



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 14, 2007

TWIN RIVERS DAIRY INC
C/O DOUG R RALLISON & DAVID JAMES RALLISON
326 MAPLE CREEK ROAD
FRANKLIN ID 83237

RE: CHANGE IN OWNERSHIP FOR: 13-2181

Dear Claimant:

It has come to our attention that you may have recently purchased a tract of land in Teton County. The property to which I am referring was most recently owned by Rallisons Double R Farms Inc. The legal description is as follows:

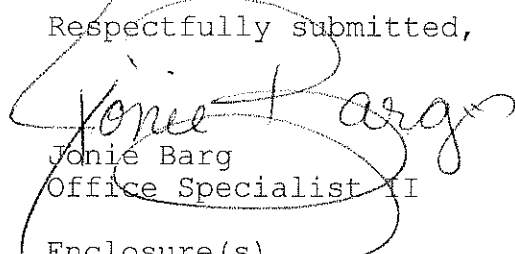
T16S, R40E, Sec 16 NESW SESW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you questions regarding this matter, please call 525-7161.

Respectfully submitted,


Jonie Barg
Office Specialist II

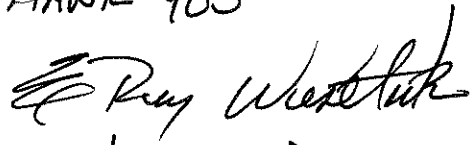
Enclosure(s)

PLEASE NOTE NEW NAME CHANGE
ON BUSINESS & MAILING ADDRESS.

TWIN RIVERS DAIRY, INC.
% DOUG R. RALLISON & DAVID JAMES RALLISON
326 MAPLE CREEK ROAD
FRANKLIN ID 83237

PLEASE CONTACT OWNERS
IF THEY HAVE ANY NEW FORMS
TO FILE.

THANK YOU


WESTLAKE DRILLING

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DEC 11 2007

Department of Water Resources
Eastern Region

WATER RIGHT NO. 13-2181
As Modified by Transfer No. 68539

In accordance with the approval of Transfer No. 68539, Water Right No. 13-2181 is now described as follows.

Right Holder: RALLISONS DOUBLE R FARMS INC
 C/O DAVID JAMES RALLISON
 PO BOX 277
 FRANKLIN ID 83237

Priority Date: 08/21/1954

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
COMMERCIAL	01/01	to 12/31	0.10 CFS	12.5 AF
			0.10 CFS	12.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NESW Sec. 16 Twp 16S Rge 40E FRANKLIN County

PLACE OF USE: COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	40E	16																	
											X							X	

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Commercial use is for a dairy.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 9th day of February, 2001

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Department of Water Resources
 Eastern Region


 Chief, Water Allocation Bureau