

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74372APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant S+H Farms % David O. Hinceley or Rulan Shan Phone (801) 595-6339Mailing address 3500 N 2200 W, Salt Lake City, UT, 64116 Email _____

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☐
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- CHANGE IN IRRIGATION SYSTEM, CHANGED HAND LINES TO PIVOT

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>35-7173</u>	<u>4/16/1971</u>	<u>7.20 cfs</u>	<u>IRRIGATION</u>	<u>4/1</u> to <u>10/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred
- 7.20 cfs
- cubic feet per second and/or
- 1,789.2
- acre-feet per annum.

3. Source of water
- GROUND WATER
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	NW	SE	31	07S	29E	Power	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	29E	30																3.4	3.4
07S	29E	31	32.0	27.0	37.0	34.0			18.0	33.0	40.0	27.0	24.0	35.0	35.0	36.0	32.0	33.0	443.0

Total Acres 446.4

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PART 1

6. General Information:

a. Description of diversion system 1 Pump To Four Pivots

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No CHANGE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

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Page 1

Transfer No. 74372
Receipt No. _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 35-7173

Priority Date: 04/16/1971
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	10/30	7.20 CFS	1,789.2 AFA	
Total Diversion			7.20 CFS	1,789.2 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNWSE 07S 29E 31 POWER

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 29E 30																3.4	3.4
07S 29E 31	39.0	27.0	39.0	39.0					40.0	30.0	30.0	40.0	39.0	40.0	40.0	40.0	443.0
										L 3		L 4					

Total Acres: 446.4

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. 74372
Receipt No. _____

Current Water Right No. 35-7173

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

No

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

No Change

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

No

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PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

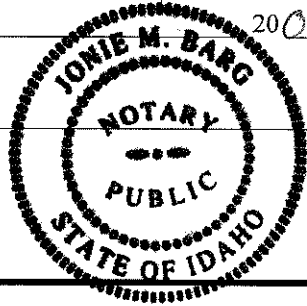
David O. Hurdley
(Signature of Applicant)

David O. Hurdley
Print Name (and title, if applicable)

Subscribed and sworn to before me this 17TH day of December 2007.

Jonie M. Barga
(Notary Public)

My commission expires July 24, 2013



FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by JSL Date 17 Dec 07 Protest filed by _____

Prelim. Check by JSL Fee \$250 6033656

Received by J BARG Date 17 Dec 07

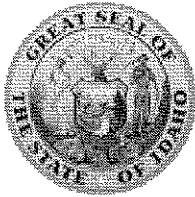
Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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[[Get a certificate of existence for S & H FARMS LLC](#)]

S & H FARMS LLC

3500 N 2200 W
SALT LAKE CITY, UT 84116

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 04 Sep 2007

State of Origin: IDAHO

Date of 14 Nov 2005

Origination/Authorization:

Current Registered Agent: HARLOW J MCNAMARA
2105 CORONADO ST
IDAHO FALLS, ID 83404

File Number: W44528

Date of Last Annual Report: 26 Sep 2007

Amendments:

[[Help Me Print/View TIFF](#)]

Amendment filed 14 Nov 2005 ARTICLES OF
ORGANIZATION

[View Image \(TIFF
format\)](#)

Annual Reports:

[[Help Me Print/View TIFF](#)]

Report for year 2007 ANNUAL REPORT

[View Image \(TIFF format\)](#)

Report for year 2006 ANNUAL REPORT

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[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov

No. W 44528 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than November 30, 2007 Annual Report Form 1. Mailing Address - Correct in this box, if applicable S & H FARMS LLC ~~358 E 2750 E~~ 3500 N 2200 West ~~DELO, ID 83323~~ Salt Lake City Utah Zip 84116		2. Registered Agent and Office NO PO BOX HARLOW J MCNAMARA 2105 CORONADO ST IDAHO FALLS, ID 83404 3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Managers.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	David Hinkley	3500 No. 2200 West	Salt Lake City	UT	84116
	Rulon Spear	2750 E. 358 South	DELO	ID	83323
5. Organized Under the Laws of: IDAHO W 44528		6. Signature <i>[Signature]</i> Name (Typed or Printed) David O Hinkley		Date 20 Sept 07 Title Manager	
Issued 09/04/2007		200711005948 Do Not Tape or Staple			