

Transfer No. 74168  
Receipt No. E026466

*Amended*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

**1. Applicant Information** JUTTA O MYER  
108 S SAINT CHARLES RD  
SALMON ID 83467  
(208)756-1426

RECEIVED

NOV 20 2007

Department of Water Resources  
Eastern Region

LYLE O MYER  
108 S SAINT CHARLES RD  
SALMON ID 83467  
(208)756-1426

Will this transfer result in an ownership change? \_\_\_\_\_ Yes / No

**2. Current Water Right**

**Part 2 Attached for Each Right**

|          | Origin/Basis | Rate | Volume | Acre Limit | Total Acres | Source       |
|----------|--------------|------|--------|------------|-------------|--------------|
| 75-14004 | AJC/Decreed  | 0.18 |        |            | 4.5         | SALMON RIVER |

**3. Purpose of Transfer (Change Proposed)**

**Part 3A Attached for Each Proposed Right**

**Part 3B Attached for Each Split Right**

| Right    | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----------|-------|-----|-----|---------|---------------|---------------|
| 75-14004 | NO    | YES | NO  | NO      | NO            | NO            |

**Describe the reason for the proposed changes**

diversion consolidation diversion point for S-14 t20n r22e 07 nene has been corrected below.  
changing the location of the point of diversion  
to the headgate of the pope ditch. water is delievered through the runsten mintzer ditch.

**4. FOR CHANGES IN NATURE OF USE ONLY**

**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

**B. Describe the effects on other water uses resulting from the proposed change**

**5. Total Amounts Transferred**

|          | Rate     | Acre Limit | Total Acres | Volume |
|----------|----------|------------|-------------|--------|
| 75-14004 | 0.18 cfs |            | 4.5         |        |
| TOTAL    | 0.18 cfs |            | 4.5         |        |

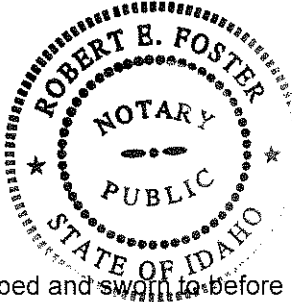
74168

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*Amended*

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



*Jutta Meyer*  
*Lyle E. Meyer*  
\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Title or Office)

Subscribed and sworn to before me this 19<sup>th</sup> day of Nov., 2007.

*Robert E. Foster*  
\_\_\_\_\_  
(Notary Public)

My commission expires 3-6-2013

Transfer No. 74168  
 Receipt No. E026466

**AMENDED**

**IDAHO DEPARTMENT OF WATER RESOURCES  
 APPLICATION FOR TRANSFER OF WATER RIGHT  
 PART 2**

**Current Water Right No.** 75-14004

Priority Date: April 01, 1894  
 Origin: Adjudication Recommendation  
 Basis: Decreed  
 Status: Active

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01 10/31     | 0.18 CFS              |               |                    |
|                       | Total Diversion | 0.18 CFS              |               |                    |

Source and Point(s) of Diversion:

SALMON RIVER NWSWNW Sec. 5 Twp 20N Rge 22E LEMHI County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |     |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 21N | 22E | 18  |    |    | 4.5 |    |    |    |    |    |    |    |    |    |    |    |    |    | 4.5    |

Total Acres: 4.5

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Water is delivered through the Minzer-Runsten Ditch.

74168

**AMENDED**  
Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

No change

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 74168

Receipt No. E026466

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 75-14004

Priority Date: April 01, 1894

Origin:           Adjudication  
                      Recommendation

Basis:           Decreed

Status:          Active

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01 10/31     | 0.18 CFS              |               |                    |
|                       | Total Diversion | 0.18 CFS              |               |                    |

Source and Point(s) of Diversion:

SALMON RIVER                      L14 (SESE)            Sec. 6   Twp 20N   Rge 22E   LEMHI County

Describe the proposed diversion system

Point of Diversion # 1 ROCK WING TO CONCRETE HEADGATE TO DITCH TO FLOOD IRR

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |     |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 21N | 22E | 18  |    | 4.5 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 4.5    |

Total Acres: 4.5

74168

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1Name of applicant DALE MEDDOCK Phone 756-4523  
Post Office address 108 S. ST CHARLESSALMON, IDAHO 83467

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes DIVERSION CONSOLIDATION  
DIVERSION POINT FOR S-14 T 20N R 22E  
SEC. 7 NE1/4 NE 1/4; HAS BEEN CORRECTED BELOW

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority   | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of Use  |
|-----------------|------------|-----------------------|------------------|----------------|
| A75-10773       | 04/01/1894 | 480cfs                | IRRIGATION       | 04-01 to 11-01 |
| _____           | _____      | _____                 | _____            | _____ to _____ |
| _____           | _____      | _____                 | _____            | _____ to _____ |
| _____           | _____      | _____                 | _____            | _____ to _____ |

2. Total amount of water being transferred 480vfs cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.3. Source of water SALMON RIVER tributary to SNAKE RIVER

4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | NW  | SE  | SE  | 6    | 20N  | 22E  | LEMHI  | S-14 POPE DITCH          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 21N  | 22E  | 18   |        | 12     |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 12     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 12

SUPERCEDED

74168

**PART 1**

6. General Information:

a. Description of diversion system WINGDAM/HEADGATE/DITCH

\_\_\_\_\_

\_\_\_\_\_

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

d. Remarks:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_

SUPERCEDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1. Right evidenced by:**

- a. Decree No. 75-028/029 Decreed to H. V. FERGUSON A. E. FERGUSON  
in case of H. V. FERGUSON vs. THOMAS FERGUSON  
dated JUNE 24, 1915 in 6TH JUDICIAL county of LEMHI
- b. License No. \_\_\_\_\_ Issued by the Idaho Department of Water Resources.
- c. Claim No. A75-10773 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:**

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

**3. Source of water** SALMON RIVER tributary to SNAKE RIVER

**4. Date or priority** 04/01/1894

**5. Water is used for the following purpose:**

amount 480cfs for irrigation purposes from 04-01 to 11-01  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

**6. Total amount of water under right** 480cfs cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | NW  | SW  | NW  | 5    | 20N  | 22E  | LEMHI  | S-13 75C                 |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

**8. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 21N  | 22E  | 18   |        | 12     |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 12     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 12

**9. Describe any other water rights used for the same purpose as described above** \_\_\_\_\_

SUPERCEDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**  
(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 75-036 Decreed to W S ANDREWS  
in case of H V FERGUSON vs. Thomas Ferguson  
dated 6-24-1915 in 6th Judicial Dist county of Lemhi
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

## 3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_

## 4. Date or priority \_\_\_\_\_

## 5. Water is used for the following purpose:

amount \_\_\_\_\_ for irrigation purposes from April 1 to Nov 1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

## 6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

## 9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_



**PART 3**

**B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

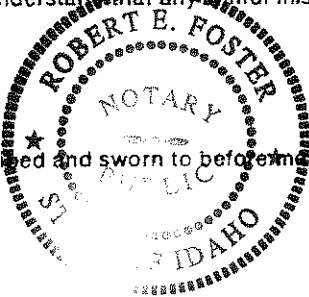
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

SUPERCEDED



[Signature]  
(Signature of Applicant)

Subscribed and sworn to before me this 4th day of January, 192001.

[Signature]  
(Notary Public)

My commission expires 02-16-2001

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 1 attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \_\_\_\_\_

Received by \_\_\_\_\_ Date 2/12/01 ED26466

Published in Recorder Herald Copies of protest forwarded by \_\_\_\_\_

Pub. dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_