

RECEIVED
DEC 13 2007
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
DEC 11	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right: 37-10343
	)	
_____	)	

On September 28, 2007, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED December 11, 2007.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 37-10343

NAME AND ADDRESS: ELIZABETH J BURNETT
MONTIE S DAY
PO BOX 1045
SHOSHONE, ID 83352-1045

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

Point of injection into the Jim Byrns Slough that flows into the
Little Wood River. Points of redirection from the Little Wood
River.

QUANTITY: 10.67 CFS

This right is subject to a 27% conveyance loss; 7.79 cfs may be
redirected from the Little Wood River.

PRIORITY DATE: 05/27/1899

POINT OF DIVERSION: T02S R18E S30 SENE Within Lincoln County
T03S R19E S19 NENE (Injection) Within Blaine County
T04S R19E S25 NWSE (Injection) Within Lincoln County
T05S R16E S25 SENE (Rediversion)
SENE (Rediversion)

TWO POINTS OF REDIVERSION LOCATED IN T05S, R16E, S25, SENE.

PURPOSE AND

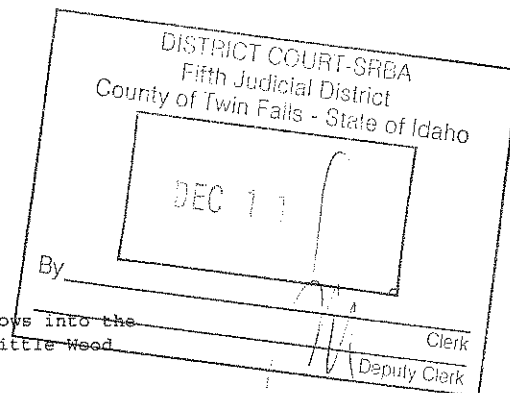
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	10.67 CFS

PLACE OF USE:	Irrigation	Within Lincoln County
	T05S R16E S24	NESW 6.9 SWSW 3.5
		SESW 23.0 NWSE 3.6
		SWSE 16.0
	S25	NENE 37.0 NWNE 24.0
		SWNE 22.0 SENE 12.0
		NENW 31.0 NWNW 17.0
		SENW 2.3 NWSE 0.8
	199.1 Acres Total	

PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS
RIGHT NOS. 37-460, 37-461 AND 37-10343 ARE LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 199.1 ACRES IN A SINGLE
IRRIGATION SEASON.

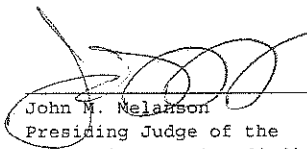
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

2007 DEC 11 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	CERTIFICATE OF MAILING
	)	
Case No. 39576	)	
_____	)	Water Right(s): 37-10343

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 37-10343 was mailed
on December 11, 2007, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

MONTIE S DAY
PO BOX 1045
SHOSHONE, ID 83352
Phone: 208-280-3766

ELIZABETH J BURNETT
MONTIE S DAY
PO BOX 1045
SHOSHONE, ID 83352-1045
Phone: 208-886-9953