

FOR OFFICE USE ONLY  
Amt. of Fee \$: 50.00/082  
Receipt No. C084371  
Receipt By: amb  
Date Received: 6.19.07

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

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DEPARTMENT OF  
WATER RESOURCES

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 85-76210B Telephone No. (208) 791-9986

2. Name of Permit Holder(s): H.D.I. INC

3. Mailing Address: 1630 S. VIEWPOINT DR

City LEWISTON State ID Zip 83501

4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo. 5 / yr. 1996

Well Driller: WHELENHOTT DRILLING Drilling Permit Number: 85-96-N-1

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): \_\_\_\_\_ Stockwater (No. and type of stock): \_\_\_\_\_

Irrigation (No. of acres): \_\_\_\_\_ Other: \_\_\_\_\_

6. Total rate of diversion and/or volume for which proof is submitted: .20 cfs OR 20 acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes \_\_\_\_\_ or No X

Has the measuring device been installed?

Yes X or No \_\_\_\_\_

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: MIKE WOODS OR BRYAN HASENDEHRL Telephone Number: (208) 746-7046 OR (208) 791-9986

Address: 1053 21ST ST LEWISTON ID 83501 (RUK)

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: \_\_\_\_\_ Date: 6-12-07

(include your title, if on behalf of company or organization)

V-PRES H.D.I. INC

SCANNED

DEC 11 5 2007

View Point Subdivision 2004 Image

This map was compiled and published by Nez Perce County Mapping Services. Care was taken in compiling these maps. However, due to the differing quality of source documents and the need to rely on outside sources of information, Nez Perce County Mapping Services cannot accept responsibility for errors or omissions, and therefore there are no warranties which accompany these materials.

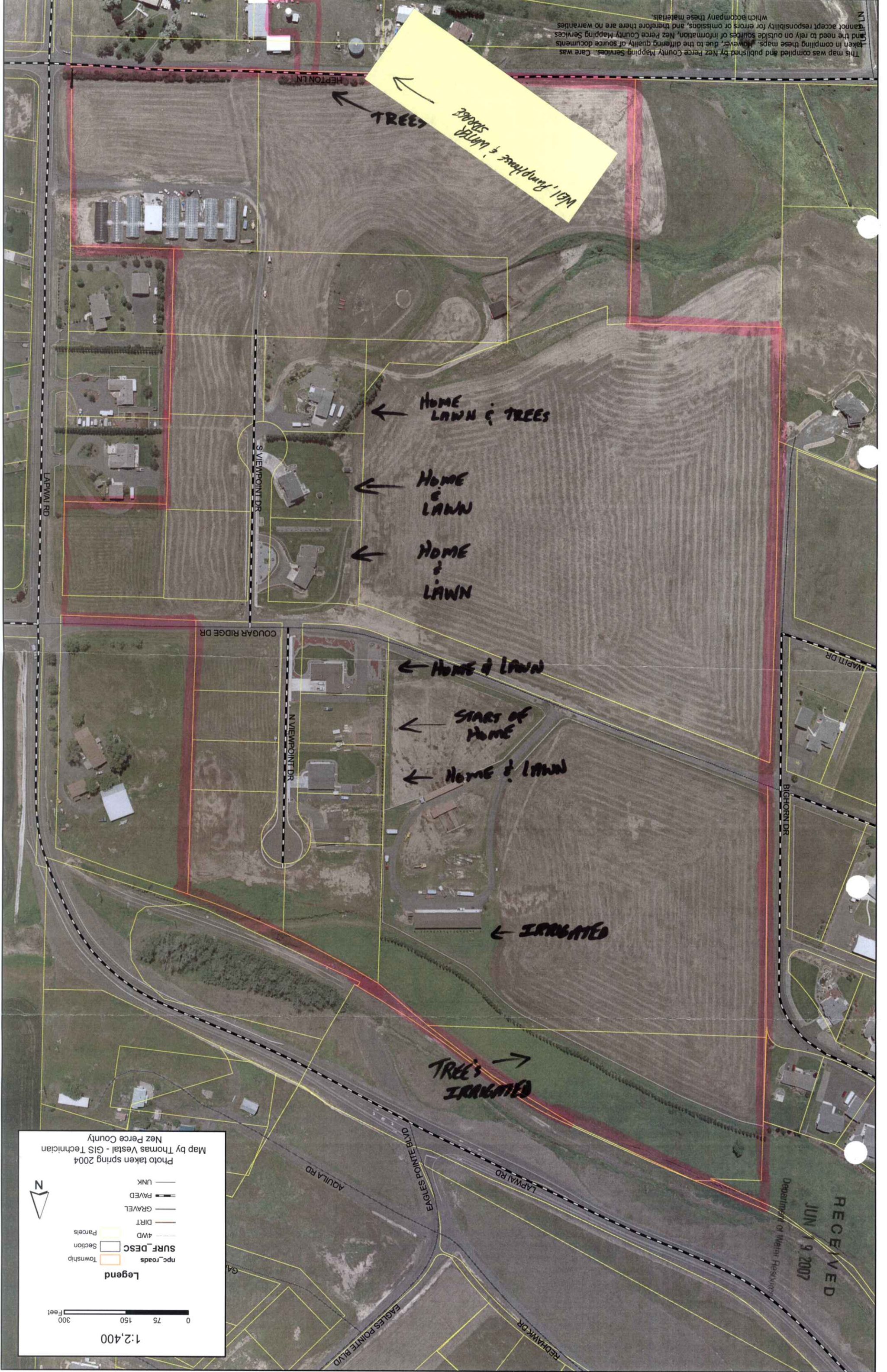


Photo taken spring 2004  
Map by Thomas Vestal - GIS Technician  
Nez Perce County

- Legend**
- npc\_roads
  - surf\_desc
  - 4WD
  - DIRT
  - GRAVEL
  - PAVED
  - UNK
  - Township
  - Section
  - Parcels



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Department of Water Resources



STATE OF IDAHO  
DEPARTMENT OF  
ENVIRONMENTAL QUALITY

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JUN 19 2007

Department of Water Resources

1118 "F" Street • Lewiston, Idaho 83501-1930 • (208) 799-4370

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Dirk Kempthorne, Governor  
C. Stephen Allred, Director

April 10, 2001

JUN 15 2007

Department of Water Resources

Bryan Hasenoehrl  
HDI, Incorporated  
3892 Lapwai Road  
Lewiston, Idaho 83501

Rick Woods  
HDI Incorporated  
1702 G Street  
Lewiston, Idaho 83501

RE: View Pointe Subdivision  
Nez Perce County, Idaho

Dear Mr. Hasenoehrl and Mr. Woods.

The As-built plans submitted on October 6, 2000 and supplemented with additional information on February 9, 2001 by your engineer, Mark Von Lindern, P.E., appear to meet State of Idaho requirements and is accepted as the record drawings for this project.

Sincerely,

Jerry W. Shaffer, P.E.  
Staff Engineer

cc: Mark Von Lindern, P.E.  
Kerby Cole, P.E. Regional Environmental Manager, DEQ-LRO  
Betty Clack, Nez Perce County Planner  
NCDHD



STATE OF IDAHO  
DEPARTMENT OF  
ENVIRONMENTAL QUALITY

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Department of Environmental Quality

1118 F Street • Lewiston, Idaho 83501-1930 • (208) 799-4370

Dirk Kempthorne, Governor  
C. Stephen Allred, Director

April 28, 2004

Mark Von Lindern, P.E.  
Gary R. Stone & Associates, Inc.  
1712 G Street  
Lewiston, ID 83501

RE: Record # 2065; View Point Subdivision Report Addenda:

Dear Mr. Von Lindern:

The information provided by you will be appended to the report; it appears acceptable for inclusion under IDAPA 58.01.08.550.

Any major changes or changes which would result in violations of Idaho regulations must be reviewed by this office prior to approval of design documents.

Please don't hesitate to contact me if you have questions or comments. My phone number is 208-799-4370 and e-mail address is [tmoore@deq.state.id.us](mailto:tmoore@deq.state.id.us).

Sincerely,

  
Thomas J. Moore, P.E.  
Regional Engineering Manager

cc: Kerby M. Cole, P.E., DEQ-LRO Regional Administrator

| No. C 114208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DL .5 later than March 31, 2007<br><b>Annual Report Form</b>                                                                                              | Registered Agent and Office NO PO BOX<br>BRYAN G HASENOEHRL<br>630 S VIEWPOINT DR<br>LEWISTON, ID 83501 |                        |       |       |     |           |                 |                       |          |    |       |               |                 |                       |          |    |       |                   |                   |                       |          |    |       |          |            |                      |          |    |       |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------|-------|-------|-----|-----------|-----------------|-----------------------|----------|----|-------|---------------|-----------------|-----------------------|----------|----|-------|-------------------|-------------------|-----------------------|----------|----|-------|----------|------------|----------------------|----------|----|-------|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Correct in this box, if applicable<br>HDI, INCORPORATED<br>BRYAN G HASENOEHRL<br>1630 S VIEWPOINT DR<br>LEWISTON, ID 83501           | 3. New Registered Agent Signature                                                                       |                        |       |       |     |           |                 |                       |          |    |       |               |                 |                       |          |    |       |                   |                   |                       |          |    |       |          |            |                      |          |    |       |  |  |
| NO FILING FEE IF<br><b>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                           |                                                                                                         |                        |       |       |     |           |                 |                       |          |    |       |               |                 |                       |          |    |       |                   |                   |                       |          |    |       |          |            |                      |          |    |       |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                           |                                                                                                         |                        |       |       |     |           |                 |                       |          |    |       |               |                 |                       |          |    |       |                   |                   |                       |          |    |       |          |            |                      |          |    |       |  |  |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>president</td> <td>Bryan Hasenoehr</td> <td>1630 S. Viewpoint Dr.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>sec/treasurer</td> <td>Nancy Hasenoehr</td> <td>1630 S. Viewpoint Dr.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>V.P. and Director</td> <td>Richard Woods Jr.</td> <td>1362 N. Viewpoint Dr.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>director</td> <td>Tina Woods</td> <td>1362 N. Viewpoint Dr</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table> | Office held                                                                                                                                               | Name                                                                                                    | Street or P.O. Address | City  | State | Zip | president | Bryan Hasenoehr | 1630 S. Viewpoint Dr. | Lewiston | ID | 83501 | sec/treasurer | Nancy Hasenoehr | 1630 S. Viewpoint Dr. | Lewiston | ID | 83501 | V.P. and Director | Richard Woods Jr. | 1362 N. Viewpoint Dr. | Lewiston | ID | 83501 | director | Tina Woods | 1362 N. Viewpoint Dr | Lewiston | ID | 83501 |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                                      | Street or P.O. Address                                                                                  | City                   | State | Zip   |     |           |                 |                       |          |    |       |               |                 |                       |          |    |       |                   |                   |                       |          |    |       |          |            |                      |          |    |       |  |  |
| president                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bryan Hasenoehr                                                                                                                                           | 1630 S. Viewpoint Dr.                                                                                   | Lewiston               | ID    | 83501 |     |           |                 |                       |          |    |       |               |                 |                       |          |    |       |                   |                   |                       |          |    |       |          |            |                      |          |    |       |  |  |
| sec/treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nancy Hasenoehr                                                                                                                                           | 1630 S. Viewpoint Dr.                                                                                   | Lewiston               | ID    | 83501 |     |           |                 |                       |          |    |       |               |                 |                       |          |    |       |                   |                   |                       |          |    |       |          |            |                      |          |    |       |  |  |
| V.P. and Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Richard Woods Jr.                                                                                                                                         | 1362 N. Viewpoint Dr.                                                                                   | Lewiston               | ID    | 83501 |     |           |                 |                       |          |    |       |               |                 |                       |          |    |       |                   |                   |                       |          |    |       |          |            |                      |          |    |       |  |  |
| director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tina Woods                                                                                                                                                | 1362 N. Viewpoint Dr                                                                                    | Lewiston               | ID    | 83501 |     |           |                 |                       |          |    |       |               |                 |                       |          |    |       |                   |                   |                       |          |    |       |          |            |                      |          |    |       |  |  |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 114208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. Signature <u>Nancy L. Hasenoehr</u> Date <u>3-8-07</u><br>Name (Typed or Printed) <u>NANCY L. Hasenoehr</u> Title <u>sec/treasurer</u><br>200703002120 |                                                                                                         |                        |       |       |     |           |                 |                       |          |    |       |               |                 |                       |          |    |       |                   |                   |                       |          |    |       |          |            |                      |          |    |       |  |  |
| Issued 01/02/2007<br>Do Not Tape or Staple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                           |                                                                                                         |                        |       |       |     |           |                 |                       |          |    |       |               |                 |                       |          |    |       |                   |                   |                       |          |    |       |          |            |                      |          |    |       |  |  |

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