

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**DEC 12 2007****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 78-10617					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

David A. Holm

4. New Owner/Claimant(s)

Charles E. Bray and Virginia Z. FaceiniName Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

3911 Cemetery Rd.

City, State and ZIP Code

New Meadows, ID 83654

New Telephone Number

208 347-3229

5. Date you acquired the property

7-30-2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Charles E. Bray
Virginia Z. Falcini

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 12-12-07 Fee _____
 Received by gmh Date 12-17-07 Receipt No. W036039
 Processed by _____ AJ Date _____ WR gmh Date 12-20-07



INSTRUMENT NO. **106688**
PAGE 1 OF 1

Instrument # **106688**
COUNCIL, ADAMS, IDAHO
2004-87-38 RS:55:32 No. of Pages: 1
Recorded for: **TIMBERLINE TITLE & ESCROW**
MICHAEL FLISK Fee: 3.00
Ex-Officio Recorder Deputy *[Signature]*
JUL 15 2004

WARRANTY DEED

For Value Received, David Alan Holm and Patricia L. Holm, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Charles E. Bray and Virginia Z. Pazzini, husband and wife whose address is 580 E. Third, Clevedale, CA 94525, the Grantee, the following described premises, to-wit:

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 6: E1/2SE1/4SE1/4SE1/4

EXCEPTING THEREFROM an easement 35 feet in width for a road right-of-way along the entire East side of the above described property and a right-of-way for utilities adjacent to this right-of-way.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2004 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-28-04

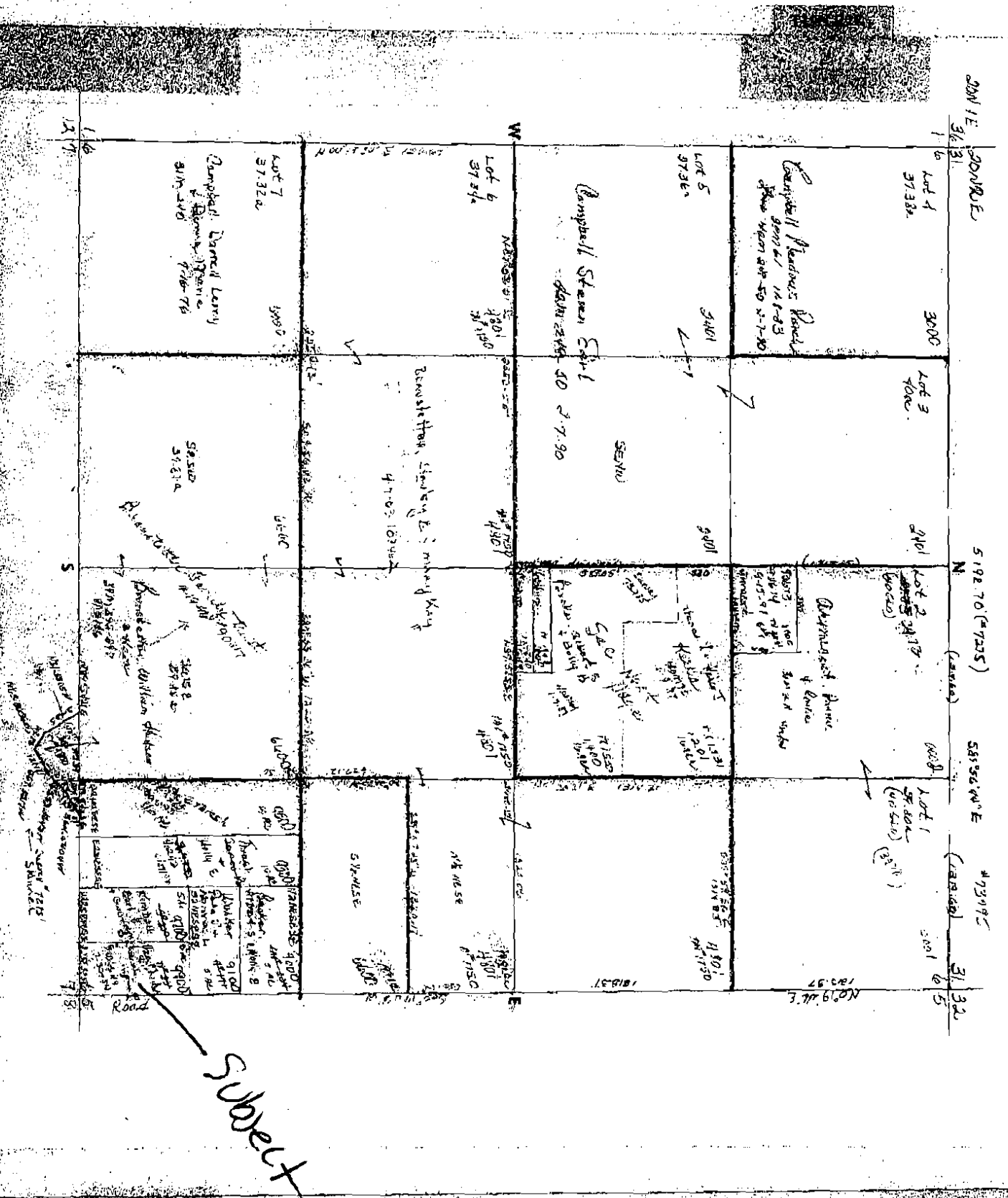
[Signature: David A. Holm]
David Alan Holm
[Signature: Patricia L. Holm]
Patricia L. Holm

State of Idaho)
County of Valley)

On this 28 day of July, 2004 before me *[Signature: Michael L. Cole]*, a notary public in and for said State, personally appeared David Alan Holm and Patricia L. Holm known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature: Michael L. Cole]
Notary Public
Residing at: CASEADOE
Commission Expires: 01-14-05





Subject