14:30:32

PARCEL: RP 000400060020 A F1=SL

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F23=AG

## LEGAL DESCRIPTION

OKAMOTO, WALTER S &amp; ANGELA D \*TREND

BLK 6 LOT 2

COUNCIL MESA ORCHARDS

10.00 AC

2240 KILBORN LANE

CODE AREA 30-0000 OWNER CD GP

PARC TYPE XX

LOC CODE 1000

MESA ID 83643

EFFDATE 2/4/1996

EXPDATE

2240 KILBORN LANE

PREV PARCEL RP002300060020T

| CAT           | RY   | QUANTITY | UN | VALUE  | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------------|------|----------|----|--------|---------|---------|---------|-------|
| 5             | 2006 | 9000     | AC | 801    |         |         |         |       |
| 10            | 2006 | 1000     | AC | 19190  | 19190   | 9595    |         |       |
| 31            | 2006 |          |    | 81567  | 81567   | 40784   |         |       |
| 32            | 2006 |          |    | 7464   |         |         |         |       |
| <b>TOTALS</b> |      | 10000    |    | 109022 | 100757  | 50379   |         |       |

ENTER NEXT PARCEL NUMBER RP

A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG  
 F8=CT F13=TM F18=HS F20=SrcH F22=EU

# 15N1Wk23

Crowded N 500 orch  
Red outline

Bail Sotata (green  
Highlight  
Within N 500)

500's

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