

Lester, Steve

From: Miller, Nick
Sent: Monday, August 28, 2006 1:29 PM
To: Lester, Steve
Subject: FW: Application for permit

Steve,

This guy called me during an office day, but it looks like he sent this application to Western, so I'm forwarding this inquiry and an attached fax I received. Let me know if you need me to follow up with this guy.

Thanks,

Nick.

-----Original Message-----

From: Steve Knowlton [mailto:steveknowlton@msn.com]
Sent: Wednesday, August 23, 2006 5:06 PM
To: Miller, Nick
Subject: Re: Application for permit

Nick, I have not heard anything back since I sent the completed documents to your office. Should I expect to hear back from you or your people?

Thanks,

Steve

----- Original Message -----

From: Miller, Nick
Sent: Monday, July 10, 2006 3:11 PM
To: steveknowlton@msn.com
Subject: Application for permit

Steve,

As we discussed, the attached documents are an application for a water right, and an information sheet about the Salmon-Clearwater areas. Additional information is available on our website at www.idwr.idaho.gov

Nick Miller
Engineer Associate
Water Distribution
Idaho Department of Water Resources
322E. Front St. Boise, ID 83720-0098
208-287-4956 (Office)
208-287-6700 (Fax)

8/29/2006

THE KNOWLTON'S
1700 Johnson Creek Road, Cascade, ID 83611
steveknowlton@msn.com



Date: Wednesday, August 23, 2006

To: Idaho Department of Water Resources
Nick Miller
Phone: 208-287-4956
Fax: 208-287-6700

From: Steve & Patti
Phone: 208-633-3107
Fax: 208-633-3107

Pages: 5

Subject: Application for Permit

We recently filed an application for use of water from an UNNAMED CREEK on the south side of our property. We included in that application the information for water from UMPQUA CREEK on the North side of our property. The IDWR files only indicate that you are considering the UNNAMED CREEK water. Therefore, we are assuming that we need to file separately for the UMPQUA CREEK water. That Application is attached. Please call if you have any questions.
Thanks, Steve

FORM 203
12/99

Ident. 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant: Stephen H. and Patricia J. Knowlton 308-633-3107
- Mailing address: 1722 Johnson Road Cassida, ID 83411
2. Source of water supply: Shoshone Creek which is a tributary of Jordan Creek
3. Location of point of diversion is Township 18N Range 08E Sec. 3 in the Northern County, Valley
4. Water will be used for the following purposes:
- | Amount (cfs or acre-feet per annum) | for | purpose from | to | (both dates inclusive) |
|-------------------------------------|-----------------------|---------------------------|-----------------|------------------------|
| Amount <u>0.8</u> | for <u>irrigation</u> | purpose from <u>06/01</u> | to <u>09/30</u> | (both dates inclusive) |
| Amount <u>0.8</u> | for <u>irrigation</u> | purpose from <u>10/01</u> | to <u>12/31</u> | (both dates inclusive) |
| Amount <u>0.8</u> | for <u>irrigation</u> | purpose from <u>01/01</u> | to <u>03/31</u> | (both dates inclusive) |
| Amount <u>0.8</u> | for <u>irrigation</u> | purpose from <u>04/01</u> | to <u>06/30</u> | (both dates inclusive) |
| Amount <u>0.8</u> | for <u>irrigation</u> | purpose from <u>07/01</u> | to <u>09/30</u> | (both dates inclusive) |
| Amount <u>0.8</u> | for <u>irrigation</u> | purpose from <u>10/01</u> | to <u>12/31</u> | (both dates inclusive) |
5. Total quantity to be appropriated is (a) 0.8 cfs and/or (b) 0.8 acre-feet per annum
6. Proposed diverting works:
- a. Describe type and size of device used to divert water from the source Pipe in stream
- with gravity flow
- b. Height of storage dam over 5 feet; active reservoir capacity N/A acre-feet; total reservoir capacity 0.8 acre-feet
- c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet
- d. Is ground water with a temperature of greater than 60°F being caught? N/A
- e. If well is already drilled, when? N/A; Drilling firm N/A; Drilling Permit No. N/A
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (If irrigation only, go to item 9):
- a. Hydro-power; show total feet of head and proposed capacity in kW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. N/A
- e. Other; describe fully. irrigation

Original plus
\$100 check
mailed to:
IDWR
2735 Airport Way
Boise ID 83705

►, Description of place of use:

g. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated 6.2

10. Describe any other water rights used for the same purpose as described above.

11. a. Who owns the property at the point of diversion? Chas. Co. - 1/2, then Chas. & Co. & Co.

11. a. Who owns the property at the point of diversion?

b. Who owns the land to be irrigated or place of use?

c. If this property is owned by a person other than the applicant, describe the other person's ownership interest in this filing: _____

12. Remarks: Wongwah Creek Run is through our property.

the only Indian user is Richard Miller (Cousin 77,

Don't know what I will do.

1960s. He was in 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section 8, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

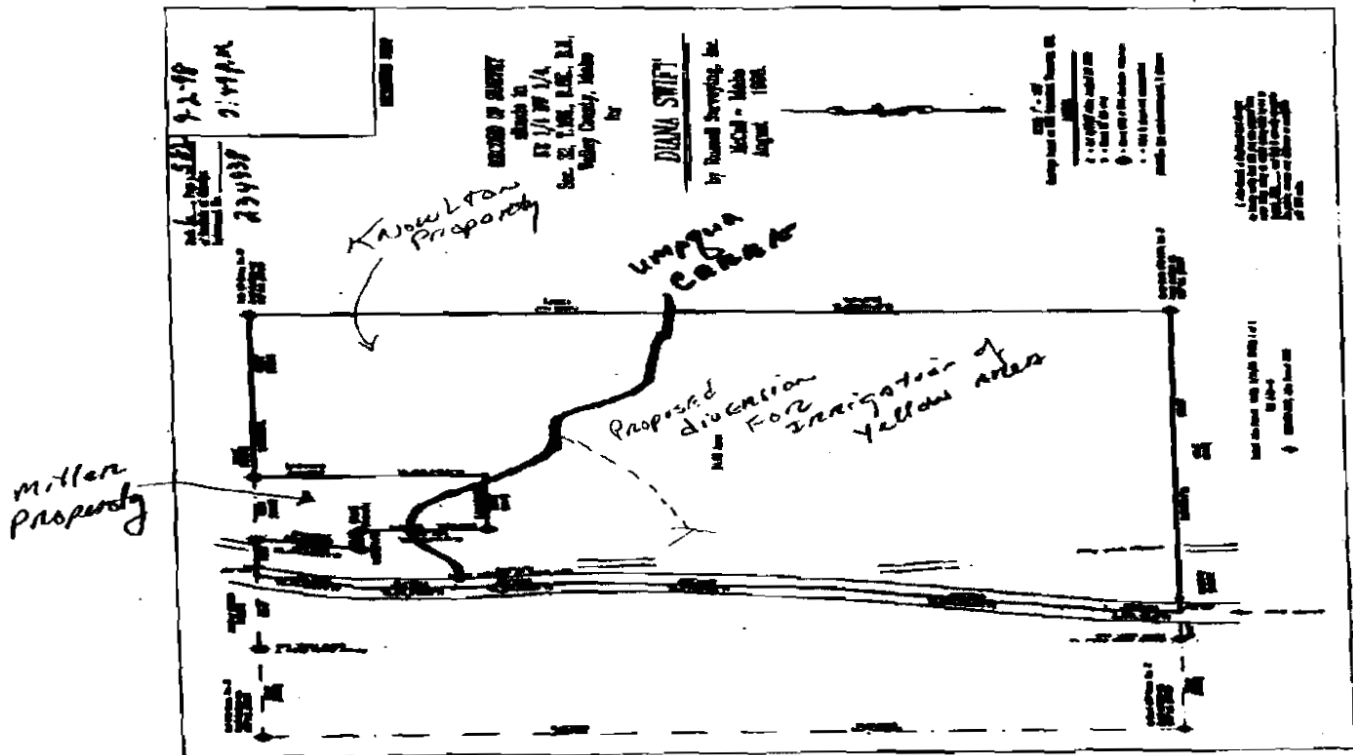
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Director of Appointments (and Deputy)

Received by _____ Date _____ Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Publication prepared by _____ Date _____
 Publication approved _____ Date _____

1. *Journal of the American Medical Association*, 2000; 284: 2689-2695.

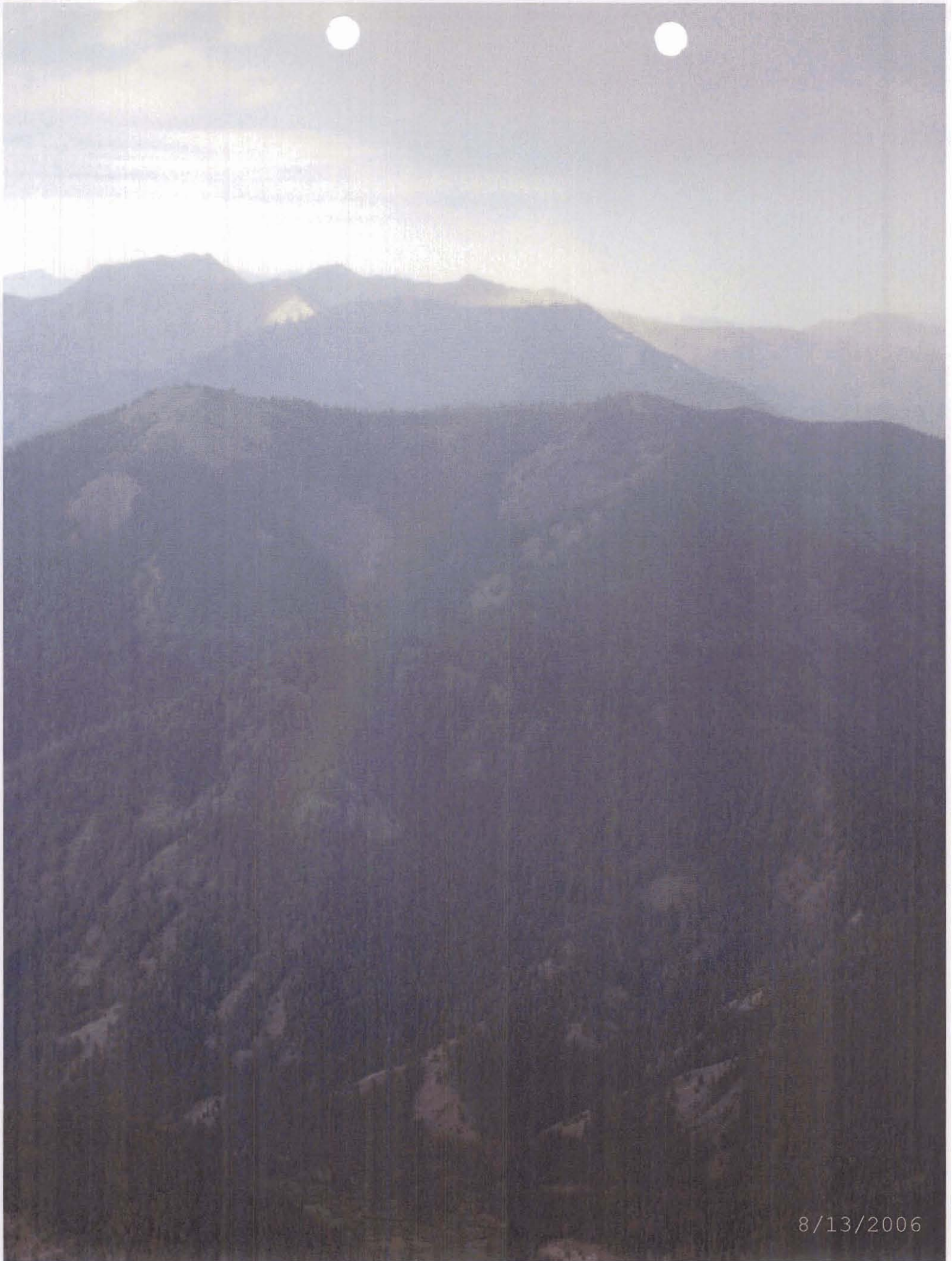


COURT "A"LEGAL DESCRIPTION

A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 32, T. 18 N., R. 8 E., Valley County, Idaho, more particularly described as follows:

Beginning at the N-W corner of said Section 32; thence S. 0° 18' 35" E., 1220.34 feet to the Center N. 1/16 corner; thence S. 89° 55' 04" W., 901.00 feet to a point on the east bank of Johnson Creek; thence S. 89° 55' 04" W., 43.88 feet to a point in Johnson Creek; thence in Johnson Creek, N. 03° 31' 55" E., 104.62 feet to a point; thence N. 10° 09' 55" E., 413.94 feet to a point; thence N. 3° 43' 44" E., 144.80 feet to a point; thence N. 4° 22' 43" W., 188.60 feet to a point; thence N. 0° 24' 10" E., 113.73 feet to a point; thence N. 14° 27' 12" E., 166.70 feet to a point on the north line of Section 32; thence along the Section line, N. 89° 53' E., 32.22 feet to a point on the east bank of Johnson Creek; thence N. 89° 53' E., 88.15 feet to a point marked as Angle Point 4 by the RIM; thence S. 13° 29' 04" W., 183.95 feet to a point marked as Angle Point 3 by the RIM; thence N. 89° 36' 44" E., 61.88 feet to a point marked as Angle Point 2 by the RIM; thence N. 0° 24' 57" E., 181.28 feet to a point marked as Angle Point 1 by the RIM; thence N. 89° 32' 00" E., 162.01 feet to a point marked as Angle Point 1 by the RIM; thence N. 0° 24' 00" W., 328.22 feet to a point marked as Angle Point 1 by the RIM; on the north line of Section 32; thence N. 89° 53' E., 488.71 feet to a point, the point of beginning.

Together with all of the grantors interest, in and to mineral rights and/or mining claims located on or connected with the property.



8/13/2006