



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

December 4, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

The Boyd C and Jill J Smith Trust
C/O Holden Kidwell Hahn & Crapo
PO Box 50130
Idaho Falls ID 83405-0130

RE: Application for Transfer No. 72904 for The Boyd C and Jill J Smith Trust

Dear Applicant:

We have been asked to schedule a pre-hearing / hearing on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates for January, February, March and April.

Please list your unavailable dates during January, February, March and April on the calendar that is enclosed. Please return your calendars no later than January 1, 2007.

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox
Water Rights Administrative Assistant

Enclosure: Blank Calendar