

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74181

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant JOE / VICKIE SMITH Phone 756-2564
Post Office address 9 DANCE LANE SALMON, IDAHO 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes DIVERSION CONSOLIDATION
DIVERSION POINT FOR S-14 T 20N R 22E
SEC. 7 NE1/4 NE 1/4; HAS BEEN CORRECTED BELOW

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A75-00028J</u>	<u>04/01/1894</u>	<u>100cfs</u>	<u>IRRIGATION</u>	<u>04-01</u> to <u>11-01</u>
<u>split -> 75-14200</u>				to
				to
				to

2. Total amount of water being transferred 100cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water SALMON RIVER tributary to SNAKE RIVER

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SE	6	20N	22E	LEMHI	S-14 POPE DITCH

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	18					2.5												2.5

Total acres 2.5

74181

PART 1

6. General Information:

a. Description of diversion system WINGDAM/HEADGATE/DITCH

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 75-028 Decreed to H. V. FERGUSON
in case of H. V. FERGUSON vs. THOMAS FERGUSON
dated JUNE 24, 1915 in 6TH JUDICIAL county of LEMHI
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A75-00028J on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SALMON RIVER tributary to SNAKE RIVER

4. Date or priority 04/01/1894

5. Water is used for the following purpose:

amount 100cfs for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 100cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

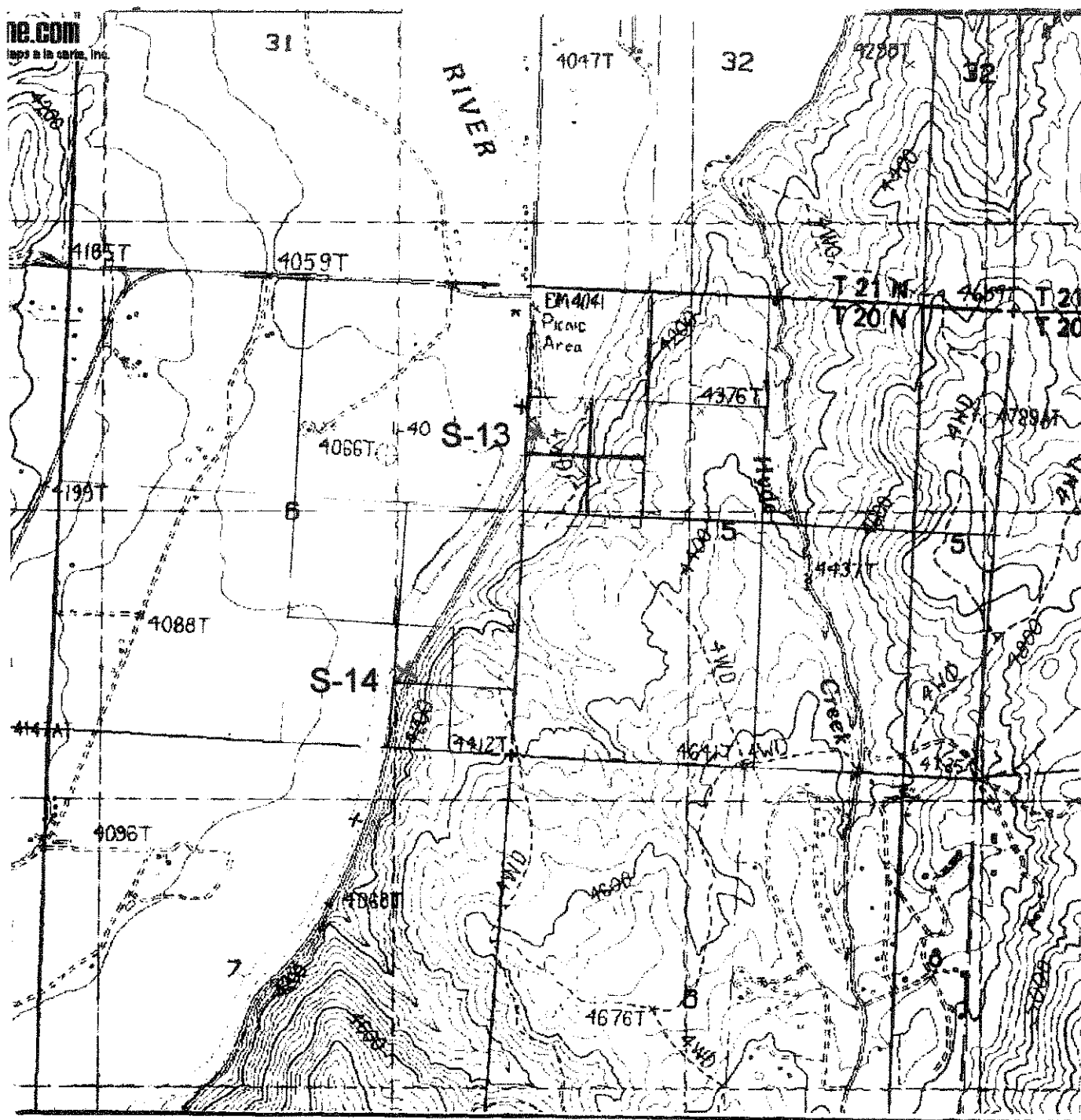
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	NW	5	20N	22E	LEMHI	S-13 75C

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	18					2												2.5

Total acres 2.5

9. Describe any other water rights used for the same purpose as described above _____



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

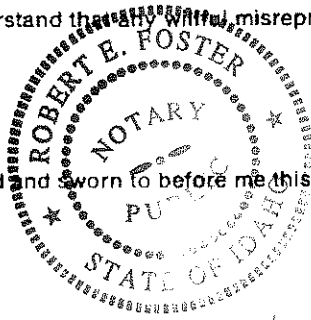
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



Licky Smith
(Signature of Applicant)

(Signature of Applicant)

day of January, 18 2001

Robert E. Foster
(Notary Public)

(Notary Public)

My commission expires 02-16-2001**FOR DEPARTMENT USE ONLY**Transfer contains 5 pages and 1 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date 2/18/01 ED26466Published in Recorder Herald Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RP 21N22E182407 A SMITH, VICKY
021 00 RP21N22E182402T RR 1 BDX 139 C
SALMON

SURVEY #14
18 21 22

ID 83467

PROPERTY ADDRESS:

TYPE: TV LOCATION: 4000 CAMA AREA #:
INSP YR: 1996