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SEP 27 2007
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right and file proof or beneficial use of water. There is a **FILING FEE** of \$50.00 to be included with this form when filed with IDWR.

Permit No. 35-7962
Name(s) of Permit Holder: NORMAN E. NEF & SONS, INC.
Address: 2029 S. 3000 W. City REXBURG State IDA Zip 83440
Telephone No. (208) 356-6429 Date Proof is Due: Oct. 1, 2007

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Fields have been measured for pivots, rock piles covered with soil or removed completely. Handlines have been purchased for odd shaped fields with corners. Well driller was set up on site waiting for word of C.R.P. resulting from F.S.A. that did get approval, finally.

Costing \$ \$2,800.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The acreage covered by this water permit is now in C.R.P. until 2010. The F.S.A. won't allow any type of farming or grazing practices to take place without severe penalties before the expiration date of their contract. For that reason that reason Dept. of Water Resources have allowed extensions to us in the past.

Permit holder(s) request an extension to October 1, 2010.

David Norman Neff V.P. 09/26/2007
(Signature)* (Date)
*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be

See Order Continuing Indefinite Stay in Development Period,
Dated December 6, 2007.

Signed this _____ day of _____, 20____.