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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR license 35-13584					
35-13585					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Reid G. Stewart / Superior L & L LLC
 3100 W 1000S, Aberdeen, ID 83210

4. New Owner/Claimant(s)

DAVID B. MUEHLESTEIN & Joyce C. Muehlestein
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

310 W. Chubbuck Rd.

City, State and ZIP Code

Chubbuck, ID 83202

New Telephone Number

(208) 238-8358

RECEIVED

OCT 02 2007

5. Date you acquired the property

September 12, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

DB Muhlestein

(title if applicable)

Joyce C Muhlestein

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Receipted by JB
 Processed by _____ AJ

Date 10-2-07
 Date 10-2-07
 Date _____

Receipt Amt. \$57.00
 Receipt No. E033446
 WR _____ Date _____

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHOFEE 18 DEP CRECORDING REQUESTED BY
First American Title Company

2006 NOV 14 PM 4:36

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

574110

Space Above This Line for Recorder's Use Only

File No. 187782-B (Id)

DEED OF TRUST

THIS DEED OF TRUST, made this **November 8, 2006**, between **Terence C. Munn and Jacqueline Marie Munn, husband and wife**, herein called GRANTOR(S), whose address is **3467 N Mercury Way, Golden Valley, AZ 86413**, and **First American Title Company**, herein called TRUSTEE, and **Superior L & L, LLC**, herein called BENEFICIARY, whose address is **3100 West 1000 South, Aberdeen, ID 83210**.

WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of **Bingham**, State of **Idaho**, described as follows and containing not more than Forty acres in area:

**TOWNSHIP 4 SOUTH, RANGE 31 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO.
SECTION 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$**

TOGETHER WITH all the tenements, hereditaments and appurtenances now or hereafter thereunto belonging or in anywise appertaining, and the rents, issues, and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits;

For the purpose of securing:

1. Performance of each agreement of Grantor herein contained.
2. Payment of the indebtedness evidenced by a promissory note, of even date herewith, and any extension or renewal thereof, in the principal sum of **twenty two thousand Dollars (\$22,000.00)** payable to Beneficiary or order and made by Grantor, the final payment of principal and interest thereof, if not sooner paid, to be finally due and payable **November 14, 2016**.

CLIENT HANDOUT



Type: Residential
Area: Aberdeen
Asking Price: \$34,000
Address: 2765 W 1000 South
City: Aberdeen

MLS #: 527786
Status: ACTIVE
County: Bingham

State: ID **Zip:** 83210

Prepared Courtesy of:
Cristina Thomas - (208) 241-5221
The Home Specialists



General



of Acres: 10.01

Lot Dimensions: 660 X 660

Parcel #: RP0030910

Legal Description: Long legal see addendum.

Subdivision:

Water Shares: 9 acres

Improvements:

Taxes: 7.20

Tax Year: 2005

Elementary School: Aberdeen

Middle School: Aberdeen

High School: Aberdeen

Directions: From Highway 39 turn west on 1000 South. Go 1.65 miles. Property is on left side of road.

Property Exclusions: none

Features

ZONING-CITY
 ZONING-COUNTY
 POSSIBLE USE

Other
Agricultural
Single Family,
Recreational, Other
Idaho Power
To Lot

ELECTRICITY PROVIDED BY
 ELECTRIC INFO

NATURAL GAS **Not Available**
 DOMESTIC WATER **None**
 SEWER TYPE **None**
 SOIL TYPE **Unknown**
 VIEW **Mountain View**
 LANDSCAPING **None**
 CURBS/GUTTERS **No Gutters**

SUBMIT TO INTERNET
 IRRIGATION
 TERMS
 LOCATION
 AMENITIES

Yes
Water Rights
Cash, Conventional
Low Traffic
Fencing-Partial, Livestock
Permitted
Rural, Secluded, Flat
No Sidewalks
Paved

TOPOGRAPHY/SETTING
 SIDEWALKS
 ACCESS ROAD

Remarks

Hard to find. 10 acre parcel with 9 acres of water rights. On paved road near Highway 39.

This information is deemed reliable, but not guaranteed.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 585482

BINGHAM COUNTY

2007-09-11

02:32:25 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE COMPANY

SARA J. STAUB

Fee: 6.00

Ex-Officio Recorder Deputy *JS*

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **225952-B (vb)**

Date: **September 06, 2007**

For Value Received, **Terence C. Munn and Jacqueline Marie Munn, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **David B. Muhlestein and Joyce C. Muhlestein, husband and wife**, hereinafter called the Grantee, whose current address is **310 West Chubbuck Road, Chubbuck, ID 83202**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Beginning at a point that lies S. 88°33'57" E. 658.41 feet along the section line from the Northwest corner of Section 28, Township 4 South, Range 31 East of the Boise Baseline and Meridian, Bingham County, Idaho, and running thence S. 88°33'57" E. 658.41 feet along the North line of said Section 28 to the West 1/16th corner on the North line of said Section 28; thence S. 00°07'50" W. 659.30 feet along the West 1/16th section line; thence N. 88°48'32" W. 661.93 feet; thence N. 00°26'25" E. 662.04 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/06/2007

Warranty Deed
- continued

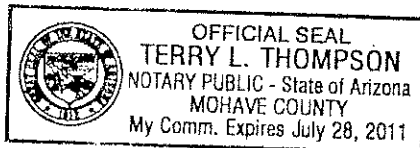
File No.: 225952-B (vb)

Terence C. Munn
Terence C. Munn

Jacqueline Marie Munn
Jacqueline Marie Munn

STATE OF Arizona)
COUNTY OF MOHAVE)
SS.

On this 10th day of **September, 2007**, before me, a Notary Public in and for said State, personally appeared **Terence C. Munn and Jacqueline Marie Munn**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Terry L. Thompson
Notary Public for the State of Arizona
Residing
at: Kingman, Arizona
My Commission Expires: July 28, 2011

585482