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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
35-7477C					
35-2751B					
35-8002B					
35-8195B					
35-8338B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sherman L. Ruff, Betty J. Ruff & Douglas L. Ruff, or Ruff Times Farm
4. New Owner/Claimant(s) Monty Funk / Carolene Funk
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address P.O. Box 360, American Falls
- City, State and ZIP Code American Falls, ID 83211
- New Telephone Number (208) 226-5207 / 208-201-1200

SUPPORT DATA

RECEIVED

SEP 27 2007

IN FILE # 35-2751B

5. Date you acquired the property

1/6/2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

[Signature] owner
 (title if applicable)
[Signature] owner
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *[Signature]*
 Received by *[Signature]*
 Processed by _____ AJ

Date 9-27-07
 Date 9-27-07
 Date _____

Receipt Amt. 125.00
 Receipt No. E033431
 WR _____ Date _____



A Pioneer Company
PIONEER TITLE COMPANY
 OF BANNOCK COUNTY
 138 North Arthur Ave / Pocatello, Idaho 83201 / (208) 274-0821

179898

INSTRUMENT BY	_____
TIME	3:00 P.M.
REQ. OF	Holder
JUN 14 2002	
POWER COUNTY, IDAHO	
BY	<i>[Signature]</i>
DEPOS	_____

20020721 ALZ-MH

CORPORATE WARRANTY DEED**FOR VALUE RECEIVED.**

Waterhouse Investments, Inc., an Idaho Corporation, as to an undivided 1/2 interest

a corporation duly organized and existing under the laws of the State of Idaho, greater, does hereby Certify, Bargain, Sell and Convey unto

Russell Tames Puma, an Idaho General Partnership

whose address is: 3009 W. 2100 S., Aberdeen, Idaho 83210, grantor, the following described real estate, to-wit:

Parcel 1

W 1/4 SW 1/4, Section 10, Township 6 South, Range 29 East, Bona Meridian, Power County, Idaho

Parcel 2

NW 1/4 and W 1/4 NE 1/4, Section 13, Township 6 South, Range 29 East, Bona Meridian, Power County, Idaho

SUBJECT TO current zoning laws, irrigation district assessments, public utility easements, subdivisions, restrictions, U.S. patent reservations, easements of record and easements visible upon the said premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantee does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever. IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its officers this 13th day of June, 2002

Waterhouse Investments, Inc.

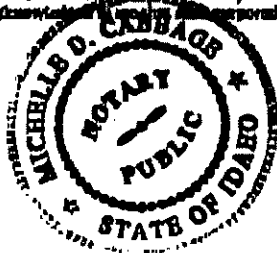
By *[Signature]*
 Russell Kutt, President

[Signature]
 Sherman L. Puff

STATE OF IDAHO

COUNTY OF ADA

On this 13th day of June, in the year of 2002, before me, *[Signature]*, a notary public, personally appeared Russell Tames Puma known or identified to me to be the President of the corporation that executed the foregoing instrument and the person/persons who executed the instrument on behalf of said corporation, and acknowledged to me that they are the corporation executed the same



[Signature]
 Notary Public at
 Residing at *[Signature]*
 Commission Expires 11-03-07

20020721 ARE-MW

QUITCLAIM DEED

179899

FOR VALUE RECEIVED

RUFF TIMES FARMS, an Idaho General Partnership
do hereby convey, release, remise and forever quit claim

unto SHERMAN L. RUFF and BETTY J. RUFF, husband and wife, and DOUGLAS L. RUFF,
a married person dealing in his separate property
whose address is 3005 W. 2100 S., Aberdeen, Idaho 83210

the following described premises, to-wit:

- Parcel 1 - W 1/2 SW 1/4 Section 10, Township 6 South, Range 29 East
Boise Meridian, Power County, Idaho
- Parcel 2 - NW 1/4 W 1/2 NE 1/4 Section 15, Township 6 South, Range 29 East
Boise Meridian, Power County, Idaho

D0076-00
D0082-02

together with their appurtenances, together with any after acquired title.

dated: June 14, 2002

RUFF TIMES FARMS

By: Sherman L. Ruff, Partner

By: Doug Ruff, Partner

STATE OF IDAHO, COUNTY OF BANNOCK

On this 14th day of June

before me, the undersigned, personally appeared

Sherman L. Ruff & Doug Ruff

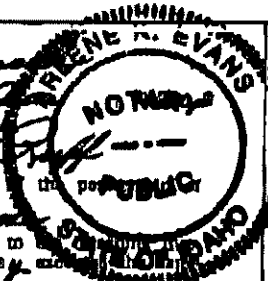
known to me to be one of the partners in the partnership

Ruff Times Farms

and who subscribed said partnership name to the instrument

and acknowledged to me that they executed the same

in said partnership name.



STATE OF IDAHO, COUNTY OF BANNOCK

I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock m.
this _____ day of _____
20 _____, in my office and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to:

Pioneer Title Company of Bannock County

Pocatello, Idaho - 208-233-9595

LNTHO 1-0829

S10 T6S R29 W35W
S15 T6S R29 NW1/4 NE4

Ruff Times Farms - Ruff



Pioneer Title Co.

GOING BEYOND

135 N. Arthur Ave. / Pocatello, Idaho 83201
(208) 233-9595

2-1

Instrument # 188523

POWER COUNTY, IDAHO

2006-01-09 03:49:05 No. of Pages: 2

Recorded for : PIONEER TITLE CO.

CHRISTINE STEINLICH

Ex-Officio Recorder Deputy Fee: 6.00

Maana L Curry

Order No. 20051882 SMK LT

WARRANTY DEED

For Value Received

Sherman L. Ruff and Betty J. Ruff, husband and wife and
Douglas L. Ruff, married man dealing with his separate property

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Monty Funk and Carolene K. Funk, husband and wife

hereinafter referred to as Grantee, whose current address is

2254 County Line Road, American Falls, ID 83211

the following described premises, to-wit:

Parcel 1

W ½ SW ¼, Section 10, Township 6 South, Range 29 East, Boise Meridian, Power County, Idaho

Parcel 2

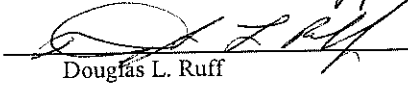
NW ¼ and W ½ NE ¼, Section 15, Township 6 South, Range 29 East, Boise Meridian, Power County, Idaho

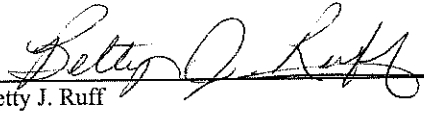
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

M.F.
C.F.

Dated: January 6, 2006


Sherman L. Ruff


Douglas L. Ruff

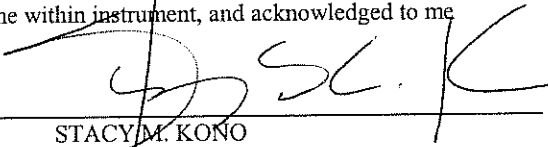

Betty J. Ruff

STATE OF IDAHO

s.

COUNTY OF BANNOCK

On this 9th day of January, in the year of 2006, before me STACY M. KONO, notary public personally appeared SHERMAN L. RUFF and BETTY J. RUFF and DOUGLAS L. RUFF known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


STACY M. KONO
Notary Public of IDAHO
Residing at POCA TELLO, ID
Commission expires: February 27, 2009

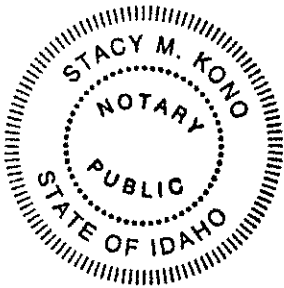


Exhibit "A"

Legal Description

Parcel 1

W ½ SW ¼, Section 10, Township 6 South, Range 29 East, Boise Meridian, Power County, Idaho

Parcel 2

NW ¼ and W ½ NE ¼, Section 15, Township 6 South, Range 29 East, Boise Meridian, Power County, Idaho

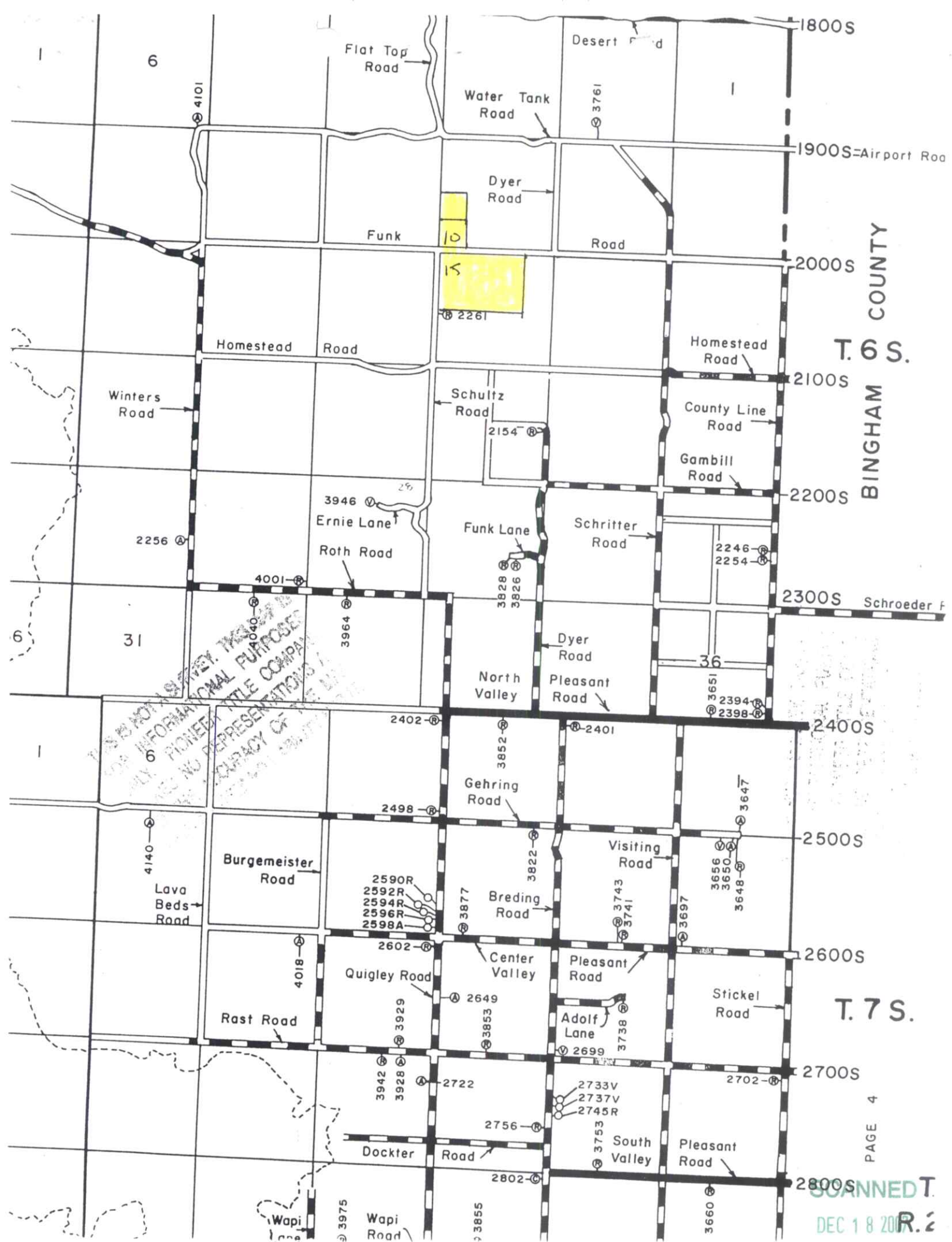
Initials C. J.
M. F.

Exhibit "B"

Personal Property

All water rights represented by Permit or License No. 35-7477C, 35-2751B, 35-8002B, 35-8195B, 35-8338B issued by the Idaho Department of Water Resources

Initials C. J.
M. F.



BINGHAM COUNTY

T. 6 S.

T. 7 S.

PAGE 4

SCANNED T.
DEC 18 2016 R.2

