

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 91-07169

Priority: October 12, 2007

Maximum Diversion Rate: 0.11 CFS

This is to certify, that MARVIN C LAKE And/Or JANET L LAKE
PO BOX 65
SMELTERVILLE ID 83868

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.02 CFS
IRRIGATION	04/01 to 10/31	0.08 CFS
FIRE PROTECTION	01/01 to 12/31	0.11 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L5 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 13, Twp 46N, Rge 01W, B.M. BENEWAH County

PLACE OF USE: DOMESTIC AND FIRE PROTECTION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
46N 01W 13												X					
												L 5					

PLACE OF USE: IRRIGATION

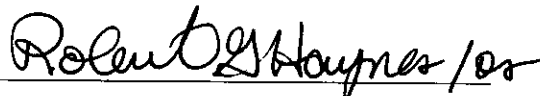
Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
46N 01W 13												2.5					2.5
												L 5					

Total Acres: 2.5

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **December 01, 2008**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. Domestic use is for 1 homes. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
6. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Coeur d'Alene, this 14th day of December, 2007.


DAVID R. TUTHILL, JR., Director