

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 14 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
79-13989	79-4384	B	covered by 79-14128 & 14129		
	79-13990		not correct for deed		
	79-10196	(disallowed)			
		parent			
		of 79-13989 & 90			

Department of Water Resources

DEC 16 2004

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Patrick + Merry Armstrong
 1295 E 10 Dr McCall ID 83638

4. New Owner/Claimant(s)

Clifford + Pamela Galli

Name Connector (Check one): [] and, [X] or, [] and/or

New Mailing Address

PO 469

City, State and ZIP Code

Riggins ID 83549

New Telephone Number

208 628 3607

5. Date you acquired the property

8/31/04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KVB

Date 12/14

Fee \$50.00

(for 63-13990 & 63-13989)

Receipted by _____

Date _____

Receipt No. NO52464

Processed by _____

AJ

Date _____

WR JK

Date 11-21-07

partial decrease

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Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Chris R. Delli / Pamela J. Delli
land owners.

weey, if you wish

- brought in one copy that was not legible, so he filled out a new one - this is the signature page from first copy.

437450

STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at	12:00 p.m. 8-31-04
ROSE E. GEHRING	
By	<i>Sandy Geering</i>
Fees \$	6.00
	Deputy

WARRANTY DEED

Order No.: AT-#17751

FOR VALUE RECEIVED

Michael K. Boren, Trustee of the Michael K. Boren Trust Dated May 4, 1987,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Clifford Galli and Pamela Galli, Husband and Wife,

whose current address is

P.O. Box 469, Riggins, ID, 83549,

the grantee(s), the following described premises, in Idaho County, Idaho, TO WIT:

See "Exhibit A" attached hereto and made a part herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 16, 2004

Michael K. Boren Trust Dated May 4, 1987

By: *[Signature]*
Michael K. Boren, Trustee

State of Idaho

County of Ada

} ss.

On this 3rd day of Aug, in the year 2004, before me, a Notary Public in and for said state, personally appeared Michael K. Boren known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Michael K. Boren Trust dated 5/4/87, and acknowledged to me that he executed the same as Trustee.

WARRANTY DEED

Order No.: AT-#17751

FOR VALUE RECEIVED

Michael K. Boren, Trustee of the Michael K. Boren Trust Dated May 4, 1987,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Clifford Galli and Pamela Galli, Husband and Wife,

whose current address is

P.O. Box 469, Riggins, ID, 83549,

the grantee(s), the following described premises, in Idaho County, Idaho, TO WIT:

See "Exhibit A" attached hereto and made a part herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 16, 2004

Michael K. Boren Trust Dated May 4, 1987

By: Michael K. Boren, Trustee

State of Idaho

County of Ada

SS.

On this 3rd day of June, in the year 2004, before me, a Notary Public in and for said state, personally appeared Michael K. Boren known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Michael K. Boren Trust dated 5/4/87, and acknowledged to me that he executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susan Perisi
Notary Public for the State of Idaho

Residing at: Boise

Commission Expires: 10/22/05

Exhibit "A"

ownship 24 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 4: A parcel of land situated in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 4;
thence S 65°42'37" E, 1490.77 feet to the centerline of
Race Creek Road, the True Point of Beginning;
thence S 11°26'01" W, 14.60 feet, departing said
centerline, to a point on an existing fence line on the
south edge of the South Fork of Race Creek Road;
thence N 86°59'53" W, 62.90 feet along said fence line to
a point;
thence S 84°59'25" W, 144.95 feet to a point;
thence S 87°02'12" W, 72.52 feet to a point;
thence S 47°11'38" W, 24.71 feet to a point;
thence S 05°27'33" W, 29.99 feet to a point;
thence S 53°34'41" E, 56.00 feet, departing the south
roadway fence noted above, and along a fence encompassing
a hay storage area, to a point;
thence S 28°55'48" E, 65.22 feet to a point;
thence S 06°02'02" W, 29.29 feet to a point;
thence S 77°38'33" W, 35.74 feet to a point;
thence S 79°02'23" W, 163.29 feet along a course that
departs from said fence line to a point;
thence N 40°43'13" W, 171.17 feet crossing the South Fork
of Race Creek Road to a point;
thence N 24°19'11" W, 675.59 feet to a point;
thence N 20°01'39" E, 173.94 feet to a point on the
centerline of the West Fork of Race Creek;
thence S 89°49'21" E, 231.40 feet along a fence line, to a
point of the centerline of Race Creek Road;
thence S 12°27'17" E, 157.23 feet along said road
centerline to a point;
thence S 17°38'25" E, 125.46 feet to a point;
thence S 20°52'35" E, 93.80 feet to a point;
thence S 35°02'13" E, 129.15 feet to a point;
thence S 42°25'22" E, 129.47 feet to a point;
thence S 58°13'01" E, 124.63 feet to a point;
thence S 72°20'57" E, 158.82 feet to the True Point of
Beginning.

LESS Race Creek Road Right of Way.

Sometimes known as Assessors Tax No. 164.

INITIAL HERE





TAX LOT
164

Preacher
Mountain

Riggins
(BM 1800)

Salmon River
High Sch

Schoolmarm
Peak

Salmon Point

SALMON

RIVER

Flume

Gulch

Fork

Race

Creek

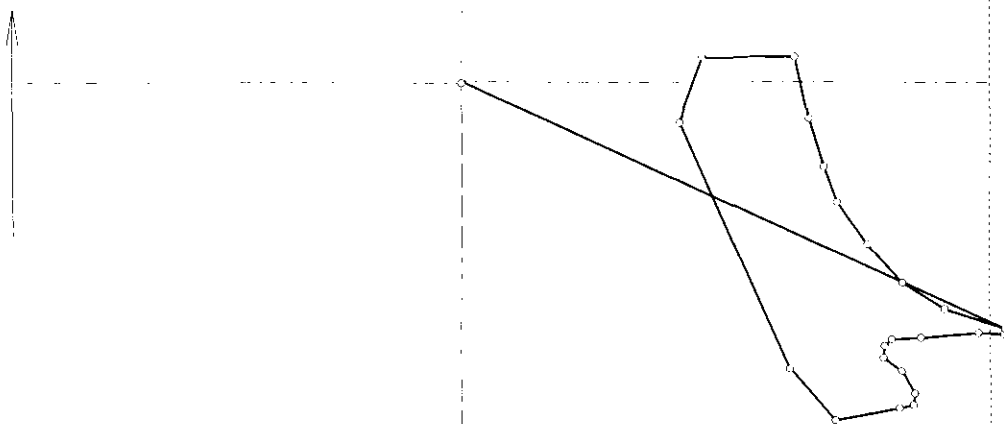
Creek

Papoose
4333

Egbert

Hailey





Title:		Date: 04-24-2006
Scale: 1 inch = 480 feet	File: 79-13990 SEC 4.des	
Tract 1: 2.7613 Hectares: 27613.0 Sq M.: Closure = n65.4239w 454.39 M.: Precision = 1/ 3: Perimcter = 1329 M.		
001=/SW,SW,NW,4,24N,1E	010=S28.5548E 65.22	019=S17.3825E 125.46
002=S65.4237E 1490.77	011=S06.0202W 29.29	020=S20.5235E 93.80
003=S11.2601W 14.60	012=S77.3833W 35.74	021=S35.0213E 129.15
004=N86.5953W 62.90	013=S79.0223W 163.29	022=S42.2522E 129.47
005=S84.5925W 144.95	014=N40.4313W 171.17	023=S58.1301E 124.63
006=S87.0212W 72.52	015=N24.1911W 675.59	024=S72.2057E 158.82
007=S47.1138W 24.71	016=N20.0139E 173.94	
008=S05.2433W 29.99	017=S89.4921E 231.40	
009=S53.3441E 56.00	018=S12.2717E 157.23	

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 79-13989

WATER RIGHT NUMBER: 79-13989

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ARMSTRONG TRUST PATRICK ARMSTRONG TRUSTEE 1295 ELO RD MC CALL, ID 83638 (208)634-3185
Current Owner	ARMSTRONG TRUST MERRY ARMSTRONG TRUSTEE 1295 ELO RD MC CALL, ID 83638 (208)634-3185
Original Owner	R & S REALTY CORP PO BOX 247 RIGGINS, ID 83549 (208)628-3446

Priority Date: 06/01/1909

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
WEST FORK RACE CREEK	RACE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	0.30 AF

Location of Point(s) of Diversion

WEST FORK RACE CREEK	SW1/4NW1/4SW1/4	Sec. 4,	Twp 24N,	Rge 01E, B.M.
IDAHO County	(Ending of Reach)			
WEST FORK RACE CREEK	SW1/4SW1/4NW1/4	Sec. 4,	Twp 24N,	Rge 01E, B.M.
IDAHO County	(Beginning of Reach)			

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	01E	4							X				X						

Conditions of Approval:

split from 79-10196

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 79-13989

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:Comments:Dates and Other Information:

Licensed Date:
 Decreed Date: 2/7/2001
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			10/03/2000	RBROWN	Closed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	10/3/2000 4:38:43 PM	RBROWN	1. (YES) The basis of the claim is beneficial use. 2. (YES) All the water being used for all the purposes is being claimed and to the extent it was claimed. 5. (YES) General remark was required. 6. (NO) Explanatory remark was not required. 7. (NO) Additional condition was not required. 8. (YES) Wanted to view the recommended right. 9. (YES) This is a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.