

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 17 2007

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 45-4075					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

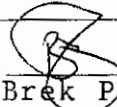
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Terry Elquist
4. New Owner/Claimant(s) Brek & Emily Pilling
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1209 Boardwalk Ct.
- City, State and ZIP Code Burley, ID 83318
- New Telephone Number (208) 678-9118
5. Date you acquired the property 12-12-07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

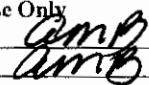
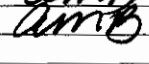
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)  _____
(include title if applicable) Brek Pilling
- Emily Pilling

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by  Date 12-17-07 Fee 25.00
 Received by  Date 12-17-07 Receipt No. 6085333
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

#44355

For Value Received

TERRY ELQUIST, a married man contracting with his sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BREK PILLING and EMILY PILLING, husband and wife

Address: 1209 Boardwalk, Burley, ID 83318
Court

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
2:30:38 pm 12-12-2007
2007-319868
NO. PAGES: 3 FEE: \$9.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: WLMARR

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2007.

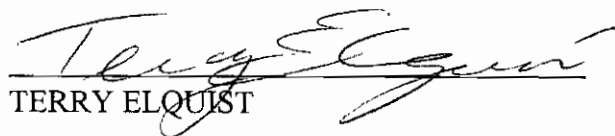
Any adverse claim based on the assertion that the location of the Snake River has moved.

Any adverse claim based on the assertion that some portion of said land is now or at any time has been within the boundaries of the Snake River or any other navigable body of water or by reason of the fact or claim that any portion or portions thereof have been rendered unnavigable by artificial means or have accreted to such portions so created.

Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

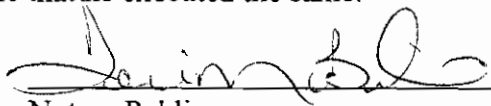
Dated: December 11, 2007


TERRY ELQUIST

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of **December, 2007**, before me, the undersigned, a Notary Public in and for said State, personally appeared **TERRY ELQUIST**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Terri McBride
Notary Public
State of Idaho



Notary Public
Residing at: Superior
My Commission expires: 2-5-08

EXHIBIT "A"

PARCEL NO. 1

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 26: Part of Lot 3, more particularly described as follows:

Beginning at a point 880 feet West of the Southeast corner of said Lot 3;
Thence North to the South Bank of Snake River;
Thence Westerly along the South bank of Snake River to the West boundary line of said Lot 3;
Thence South along the West boundary line of said Lot 3 to the Southwest corner of said Lot 3;
Thence East to the Place of Beginning.

PARCEL NO. 2

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 35: Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follow:

Beginning at the S $\frac{1}{4}$ section corner of said Section 26, said corner marked by a 5/8 inch rebar with a 3 inch cap on top; Thence South 89°45'54" West along the South line of Section 26 for a distance of 879.86 feet (880.00 feet, rec.) to a 1/2 inch rebar which shall be the Point of Beginning;
Thence South 00°01'35" West for a distance of 22.77 feet to a 1/2 rebar on the North right of way of State Highway 81;
Thence North 85°14'16" West along the North right of way of State Highway 81 for a distance of 261.38 feet to the South line of Section 26;
Thence North 89°45'54" East along the South line of Section 26 for a distance of 260.49 feet to the Point of Beginning.