



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

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December 6, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

GIVENS PURSLEY LLP
ATTN CHRISTOPHER H MEYER
PO BOX 2720
BOISE ID 83701

RE: APPLICATION FOR TRANSFER 73959 FOR COAST 2 COAST LLC

Dear Mr. Meyer:

In a letter dated 2/24/2006, you requested a copy of the Coast 2 Coast LLC amended transfer. In this letter you were concerned about the part 2 listed on the transfer. The amended transfer was submitted on 11/26/2007, and I have enclosed a copy of the transfer for your records.

If you have any questions or concerns please contact me at the above address.

Respectfully,

A handwritten signature in black ink, appearing to read 'Daniel A. Nelson', is written over a horizontal line.

Daniel A. Nelson
Sr. Water Right Agent

enclosure