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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 17 2007

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. **WATER RESOURCES WESTERN REGION.**
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PL 67-7114 <i>Down</i>		n/a			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JAMES REED AGGAS
2876 Marina View Dr, Kelseyville, CA 95451

4. New Owner/Claimant(s) PERRY L. GOODMAN and MELODY D. GOODMAN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 211 N. Kansas Ave

City, State and ZIP Code Fruitland, ID 83619

New Telephone Number (208) 739-3077

Date you acquired the property October 15, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 17000 Michael S. Adams
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 10-17-07 Fee \$25-
 Received by DB Date 10-17-07 Receipt No. WD35917
 Processed by _____ AJ Date _____ WR JA Date 11-21-07

WARRANTY DEED

For Value Received, JAMES REED AGGAS, who acquired title as a single man, now married as his sole and separate property

the grantor does hereby grant, bargain, sell and convey unto
PERRY L. GOODMAN and MELODY D. GOODMAN, husband and wife

the grantees, whose current address is 211 N. Kansas Ave, Fruitland, ID 83819

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that he will warrant and defend the same from all lawful claims whatsoever.

Date: October 10, 2007


JAMES REED AGGAS

Instrument # 115366

COUNCIL, ADAMS, IDAHO

2007-10-15

02:42:16 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 6.00

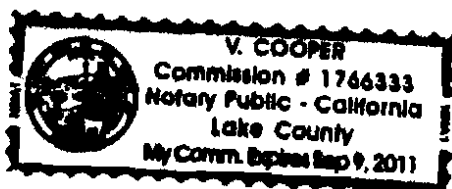
Ex-Officio Recorder Deputy

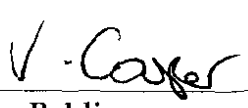
Index to: DEED

STATE OF California)

COUNTY OF Lake) : ss

On this 12th day of October, in the year of 2007, before me, a Notary Public in and for said State, personally appeared JAMES REED AGGAS
known or identified to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me he executed the same.




Notary Public

Residing at: Lakeport, California

Commission expires: 9-9-2011

EXHIBIT 'A'

Township 16 North, Range 2 West, Boise Meridian, Adams County, Idaho
Section 30: A tract of land located in said section, township and range, more particularly described as follows:

Commencing at the NE corner of Section 30;
Thence South 42 degrees West a distance of 144 feet to the POINT AND PLACE OF BEGINNING;

Thence West 180 feet;
Thence South 180 feet;
Thence East 180 feet;
Thence North 180 feet to the POINT AND PLACE OF BEGINNING.