

DE ✓

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
35-2311F	WR-Deeded				
35-13346	WR-Deeded	OK			
35-13348	WR-Deeded				
35-7595B	WR-Deeded				

- The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)
CLURT HATCH, CRYSTAL HATCH
2134 W 200 SOUTH PINGREE, ID 83262
- New Owner/Claimant(s)
PAUL J. LYNN R. GELLES
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address
179 SOUTH 2100 WEST
- City, State and ZIP Code
PINGREE, ID 83262
- New Telephone Number
(208) 684-4492

5. Date you acquired the property

August 24, 2007

X

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Paul Bell

(title if applicable)

[Signature]

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

 Date 9-24-07
 Date 9-24-07
 Date 9-24-07

 Receipt Amt. 100.00
 Receipt No. 6038408
 WR Date

Instrument # 584876
BINGHAM COUNTY
2007-08-24 03:12:55 No. of Pages: 2
Recorded for : ALLIANCE TITLE
SARA J. STAUB
Ex-Officio Recorder Deputy *JSW* Fee: 6.00

WARRANTY DEED

Order No.:3020710391-B

FOR VALUE RECEIVED

Mark Peterson and Caroline Peterson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Paul J. Gelles and Lynne R. Gelles, Husband and Wife

whose current address is

179 S. 2100 W. Pingree, ID 83262

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

**Township 3 South, Range 32 East, Boise Meridian, Bingham County, Idaho
Section 9: SE¼**

EXCEPTING THEREFROM: The County Roads along the East and South sides thereof.

EXCEPTING THEREFROM: A 1997 16 X 30 Patriot Mobile Home.

EXCEPTING THEREFROM: Commencing at the Southeast corner of Section 9, Township 3 South, Range 32 East and running thence North 89°31'30" W 1618.87 feet along the South line of said Section 9 to the True Point of Beginning, thence continuing along said South line North 89°31'30" West 270.07 feet, thence North 00°28'30" E 541.81 feet, thence South 89°31'30" East 270.07 feet along a line parallel to said South line of said Section 9, thence South 00°28'30" West 541.81 feet to the Point of Beginning.

EXCEPTING THEREFROM: Commencing at the Southeast corner of Section 9, Township 3 South, Range 32 East and running thence North 89°31'30" West 1348.80 feet along the South line of said Section 9 to the True Point of Beginning, thence continuing along said South line North 89°31'30" West 270.07 feet, thence North 00°28'30" East 541.81 feet, thence South 89°31'30" East 270.07 feet along a line parallel to said South line of said Section 9, thence South 00°28'30" West 541.81 feet to the Point of Beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights, and water license Numbers: 35-02311F, 35-07595B, 35-13346, and 35-13348.

THE GRANTOR(S) will retain two division rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/24/2007

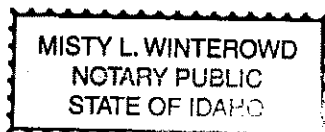
Mark Peterson
Mark Peterson

Caroline Peterson
Caroline Peterson

State of Idaho }
 } ss.
County of Bingham }

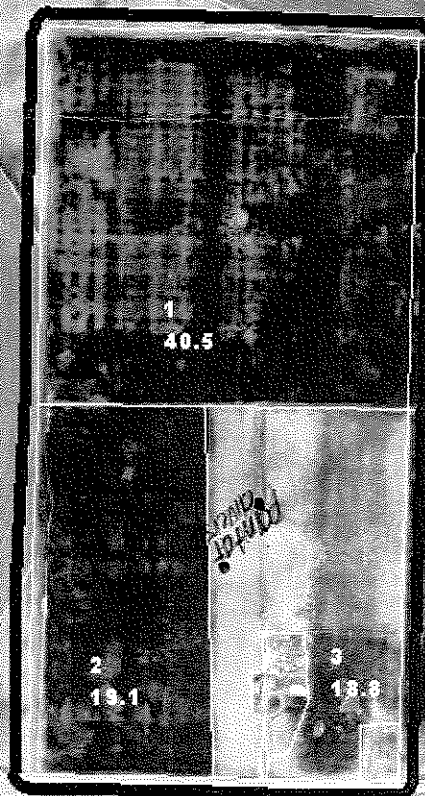
On this 24th day of August, in the year 2007 before me, a Notary Public in and for said state, personally appeared **Mark Peterson and Caroline Peterson** known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



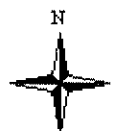
Misty L. Winterowd
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 3-28-2010

584875



Farm 4176
Tract 2132
116

0.07 0 0.07 0.14 0.21 0.28 Miles



Map Printed: Sep 30, 2004



Form 4176
Tract 25736
116

0.07 0 0.07 0.14 0.21 0.28 Miles



Map Printed: Sep 30, 2004