

OCT-02-2006 MON 10:24 AM TITLE FACT

FAX NO. 12087333878

P. 02

RECEIVED

Form 42-148/42-1409(s) July 2000

OCT 05 2006

DEPARTMENT OF WATER RESOURCES

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
47-12135 PD					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DRED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ove & Nora Andersen
4010 E. 3125 N. Hansen ID 83324

4. New Owner/Claimant(s)

Luis M. Shamon L. Bettencourt
Name Connection (Check one): () and, () or, () and/or

New Mailing Address

2930 S. 2300 E. Wendell ID 83355

City, State and ZIP Code

New Telephone Number

() _____

5. Date you acquired the property

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Form 42-248(42-1409(c)) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box; you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(Include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]*
 Recipient by *[Signature]*
 Processed by _____

Date 10/4/06
 Date 10/5/06
 Date _____

Fee 25.00
 Receipt No. 5128949
 WR _____ Date _____

TWIN FALLS COUNTY

Recorded for

TITLEFACT

4:34:22 pm

10-02-2006

2006-025060

Case No. 55776SM

No. Pages: 1

Fee: \$ 3.00

KRISTINA GLASCOCK

County Clerk

Deputy: CKYTHK

TitleFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

RECEIVED
OCT 13 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

WARRANTY DEED

FOR VALUE RECEIVED **NORA ANDERSEN, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **LUIS M. BETTENCOURT and SHARON L. BETTENCOURT, husband and wife**, hereinafter called Grantee, whose address is: 2930 S.

2300 E. Wendell ID 83355, the following described premises in Twin Falls County, Idaho; to-wit:

Township 11 South, Range 19 East, Boise Meridian, Twin Falls County, Idaho

Section 20: A parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and being more particularly described as follows:

COMMENCING at the Southeast corner of Section 20. Said point lies South 00°00'00" West 2641.78 feet from the East quarter corner of Section 20;

THENCE North 76°42'00" West 4073.48 feet to a point of the center of the County road and being the REAL POINT OF BEGINNING;

THENCE North 87°31'38" West 568.20 feet;

THENCE North 00°42'03" West 136.54 feet;

THENCE North 89°11'58" West 94.31 feet;

THENCE North 00°49'57" West 170.55 feet, to the center of the County road;

THENCE along the center of the County road as follows:

THENCE South 84°06'13" East 83.85 feet;

THENCE South 82°26'39" East 91.15 feet;

THENCE South 81°34'25" East 192.84 feet;

THENCE South 78°11'58" East 78.24 feet;

THENCE South 74°07'10" East 81.43 feet;

THENCE along a curve right on said centerline

Δ - 72°40'27"

R - 200.00 feet

A - 253.68 feet

C - 237.01 feet

T - 147.11 feet

LCB - South 37°46'57" East;

THENCE South 01°26'43" East 58.45 feet along the center of said County road to the REAL POINT OF BEGINNING.

SUBJECT TO: A 25.00-foot-wide county roadway easement parallel with and adjoining the North and Easterly boundary of the above-described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 26, 2006

Nora Andersen

NORA ANDERSEN

* * * * *

STATE OF IDAHO

County of Twin Falls

On this 2nd day of October, 2006, before me, a Notary Public in and for said State, personally appeared **NORA ANDERSEN, an unmarried woman**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Susan Moore

Notary Public for Idaho

Residing at Twin Falls

Commission expires 11-28-2008

