

COPY

Received.

3/13/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-0970 B	HAYDEN Creek #13				
74-10009					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DAVID RIEDER, P.O. Box 47, Lemhi, ID 83465
4. New Owner/Claimant(s) DANIEL & CHRISTOPHER TONSMIRE
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 129 N. BAYSHORE
- City, State and ZIP Code EAST POINT, FL 32328
- New Telephone Number (850) 670-1456
5. Date you acquired the property APRIL 26, 2006

No change from
 Mar 07 changes 11-27-07

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Daniel L. Tammieri
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>AMB</u>	Date <u>3.13.07</u>	Fee <u>50.00 (25.00)</u>	
Receipted by <u>AMB</u>	Date <u>3.13.07</u>	Receipt No. <u>6083520</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

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T3650

WARRANTY DEED

Deanna Lynn Tovar fka Deanna Lynn Rieder, GRANTOR, hereby CONVEYS,
GRANTS and WARRANTS TO Daniel L. Tonsmeire, GRANTEE, whose current address is 129
North Bayshore Drive, Eastpoint, Florida 32328, for the sum of Ten and No/100 (\$10.00) the
following described tract of land in Lemhi County, State of Idaho:

Lot 4 in Block 1 and Lot 3 in Block 2, of Hayden Creek
Acres Subdivision, according to the recorded plat thereof,
filed in Book 4 of plats at page(s) 48 official records of
Lemhi County, Idaho

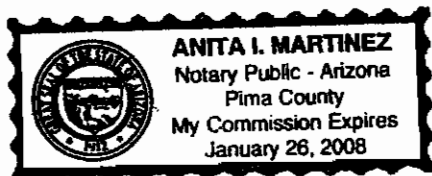
Grantor, for herself, her successors and assigns, does hereby warrant and agree to forever
defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said
premises forever against the lawful claims of any and all persons.

WITNESS the hand of said Grantor this 26 day of April, 2006.

Deanna Lynn Rieder Tovar
Deanna Lynn Rieder Tovar

STATE OF ARIZONA)
: ss.
County of Pima)

On this 26th day of April, 2006, before me, the undersigned notary public for Arizona,
personally appeared Deanna Lynn Rieder Tovar, known or identified to me to the person whose
name is subscribed to the within instrument.



Anita J. Martinez
Notary Public for Arizona
Residing at:
Commission Expires:

267789

State of Idaho) ss No. _____
County of Lemhi)

This instrument was filed for record at the request
of Alhais Tiller
at 3:20 o'clock Pm 6-21 2006

and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By Je Deputy

Fee 3-

Return to SCANNED

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AT3650

WARRANTY DEED

Roxanne L. Adams fka Roxanne L. Siepmann; GRANTOR, hereby CONVEYS, GRANTS and WARRANTS TO Daniel L. Tonsmeire, GRANTEE, whose current address is 129 North Bayshore Drive, Eastpoint, Florida 32328, for the sum of Ten and No/100 (\$10.00) the following described tract of land in Lemhi County, State of Idaho:

Lot 4 in Block 1 and Lot 3 in Block 2, of Hayden Creek Acres Subdivision, according to the recorded plat thereof, filed in Book 4 of plats at page(s) 48 official records of Lemhi County, Idaho

Grantor, for herself, her successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

WITNESS the hand of said Grantor this 26th day of April, 2006.

Roxanne L. Siepmann Adams
Roxanne L. Siepmann Adams

STATE OF NEVADA)
: ss.
County of Washoe)

On this 26th day of April, 2006, before me, the undersigned notary public for Nevada, personally appeared Roxanne L. Siepmann Adams, known or identified to me to the person whose name is subscribed to the within instrument.

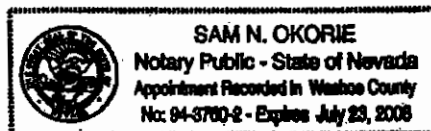
267790

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request of Alliance with at 3:00 o'clock p.m. 6-21-2006 and duly filed and indexed in the records of Lemhi County

Terrill Morton
Notary Public
By Brenda Chittling Deputy
Fee 3.00
Return to AT

Notary Public for Nevada
Residing at:
Commission Expires:



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AT 3650

WARRANTY DEED

David Rieder, GRANTOR, hereby CONVEYS, GRANTS and WARRANTS TO Daniel L. Tonsmeire, GRANTEE, whose current address is 129 North Bayshore Drive, Eastpoint, Florida 32328, for the sum of Ten and No/100 (\$10.00) the following described tract of land in Lemhi County, State of Idaho:

Lot 4 in Block 1 and Lot 3 in Block 2, of Hayden Creek Acres Subdivision, according to the recorded plat thereof, filed in Book 4 of plats at page(s) 48 official records of Lemhi County, Idaho

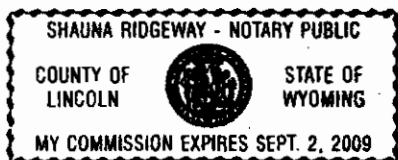
Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

WITNESS the hand of said Grantor this 26 day of April, 2006.

David Rieder
David Rieder

STATE OF WYOMING)
: ss.
County of Lincoln)

On this 26 day of April, 2006, before me, the undersigned notary public for Wyoming, personally appeared David Rieder, known or identified to me to the person whose name is subscribed to the within instrument.



Shauna Ridgeway
Notary Public for Wyoming
Residing at: 716 Pine, Kemmerer, WY 83101
Commission Expires: 9/2/2009

267788

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:50 o'clock Pm 6-21 2006
and duly filed and indexed in the records of Lemhi
County Terri J. Morion
Ex-Officio Recorder
By JF Deputy
Fee 3-

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MAR 15 2007