

Transfer No. 73586

Receipt No. 5033623

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information HEATHER I CARTER

1025 S 1500 W
 PINGREE ID 83262
 (208) 684-4811

And/Or

VAL C CARTER
 1025 S 1500 W
 PINGREE ID 83262
 (208) 684-4811

Will this transfer result in an ownership change? _____ Yes ☒ No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
35-2471	WR/License	0.88	374.0		100.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-2471	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

rearrange acres to fit current system

4. FOR CHANGES IN NATURE OF USE ONLY**A. Describe the expected quantity of the return flows and location of discharge after the proposed change****B. Describe the effects on other water uses resulting from the proposed change****5. Total Amounts Transferred**

	Rate	Acre Limit	Total Acres	Volume
35-2471	0.88 cfs		100.0	374.0 af
TOTAL	0.88 cfs		100.0	374.0 af

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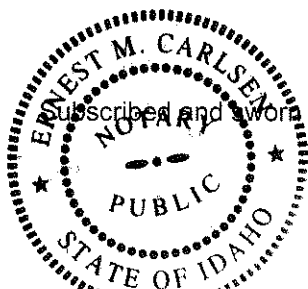
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Val C Carter

(Signature of Applicant)

(Title or Office)



Subscribed and sworn to before me this 5 day of Dec, 2007.

Ernest Carlsen
(Notary Public)

My commission expires 8-14-2009

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-2471

Priority Date: August 29, 1956

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	0.88 CFS	374.0 AFA	
	Total Diversion	0.88 CFS	374.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NESENE Sec. 21 Twp 04S Rge 33E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 33E 21	35.0	30.0	10.0	25.0													100.0

Total Acres: 100

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

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Documentation of Ownership of the Current Place of Use

SRBA decrees

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

yes lien on all properties

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

it will be dry

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-2471

Priority Date: August 29, 1956

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.88 CFS	374.0 AFA	
Total Diversion		0.88 CFS	374.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NESENE Sec. 21 Twp 04S Rge 33E BINGHAM County

Describe the proposed diversion system

Point of Diversion # 1 WELL, 60 HP MOTOR, PUMP TO SPRINKLERS

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	33E	21	33.0	33.0	32.0	2.0												100.0	

Total Acres: 100

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#250

NW NE

NENE

3

SW NE

SENE

45 33E
Sec. 21