

DE✓

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PP 67-7375		NO			
AD 67-7499 Discontinued		NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ROBERT A. and ANNA PETERSEN
P.O. Box G, Council, ID 83612
4. New Owner/Claimant(s) ROBERT G. PRINGLE
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 494
- City, State and ZIP Code Council, ID 83612
- New Telephone Number (509) 949-7320
5. Date you acquired the property November 29, 2007

RECEIVED

DEC 03 2007

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received, ANNA PETERSEN, a widow

the grantor does hereby grant, bargain, sell and convey unto
ROBERT G. PRINGLE, a married man as his sole and separate property

the grantee, whose current address is P.O. Box 494, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: NOVEMBER 28, 2007

Anna Petersen
ANNA PETERSEN

Instrument # 115609

COUNCIL, ADAMS, IDAHO

2007-11-29

02:38:22 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 6.00

Ex-Officio Recorder Deputy Sarah Wilson

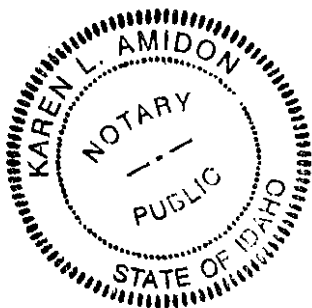
Index to: DEED

STATE OF Idaho

COUNTY OF Adams

On this 28th day of November, in the year of 2007, before me, a Notary Public in and for said State, personally appeared ANNA PETERSEN

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me she executed the same.



Karen L. Amidon
Notary Public
Residing at: Cambridge, ID
Commission expires: 6-26-2009

EXHIBIT 'A'

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 25: A parcel of land located in the S1/2 more particularly
described as follows:

Commencing at the East quarter corner of Section 25, thence S 89°
02'55" W., 1,290.652 feet to the REAL POINT OF BEGINNING;

Thence S 00° 08'52" E., 632.13 feet;

Thence N 89° 59'38" W., 2,206.41 feet;

Thence N 00° 35'13" W., 17.49 feet;

Thence N 29° 55'06" E., 334.10 feet;

Thence N 27° 46'32" W., 282.78 feet;

Thence N 07° 04'32" E., 84.57 feet;

Thence S 89° 45'14" E., 2,159.71 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO a right of ingress and egress over the
existing roadway more particularly described as follows:

Commencing at the Southwest corner of the NE1/4SW1/4 of Section 25,
T17NR1WBM;

Thence N 00° 51'43" E., 219.26 feet to the REAL POINT OF BEGINNING;

Thence N 65° 30'01" E., 404.26 feet;

Thence N 00° 35'13" W., 285.00 feet;

Thence N 29° 55'06" E., 334.10 feet;

Thence N 27° 46'32" W., 282.78 feet;

Thence N 07° 04'32" E., 408.19 feet;

Thence N 38° 32'29" E., 304.35 feet;

Thence N 34° 16'18" W., 625.13 feet;

Thence N 04° 49'40" E., 247.27 feet to a point on the North boundary
of the SE1/4NW1/4 of said Section 25.