

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DE- DEC 10 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 36-16040					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Kathrin K. Holm

4. New Owner/Claimant(s)

David W. Horne + Elaine Stewart

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2823 S 900E

City, State and ZIP Code

HAGERMAN ID 83332

New Telephone Number

(801) 557-7313

5. Date you acquired the property

12-7-07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1. THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 12/11/07 Fee \$25
 Received by *[Signature]* Date 12/14/07 Receipt No. 5029884
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received

KATHRIN K. VANCE, who acquired title as Kathrin K. Holm, an unmarried woman, and
LESLIE VANCE, wife and husband

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

DAVID W. HORNE, an unmarried man and **ELAINE STEWART**, an unmarried woman
the grantee(s), whose current address is

2823 S. 900 E, Hagerman, ID 83332

the following described premises, to-wit:

See Attached Exhibit "A"

Together with water right 36-16040

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: December 6, 2007

Kathrin K. Vance
KATHRIN K. VANCE

Leslie Vance
LESLIE VANCE

STATE OF WISCONSIN
COUNTY OF Laurel : ss

On This _____ day of December, in the year 2007, before me, a Notary Public in and for said State, personally appeared **KATHRIN K. VANCE AND LESLIE VANCE**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Jacqueline Mackreiner
Notary Public of State of Wisconsin
Residing at 607 Brenner, Spring Green, WI 53588
Commission Expires 11/11/2011

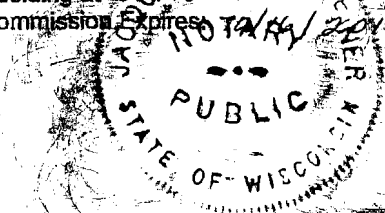


EXHIBIT A
G070380

PARCEL 1

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

SECTION 27: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

BEGINNING at the Northeast corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE South 0°00'00" East a distance of 728.22 feet along the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ to the True Point of Beginning;
THENCE South 0°00'00" East a distance of 222.11 feet along the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE South 89°34'00" West a distance of 492.86 feet;
THENCE North 0°00'00" East a distance of 219.82 feet parallel with the East boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE North 89°18'00" East a distance of 492.88 feet to the True Point of Beginning.

PARCEL 2

An easement, being West of the rights of a public road which affects the Easterly 25.00 feet thereof, for irrigation purposes 30 feet in width along the Easterly boundary of the following described parcel:

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

SECTION 27: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

BEGINNING at the Northeast corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE South 0°00'00" East a distance of 950.33 feet along the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ to the True Point of Beginning;
THENCE South 0°00'00" East a distance of 222.11 feet along the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE South 89°50'00" West a distance of 492.86 feet;
THENCE North 0°00'00" East a distance of 219.82 feet parallel with the East boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE North 89°34'00" East a distance of 492.88 feet to the True Point of Beginning.