

State of Idaho
Department of Water Resources
Water Right License

REVISED

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WATER RIGHT NO. 31-07655

Priority: May 5, 1999

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.6 AF

It is hereby certified that C MICHAEL BENNETT
10764 N 55TH E
IDAHO FALLS ID 83401 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 5, 1999; and has
submitted Proof of Beneficial Use on August 20, 2001. An examination indicates that the works have a
diversion capacity of 0.11 cfs of water from:

SOURCE

SPRINGS

Tributary: MINERS CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRINGS NW1/4SW1/4NE1/4 Sec 18, Twp 13N, Rge 37E, B M. CLARK County
SPRINGS NE1/4SE1/4NW1/4 Sec 18, Twp 13N, Rge 37E, B M. CLARK County

PLACE OF USE: DOMESTIC AND STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
13N	37E	7									X							X	

CONDITIONS OF APPROVAL

1. Place of use is located within H E S 373.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 31.
3. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Domestic use is for 1 home.
5. Stockwater use is for 20 range cattle and horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 20th day of December, 2007


DAVID R. TUTHILL, JR.
Director