

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
45-12768					

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The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s) Charles N. & Lorna Waldemar and Pamela Sue Parker

New Owner/Claimant(s) Tony T. & Jody L. Prewitt
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 116 S 600 E

City, State and ZIP Code Burley, ID 83318

New Telephone Number (208) 431-1953

Date you acquired the property 11-30-07

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 12/16/07 Fee \$25
 Received by *[Signature]* Date 12/14/07 Receipt No. 5029881
 Processed by *[Signature]* Date _____ WR _____ Date _____

WARRANTY DEED

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
1:20:36 pm 11-30-2007 #44296
2007-319633
NO. PAGES: 2 FEE: \$6.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: VIKI

For Value Received

**CHARLES N. WALDEMAR and LORNA WALDEMAR, Husband and Wife and
PAMELA SUE PARKER, a single person**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**TONY T. PREWITT and JODY L. PREWITT, Husband and Wife
Address: 116 SOUTH 600 EAST, BURLEY, ID 83318**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 10 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 32: Part of the E $\frac{1}{2}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the center $\frac{1}{4}$ corner of said Section 32, Thence North along the East boundary of the E $\frac{1}{2}$ NW $\frac{1}{4}$ 1081.2 feet to the True Point of Beginning;
Thence North along said East boundary of E $\frac{1}{2}$ NW $\frac{1}{4}$ 500.0 feet to a point on the South right-of-way line of the Oregon Shortline Railroad;
Thence West along said railroad right-of-way line, 421.4 feet;
Thence South 500.0 feet;
Thence East 421.4 feet to the True Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including Department of Idaho water right number 45-12768

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2007, a lien, but not yet due or payable.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Right-of-Way, from P.D. Pace and Elizabeth N. Pace, to Salt Lake Pipeline Company, a Nevada corporation, dated July 27, 1949 and recorded August 8, 1949 as Instrument No. 166528 in Book 13 Misc. Page 634 and 635, records of Cassia County, Idaho.

Lack of right of access to and from the land. Right of access to and from the land, if any, is not established of record and assurance of such right of access is excluded from coverage.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 26, 2007

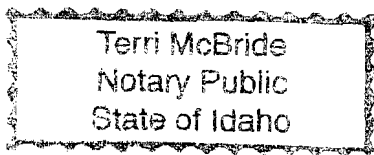
Charles N. Waldemar
CHARLES N. WALDEMAR

Lorna Waldemar
LORNA WALDEMAR

Pamela Sue Parker
PAMELA SUE PARKER

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

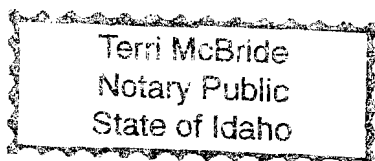
On this 30th day of November, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **CHARLES N. WALDEMAR and LORNA WALDEMAR**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Terri McBride
Notary Public
Residing at: Superior
My Commission expires: 2.5.08

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 30th day of November, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Pamela Sue Parker, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Terri McBride
Notary Public,
Residing at: Superior
My Commission expires: 2.5.08