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JUL 30 2007

WATER RESOURCES
WEF

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 65-2946C			PD 65-7576D		
PD 65-7052E			PD 65-7653E	PD 65-7653E / 10-31-2005	
PD 65-7535			PD 65-8121		
PD 65-7576C					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sage SGI, LLC
112 N. 3rd Street, McCall, ID 83638
4. New Owner/Claimant(s) Blackhawk Partners, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 112 N. 3rd Street
 City, State and ZIP Code McCall, ID 83638
 New Telephone Number (208) 634-6050
5. Date you acquired the property December 19, 2005

SUPPORT DATA

IN FILE # 65-2946C

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature] *[Handwritten Signature]* Managing Partner
7/30/07 Blackhawk Partners, LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <u>7-30-07</u>	Fee <u>\$175-</u>
Received by <i>[Signature]</i>	Date <u>"</u>	Receipt No. <u>W 035695</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
415 Railroad
McCall, ID 83638

Rerecord to correct verbage in
the legal description

Instrument # 304208
VALLEY COUNTY, CASCADE, IDAHO
2005-12-22 04:11:38 No. of Pages: 14
Recorded for: FIRST AMERICAN TITLE
LELAND G. HENRICH
Ex-Officio Recorder Deputy Fee: 42.00
Date for: 08/08

Instrument # 308133
VALLEY COUNTY, CASCADE, IDAHO
2006-04-24 03:49:58 No. of Pages: 14
Space Above Reserved for HENRY AMERICAN TITLE
LELAND G. HENRICH
Ex-Officio Recorder Deputy Fee: 42.00
Date for: 08/08

WARRANTY DEED

File No.: 135209-MC (cg)

Date: December 19, 2005

For Value Received, **Sage SGI, LLC**, an Idaho Limited Liability Company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Blackhawk Partners, LLC**, hereinafter called the Grantee, whose current address is P.O. Box 1110, McCall, ID 83638, the following described premises, situated in **VALLEY** County, Idaho, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

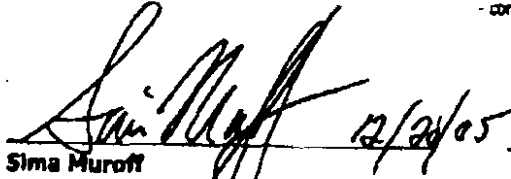
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/19/2005

Warranty Deed
- continued

File No.: 135209-MC (cg)


Sima Muroff

STATE OF Idaho)
SS.
COUNTY OF VALLEY)

On this 20th day of December, 2005, before me, a Notary Public in and for said State, personally appeared Sima Muroff, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the Sage SGI, LLC, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.





Notary Public of Idaho
Residing at: McCall, Idaho
Commission Expires: 10/27/2006

Date: 12/19/2005

Warranty Deed
- continued

File No.: 135209-MC (cg)

EXHIBIT A

Parcel 1

Lots A, B, E, F, and G, private roads and common area of Amended Blackhawk Lake Estates, Phase I according to the official plat in the office of the Recorder, Valley County, Idaho, recorded August 22, 1994 as Instrument No. 206204 in Book 8 of Plats, at Page 54.

TOGETHER WITH an easement more particularly described in Grant of Easement recorded November 6, 1996 as Instrument No. 222415.

Parcel 2

Lots 1, 2, 3 and 4, private roads and common area of Blackhawk Lake Estates Phase II according to the official plat in the office of the Recorder, Valley County, Idaho, recorded November 1, 1996 as Instrument No. 221848 in Book 8 of Plats, at Page 82.

TOGETHER WITH an easement more particularly described in Grant of Easement recorded November 6, 1996 as Instrument No. 222415.

Parcel 3

Common area and private roads of Blackhawk Ranch Phase I according to the official plat in the office of the Recorder, Valley County, Idaho, recorded November 1, 1996 as Instrument No. 221851 in Book 8 of Plats, at Page 83.

TOGETHER WITH an easement further described in Grant of Easement recorded July 25, 2001 as Instrument No. 255800.

Parcel 4

Common area and private roads of Blackhawk Ranch Phase II according to the official plat in the office of the Recorder, Valley County, Idaho, recorded July 25, 2000 as Instrument No. 248630 in Book 9 of Plats, at Page 16.

TOGETHER WITH an easement further described in Grant of Easement recorded July 25, 2001 as Instrument No. 255800.

Parcel 5

Lots A, B, and C, common area and private roads of Blackhawk Ranch Phase III according to the official plat in the office of the Recorder, Valley County, Idaho, recorded July 25, 2001 as Instrument No. 255795 in Book 9 of Plats, at Page 25.

TOGETHER WITH an easement further described in Grant of Easement recorded July 25, 2001 as Instrument No. 255800.

Parcel 6

A parcel of land situated in portions of Sections 25, 35 and 36 of Township 18 North, Range 2 East, Sections 30 and 31 of Township 18 North, Range 3 East, and Sections 1, 2, 11 and 12 of Township 17 North, Range 2 East, Boise Meridian, Valley County, Idaho, and more particularly described as follows:

BEGINNING at the W 1/4 corner of said Section 30, said point also being the NW corner of Government Lot 11 of said section, from which corner the NW corner of said section bears N. 00°22'24"W., 2646.19 feet; thence, along the North line of said Government Lot 11,

1) S. 89°46'13"E., 1352.79 feet to the NE corner of the NW 1/4 of the SW 1/4 of said Section 30, said point also being the NE corner of said Government Lot 11; thence, along the East line of said Government Lot 11,

2) S. 01°12'55"E., 644.89 feet to the right (north) bank of the North Fork of the Payette River; thence, along said right bank through said Sections, the following courses:

- 3) S. 83°10'04"W., 209.91 feet; thence,
- 4) S. 36°01'39"W., 301.29 feet; thence,
- 5) S. 11°18'36"W., 254.14 feet; thence,
- 6) S. 44°34'09"W., 260.41 feet; thence,
- 7) S. 66°02'15"W., 218.17 feet; thence,
- 8) S. 22°04'04"W., 442.20 feet; thence,
- 9) S. 01°01'23"W., 310.17 feet; thence,
- 10) S. 35°04'51"E., 237.70 feet; thence,
- 11) S. 30°04'07"E., 91.19 feet; thence,
- 12) S. 08°49'13"E., 81.26 feet; thence,
- 13) S. 20°18'46"W., 142.21 feet; thence,
- 14) S. 34°00'09"W., 175.86 feet; thence,
- 15) S. 60°11'49"W., 149.72 feet; thence,
- 16) N. 88°50'42"W., 280.49 feet; thence,
- 17) N. 64°33'00"W., 235.09 feet; thence,
- 18) N. 11°18'01"W., 120.19 feet; thence,
- 19) N. 14°59'57"E., 298.79 feet; thence,
- 20) N. 32°44'08"W., 210.21 feet; thence,
- 21) N. 44°23'02"W., 128.57 feet; thence,

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Warranty Deed
- continued

File No.: 135209-MC (cg)

- 22) N. 62°03'46"W., 146.05 feet; thence,
- 23) S. 74°13'58"W., 172.67 feet; thence,
- 24) S. 48°36'30"W., 153.75 feet; thence,
- 25) S. 33°16'46"W., 241.82 feet; thence,
- 26) S. 06°06'44"W., 585.46 feet; thence,
- 27) S. 02°11'19"W., 406.34 feet; thence,
- 28) S. 33°53'46"W., 153.92 feet; thence,
- 29) S. 68°37'46"W., 147.91 feet; thence,
- 30) S. 87°55'03"W., 219.74 feet; thence,
- 31) N. 66°59'28"W., 316.65 feet; thence,
- 32) N. 36°21'29"W., 84.28 feet; thence,
- 33) N. 88°39'36"W., 341.46 feet; thence,
- 34) S. 54°11'48"W., 150.15 feet; thence,
- 35) S. 27°38'46"W., 94.65 feet; thence,
- 36) S. 09°29'58"W., 254.02 feet; thence,
- 37) S. 07°39'28"E., 239.70 feet; thence,
- 38) S. 20°49'31"W., 174.07 feet; thence,
- 39) S. 38°58'21"W., 228.53 feet; thence,
- 40) S. 26°33'54"W., 116.06 feet; thence,
- 41) S. 65°39'32"W., 276.07 feet; thence,
- 42) N. 87°23'51"W., 131.89 feet; thence,
- 43) S. 71°08'49"W., 86.49 feet; thence,
- 44) S. 36°07'57"W., 105.05 feet; thence,
- 45) S. 04°28'02"E., 128.15 feet; thence,

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Warranty Deed
- continued

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- 46) S. 38°39'35"W., 51.13 feet; thence,
- 47) N. 88°02'51"W., 175.78 feet; thence,
- 48) S. 75°57'50"W., 90.54 feet; thence,
- 49) S. 01°34'10"E., 145.78 feet; thence,
- 50) S. 36°36'25"W., 87.04 feet; thence,
- 51) S. 01°52'04"E., 183.76 feet; thence,
- 52) S. 43°36'10"W., 86.84 feet; thence,
- 53) S. 32°35'33"W., 289.07 feet; thence,
- 54) S. 28°08'30"W., 97.35 feet; thence,
- 55) S. 10°41'06"E., 53.84 feet; thence,
- 56) S. 26°33'54"E., 107.13 feet; thence,
- 57) S. 67°14'56"E., 67.11 feet; thence,
- 58) S. 09°27'44"E., 121.43 feet; thence,
- 59) S. 50°47'34"E., 195.80 feet; thence,
- 60) S. 58°09'27"E., 223.25 feet; thence,
- 61) S. 00°00'00"W., 70.87 feet; thence,
- 62) S. 64°43'20"W., 158.95 feet; thence,
- 63) S. 06°34'55"W., 104.50 feet; thence,
- 64) S. 19°58'59"E., 70.10 feet; thence,
- 65) S. 56°36'41"W., 105.20 feet; thence,
- 66) N. 86°59'14"W., 37.98 feet; thence,
- 67) S. 72°13'43"W., 163.51 feet; thence,
- 68) S. 41°00'33"W., 60.85 feet; thence,
- 69) S. 15°43'55"W., 368.13 feet; thence,
- 70) S. 57°39'09"W., 70.89 feet; thence,

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Warranty Deed
- continued

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- 71) S. 27°49'27"W., 162.52 feet; thence,
- 72) S. 50°35'58"W., 72.34 feet; thence,
- 73) S. 70°33'36"W., 107.97 feet; thence,
- 74) S. 20°13'29"W., 161.69 feet; thence,
- 75) S. 48°59'27"E., 60.83 feet; thence,
- 76) S. 17°33'44"W., 135.58 feet; thence,
- 77) S. 41°59'14"W., 94.00 feet; thence,
- 78) S. 14°12'57"W., 154.45 feet; thence,
- 79) S. 15°35'34"E., 89.12 feet; thence,
- 80) S. 58°10'09"E., 162.42 feet; thence,
- 81) S. 60°15'18"E., 284.88 feet; thence,
- 82) N. 58°08'02"E., 219.91 feet; thence,
- 83) S. 71°13'43"E., 407.85 feet; thence,
- 84) N. 63°09'11"E., 223.55 feet; thence,
- 85) N. 58°55'15"E., 215.12 feet; thence,
- 86) S. 66°22'14"E., 88.16 feet; thence,
- 87) S. 30°57'50"E., 397.35 feet; thence,
- 88) S. 16°37'15"E., 88.24 feet; thence,
- 89) S. 43°12'07"E., 398.18 feet; thence,
- 90) S. 59°19'52"E., 126.18 feet; thence,
- 91) S. 77°47'58"E., 286.63 feet; thence,
- 92) S. 64°44'49"E., 147.90 feet; thence,
- 93) S. 11°32'48"E., 239.57 feet; thence,
- 94) S. 33°41'24"W., 172.90 feet; thence,

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Warranty Deed
- continued

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- 95) N. 80°32'16"W., 76.76 feet; thence,
- 96) S. 51°39'33"W., 353.97 feet; thence,
- 97) N. 73°08'30"W., 87.03 feet; thence,
- 98) S. 29°36'07"W., 74.02 feet; thence,
- 99) S. 01°14'24"E., 291.58 feet; thence,
- 100) S. 35°31'20"E., 175.96 feet; thence,
- 101) S. 12°39'09"E., 63.37 feet; thence,
- 102) S. 57°18'08"E., 232.44 feet; thence,
- 103) S. 67°23'59"E., 285.69 feet; thence,
- 104) S. 13°28'53"W., 271.65 feet; thence,
- 105) S. 09°07'56"E., 374.34 feet; thence,
- 106) S. 18°59'48"E., 462.74 feet; thence,
- 107) S. 77°59'19"E., 155.46 feet; thence,
- 108) N. 88°56'21"E., 263.67 feet; thence,
- 109) S. 57°25'33"E., 104.28 feet; thence,
- 110) S. 01°28'08"E., 95.23 feet; thence,
- 111) S. 29°25'39"W., 109.30 feet; thence,
- 112) S. 55°07'29"W., 294.56 feet; thence,
- 113) S. 69°00'13"W., 81.75 feet; thence,
- 114) N. 86°02'07"W., 247.13 feet; thence,
- 115) N. 65°13'29"W., 104.85 feet; thence,
- 116) S. 68°43'47"W., 366.72 feet; thence,
- 117) N. 86°25'25"W., 156.53 feet; thence,
- 118) S. 48°33'06"W., 250.76 feet; thence,
- 119) S. 08°07'48"W., 172.60 feet; thence,

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Warranty Deed
- continued

File No.: 135209-MC (cg)

- 120) S. 12°27'54"E., 237.49 feet; thence,
- 121) S. 24°24'28"E., 159.49 feet; thence,
- 122) S. 40°14'11"E., 290.98 feet; thence,
- 123) S. 27°27'25"W., 278.04 feet; thence,
- 124) N. 89°22'55"W., 341.03 feet; thence,
- 125) S. 47°44'37"W., 282.90 feet; thence,
- 126) S. 10°18'17"W., 109.16 feet; thence,
- 127) S. 05°02'33"E., 166.63 feet; thence,
- 128) S. 21°43'16"E., 323.19 feet; thence,
- 129) S. 02°49'38"W., 197.96 feet; thence,
- 130) N. 16°55'39"W., 117.97 feet; thence,
- 131) S. 45°30'58"W., 95.80 feet; thence,
- 132) S. 15°26'47"E., 384.94 feet; thence,
- 133) S. 47°29'22"E., 218.55 feet; thence,
- 134) S. 49°51'04"E., 469.44 feet; thence,
- 135) S. 19°01'32"E., 149.76 feet; thence,
- 136) S. 17°06'10"W., 86.40 feet; thence,
- 137) S. 55°10'32"W., 102.59 feet; thence,
- 138) S. 50°11'40"W., 190.65 feet; thence,
- 139) N. 71°43'56"W., 132.38 feet; thence,
- 140) S. 47°43'35"W., 145.15 feet; thence,
- 141) S. 37°43'05"W., 371.07 feet; thence,
- 142) N. 49°23'55"W., 45.01 feet; thence,
- 143) S. 46°04'51"W., 45.75 feet; thence,

144) S. 22°06'34"E., 42.16 feet; thence,

145) S. 22°24'07"W., 180.20 feet; thence,

146) S. 18°12'31"W., 97.65 feet; thence,

147) S. 39°28'21"W., 53.76 feet; thence,

148) S. 74°21'28"W., 165.15 feet; thence,

149) S. 33°29'05"W., 278.06 feet; thence,

150) S. 26°23'14"W., 175.76 feet; thence,

151) S. 00°42'42"W., 98.26 feet; thence,

152) S. 39°45'38"E., 198.46 feet; thence,

153) S. 47°33'50"E., 115.76 feet to the center of section line of said section; thence, leaving said right bank along said section line,

154) S. 00°40'54"W., 190.98 feet to the centerline of that particular 60 foot wide non-exclusive easement as detailed in Warranty Deed Instrument No. 173995, records of Valley County, Idaho; thence, along said centerline the following courses:

155) S. 84°40'56"W., 826.14 feet; thence,

156) N. 44°43'11"W., 319.64 feet; thence,

157) S. 88°37'38"W., 350.00 feet; thence,

158) S. 60°16'50"W., 500.00 feet; thence,

159) S. 88°37'38"W., 800.00 feet to the East line of said Section 11; thence, leaving said centerline, along said east line,

160) N. 00°33'50"E., 1284.38 feet to the E 1/4 corner of said section; thence, continuing along said east line,

161) N. 00°46'29"E., 1321.80 feet to the SE corner of the NE 1/4 of the NE 1/4 of said section; thence, along the south line of said NE 1/4,

162) N. 89°40'40"W., 666.05 feet to the SW corner of the E 1/2 of said NE 1/4 of the NE 1/4; thence, along the west line of said E 1/2,

163) N. 00°55'22"E., 1321.77 feet to the NW corner of said E 1/2 and the SE corner of the W 1/2 of the SE 1/4 of the SE 1/4 of Section 2, Township 17 North, Range 2 East; thence, along the east line of said W 1/2,

*12, Township 17 North,
Range 2 East B.M.,*

164) N. 00°34'21"E., 1317.99 feet to the NE corner of said W 1/2; thence, along the north line of said W 1/2,

165) N. 89°37'17"W., 663.98 feet to the NW corner of said W 1/2 and the SW corner of the NE 1/4 of the SE 1/4 of said section; thence, along the west line of said NE 1/4,

166) N. 00°30'18"E., 1318.84 feet to the NW corner of said NE 1/4; thence,

167) N. 41°05'24"W., 794.05 feet; thence,

168) N. 89°30'44"W., 422.04 feet to the easterly corner of the exterior boundary of Blackhawk Lake Estates Phase IV, as shown on the plat thereof; thence, along the easterly boundary line of said Blackhawk Lake Estates Phase IV; *Thence,*

169) N. 89°30'44"W., 1060.19 feet; thence, continuing along said boundary and the easterly boundary of Blackhawk Lake Estates Phase III, as shown on the Plat thereof;

170) N. 00°53'51"E., 726.06 feet to the NE corner of the NW 1/4 of the SE 1/4 of the NW 1/4 of said Section 2; thence, along said boundary and the exterior boundary of Blackhawk Lake Estates Phase II as shown on the Plat thereof filed in Book 8 of Plats at Page 82, Records of Valley County, Idaho and recorded under Instrument No. 221848,

171) N. 89°31'37"W., 675.22 feet to the NW corner of said SE 1/4 of the NW 1/4 of said section; thence, along the West line of the NE 1/4 of the NW 1/4,

172) N. 01°10'29"E., 1092.00 feet to the NW corner of the NE 1/4 of the NW 1/4 of said section; thence, along said boundary and along the Section line shared by said Section 2, Township 17 North, Range 2 East and Section 35, Township 18 North, Range 2 East,

173) S. 89°47'39"E., 412.08 feet to the SW corner of the SE 1/4 of the SW 1/4 of said Section 35; thence, along said boundary and the West line of said SE 1/4,

174) N. 00°33'38"E., 1321.97 feet to the NW corner of said SE 1/4; thence, along the North line of said SE 1/4 and along said boundary and the exterior boundary of Blackhawk Lake Estates Phase 1 as shown on the Plat thereof filed in Book 8 of Plats at Page 36, Records of Valley County, Idaho and recorded under Instrument No. 198036,

175) S. 89° 45' 28" E., 1329.62 feet to the NE corner of said SE 1/4 and NW corner of the S 1/2 of the SE 1/4 of said section; Thence, continuing along said boundary and along the North line of said S 1/2 and the extension of said North line,

176) S. 89° 40' 52" E., 2678.01 feet to the S 1/16 corner common to Section 35 and 36, Township 18 N., Range 2 East; thence,

177) N. 45° 08' 00" E., 333.27 feet to a non-tangent curve on the centerline of West Mountain Road; Thence, along said center line the following courses;

178) Northwestwardly along said curve to the left having a radius of 2400.00 feet, an arc length of 188.03 feet, through a central angle D4° 29' 20", and a chord bearing and distance of N.

04° 30' 00" W., 187.98 feet; Thence, tangent from said curve,

179) N. 06° 44' 40" W., 970.14 feet to the beginning of a tangent curve; thence,

180) Northeasterly along said curve to the right having a radius of 1400.00 feet, an arc length of 819.09 feet, through a central angle 33° 31' 18", and a chord bearing and distance of N. 10° 00' 59" E., 807.45 feet; thence, tangent from said curve,

181) N. 26° 46' 38" E., 1848.88 feet to the beginning of a tangent curve; thence,

182) Northeasterly along said curve to the right having a radius of 4000.00 feet, an arc length of 525.65 feet, through a central angle 07° 31' 46", and a chord bearing and distance of N. 30° 32' 31" E., 525.28 feet; thence, tangent from said curve,

183) N. 34° 18' 24" E., 2314.25 feet to the beginning of a tangent curve; thence,

184) Northeasterly along said curve to the left having a radius of 2392.34 feet, an arc length of 466.15 feet, through a central angle 11° 09' 51", and a chord bearing and distance of N. 28° 43' 29" E., 465.41 feet; thence, tangent from said curve and leaving said centerline,

185) Thence East along the North line of Government Lot 11 to the Point of Beginning.

EXCEPTING THEREFROM

Amended Blackhawk Lake Estates Phase I as further described in plat recorded August 22, 1994 as Instrument No. 206204;

ALSO EXCEPTING THEREFROM

Blackhawk Lake Estates Phase II as further described in plat recorded November 1, 1996 as Instrument No. 221848;

ALSO EXCEPTING THEREFROM

Blackhawk Ranch Phase I as further described in plat recorded November 1, 1996 as Instrument No. 21851;

ALSO EXCEPTING THEREFROM

Blackhawk Ranch Phase II as further described in plat recorded July 25, 2000 as Instrument No. 248630;

ALSO EXCEPTING THEREFROM

Blackhawk Ranch Phase III as further described in plat recorded July 25, 2001 as Instrument No. 255795.

ALSO EXCEPTING THEREFROM

A parcel of land situate in Government Lot 3, and the SE¼ of the NW¼, of Section 2, T. 17 N., R. 2 E., B.M., Valley County, Idaho, more particularly described as follows: Commencing at an aluminum cap marking the C-E-NW 1/64 corner of Section 2, T. 17 N., R. 2 E., B.M., Valley County as shown on that particular Record of Survey on file as Instrument No. 124847, in Book 1, Page 160, of Records of Survey, in the Office of the Recorder of Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, N. 89°31'37" W., 344.31 feet along the southerly boundary of Government Lot 3 said Section 2, to a 5/8" rebar, marking the southeast corner of Lot 49, Blackhawk Lake Estates, Phase 2, erroneously shown as an aluminum cap, on the official plat thereof on file in Book 8, Page 82 of Plats, as Instrument No. 221848 in the Office of the Recorder of Valley County, Idaho;

Thence, N. 20°19'15" W., 168.40 feet along the easterly boundary of said Lot 49, to a 5/8" rebar marking the southwest corner of Amended Lot 51 Blackhawk Lake Estates, as shown on the official plat thereof on file in Book 9, Page 20 of Plats, as Instrument No. 234380 in the Office of the Recorder of Valley County, Idaho;

Thence, N. 78°50'17" E., 296.00 feet to a 5/8" rebar marking the southeast corner of said Amended Lot 51;

Thence, N. 00°56'33" W., 157.37 feet along the easterly boundary of said Amended Lot 51, to a 5/8" rebar;

Thence, N. 00°30'45" E., 215.74 along said easterly boundary to a 5/8" rebar;

Thence, 105.78 feet along a curve to the right, whose radius is 312.59 and delta angle is 19°23'19", and whose long chord bears N. 10°12'24" E., 105.28 feet to a 5/8" rebar on the westerly right-of-way of Blackhawk Lake Drive;

Thence, N. 89°19'53" E., 176.31 feet to a 5/8" rebar;

Thence, S. 55°06'09" E., 431.83 feet to a 5/8" rebar on the shoreline of Blackhawk Lake;

Thence, along said shoreline in a southerly direction the following courses;

S. 08°17'59" W., 132.95 feet;

S. 29°18'38" W., 121.57 feet;

S. 18°26'06" E., 75.56 feet;

S. 87°29'46" E., 104.29 feet;

S. 11°26'28" W., 94.13 feet;

S. 22°20'33" E., 100.44 feet;

S. 25°07'47" E., 92.47 feet;

S. 3°34'13" W., 50.58 feet;

S. 23°38'52" E., 59.91 feet;

S. 45°35'10" E., 90.32 feet;

S. 47°13'05" E., 101.27 feet;

S. 61°00'33" E., 83.07 feet;

N. 81°42'45" E., 100.04 feet;

N. 28°53'40" E., 50.70 feet;

N. 72°11'36" E., 77.61 feet;

S. 18°03'37" E., 45.55 feet;

N. 60°02'38" E., 53.63 feet;

S. 61°59'02" E., 37.96 feet to a 5/8" rebar;

Thence, S. 3°16'01" W., 372.46 feet to a 5/8" rebar;

Thence, N. 89°30'44" W., 1060.19 feet to an aluminum cap;

Thence, N. 0°53'51" E., 726.06 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM A parcel of land situate in Government Lot 11 of Section 30, T. 18 N., R. 3 E.B.M., and the NE1/4 of the SE1/4 of 25, T. 18 N., R. 2 E.B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the 1/4 corner common to Section 30, T. 18 N., R. 3 E.B.M., and Section 25, T. 18 N., R. 2 E.B.M., Valley County, Idaho, the Real Point of Beginning:

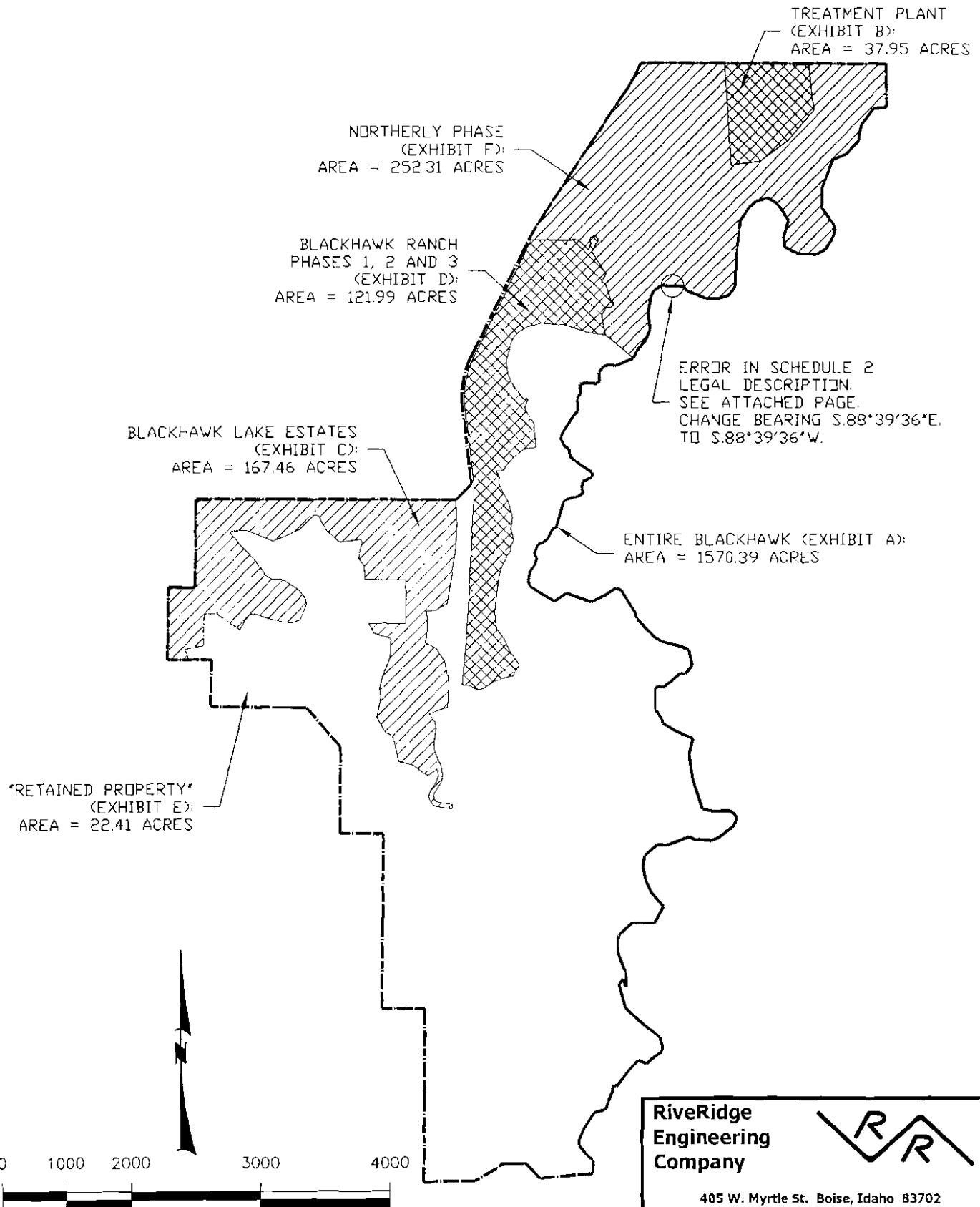
Date: 12/19/2005

Warranty Deed
- continued

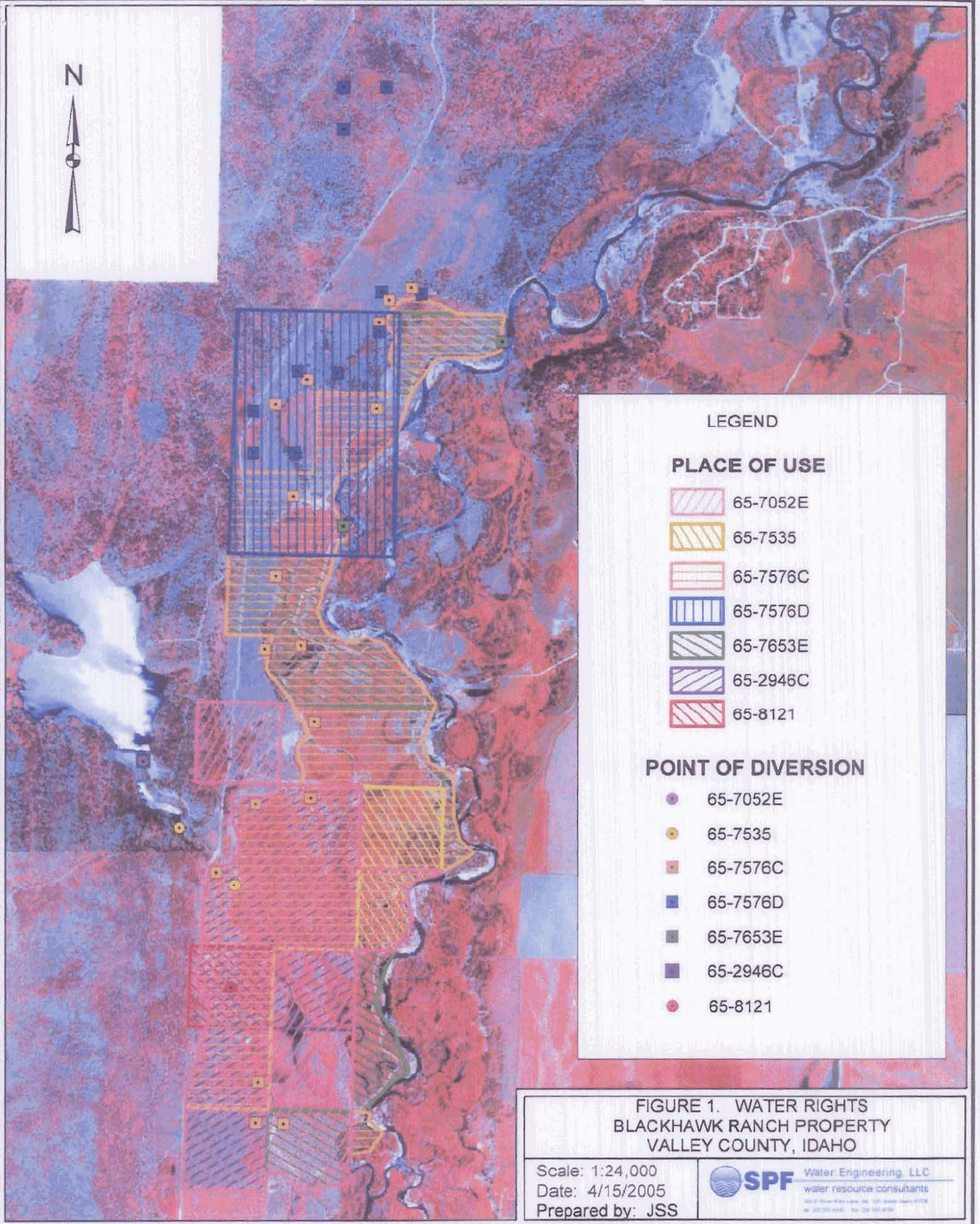
File No.: 135209-MC (cg)

Thence S. 89° 15' 53" E., 174.79 feet along the north boundary of said Government Lot 11;
Thence S. 07° 04' 43" E., 700.45 feet;
Thence S. 40° 03' 11" W., 573.94 feet;
Thence S. 53° 37' 00" W., 567.92 feet;
Thence S. 82° 40' 31" W., 449.58 feet;
Thence N. 03° 57' 56" W., 1,528.94 feet to the north boundary of the NE1/4 SE1/4 of said
Section 25;
Thence N. 89° 42' 44" E., 1,117.11 feet to the Point of Beginning.

SCHEDULE 2
LEGAL DESCRIPTION



N



LEGEND

PLACE OF USE

-  65-7052E
-  65-7535
-  65-7576C
-  65-7576D
-  65-7653E
-  65-2946C
-  65-8121

POINT OF DIVERSION

-  65-7052E
-  65-7535
-  65-7576C
-  65-7576D
-  65-7653E
-  65-2946C
-  65-8121

FIGURE 1. WATER RIGHTS
BLACKHAWK RANCH PROPERTY
VALLEY COUNTY, IDAHO

Scale: 1:24,000
Date: 4/15/2005
Prepared by: JSS



Water Engineering, LLC
water resource consultants
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