



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 7, 2007

S & H Farms
C/O David O. Hinckley or Rulan Spear
3500 N 2200 W
Salt Lake City, UT 64116

RE: Transfer for 35-7173

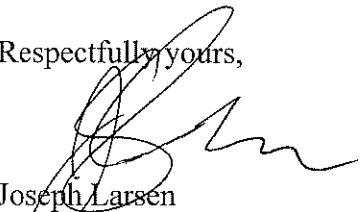
Gentlemen,

Enclosed you will find a filled out transfer for Water Right 35-7173 as well as several maps of the proposed transfer. This transfer will accomplish the needed changes in the Place of Use to adequately cover where your pivots are currently irrigating. The portions off land that have been removed from the Place of Use must be dried up.

To finish this process this form must be signed and notarized and sent back to this office along with a \$250.00 filing fee. The fee is derived from a ratio of the 7.20 cfs that must be transferred to cover the new acreage. Please also include the maps of the changes and the tax lot data sheet from Power County.

If you have any questions, please, feel free to contact me.

Respectfully yours,


Joseph Larsen
Water Resource Agent

P.S. I have also included the old Temporary Transfer left at this office.

Enclosures:
Transfer Application
Maps of Changes (2)
Old Temp. Transfer