

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-08704

Priority: July 08, 1991

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume: 6.3 AF

It is hereby certified that DALE WILDER
5999 LACEWOOD LN
POST FALLS ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 08, 1991; and has submitted Proof of Beneficial Use on July 28, 1997. An examination indicates that the works have a diversion capacity of 0.10 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	1.8 AF
IRRIGATION	03/15 to 11/15	0.05 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE1/4NW1/4, Sec. 32, Twp 51N, Rge 04W, B.M., KOOTENAI County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	Totals
51N 04W 32	X				

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
51N 04W 32	1.5				1.5

Total Acres: 1.5

CONDITIONS OF APPROVAL

1. Domestic use is for 3 homes.
2. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
3. This right authorizes the diversion of ground water within the Rathdrum Prairie Ground Water Management Area (RPGWMA). Use of water under this right shall be subject to the provisions of the management plan approved by the director for the RPGWMA.
4. When notified by the Department, the right holder shall install and maintain a measuring device of a type acceptable to the Department as part of the diverting works.
5. This right when combined with all other rights shall provide no more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12th day of December, 2007.

David R. Tuthill, Jr.
DAVID R. TUTHILL, JR.
Director