

Water Supply Bank No. _____

Water Right No. 36-15217

RECEIVED

MAR 14 2007

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 14 2007

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor Gerald F. Irwin & Jean Irwin Phone 208 436-6074
Post office address 305 N. Hwy 24, Rupert, Id. 83350

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

- a. Decree No. 36-15217 Decreed to SAME
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water
Resources.
- c. Permit No. _____ issued by the Idaho Department of Water
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,
show "all" on line a. below and skip the remainder of part 2.)

- a. Amount of water under right: All cubic feet per second &/or
_____ acre-feet per annum
- b. Point of diversion: _____ 1/4 of _____ 1/4 of Section _____ Township _____ Range
_____, B.M. in _____ County.
Additional points _____

c. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres _____

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

This water right was last used in 2003 -
Enclosed are power records, Crop Reports.

*Last used 2003
 No H₂O banked 2004-2005-2006*

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

36-2069

- e. If the water right is a permit, describe the work accomplished toward developing the right.

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

☒ For lease for a period from 15, MARCH 07 to 15, NOV, 07
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

Current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

3-06-2007
Date 3-06-2007

Ronald F. Irwin
Signature Ronald F. Irwin

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

WATER RIGHTS

Name	POD	wr-number	wr-date	total acres	AF	CFS	Township	Range	Section	QQ	Acres	QQ	Acres	QQ	Acres	QQ	Acres
win, Gerold F.	8S 27E 07 SENWSE	36-2069	4/16/1948	112	448	2.1	08S	27E	7	SWNE	20	SENE	11				
		36-15217	3/15/1968	64	256	0.76				NESW	35	SESW	35				
				176	704	2.1				NESE	15	NWSE	37	SWSE	23		

1065.501

Nov. 13, 2006

Water Well Consultants Inc.
Brian Higgs P.G.
6330 W. 33rd So.
Idaho Falls Id. 83402

Dear Brian

Would you please remove our pump and
ranch from the Magic Valley Groundwater
Dist. water bank.

Would you please send me some
verification that it has been removed.

Thanks,

Gerald + Jean
Jean Irwin

Description:

8S 27E Sec 7

Water Rights nos.

36-2069 4/16/48 112 acres

36-15217 3/15/68 64 acres

UNITED STATES POSTAL SERVICE

17 NOV 2006 PM 17

• Sender: Please print your name, address, and ZIP+4 in this box •

JEAN IRWIN
305 N Hwy 24
Rupert Idaho 83350

WATER WELL CONSULTANTS INC., Brian Higgs P.G., ph.(208)522-0399, fx.(208)542-0399, email: higgs@ida.net

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-15217

WATER RIGHT NUMBER: 36-15217

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GEROLD F IRWIN 305 N HWY 24 RUPERT, ID 83350 (208)436-6074
Current Owner	JEAN IRWIN 305 N HWY 24 RUPERT, ID 83350 (208)436-6074

Priority Date: 03/15/1968

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.760 CFS	
	<u>Total Diversion:</u>	0.760 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4SE1/4	Sec. 7,	Twp 08S,	Rge 27E, B M.
BLAINE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	27E	7			20.0	11.0					35.0			35.0	15.0	37.0	23.0		176.0

Total Acres: 176

Conditions of Approval:

- THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 36-02069 PURSUANT TO SECTION 42-1426, IDAHO CODE.
- USE OF THIS RIGHT WITH RIGHT NO. 36-02069 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 176 ACRES IN A SINGLE IRRIGATION SEASON.
- USE OF THIS RIGHT WITH RIGHT NO. 36-02069 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.10 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 704 AF.
- K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 64 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-15217

5. C11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.
- 6 RIGHT NO. 36-02069 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
7. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE

Remarks:Comments:

1. CLELLAND 7/29/1991 COPIED FROM REMARKS
Comment: TRANS. 2898.
2. ROBERTSO 7/9/1992 NAME STANDARD
Comment:
3. ENORQUES 9/9/1997 REFORMAT
Comment: REFORMATTED TO CURRENT STANDARDS.
4. KCHRISTE 11/25/1997 ADDED K09 TO EXP REMARK
Comment: 11-25-97
5. jroberts 5/20/2002 Added K06
Comment: Added K06 (64 ac) in Remarks, as in Amended Partial Decree
6. kpickett 9/6/2005 POD
Comment: Correlated PODID 438118 from SpatialDataID 214150 to SpatialDataID 214127
7. kpickett 9/6/2005 POD
Comment: Correlated PODID 438118 from SpatialDataID 214150 to SpatialDataID 214127

Dates and Other Information:

Licensed Date:
Decreed Date: 1/2/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES

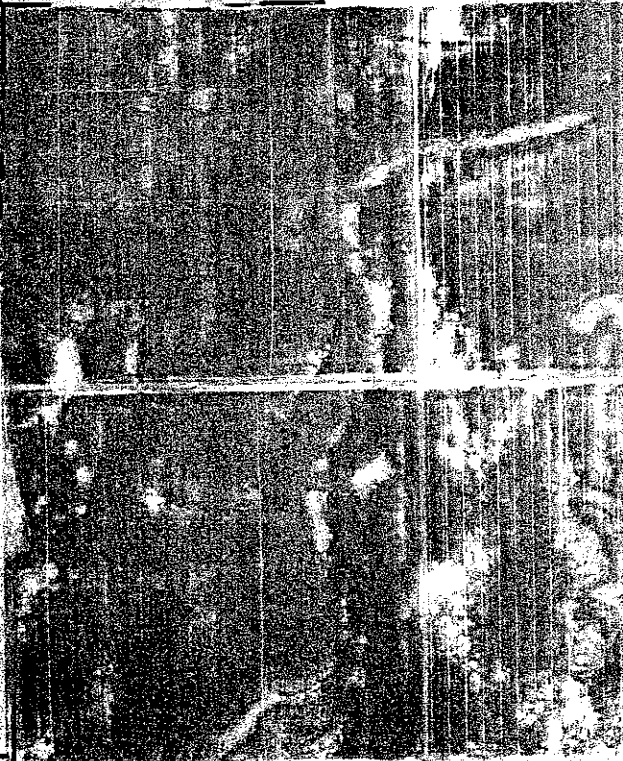
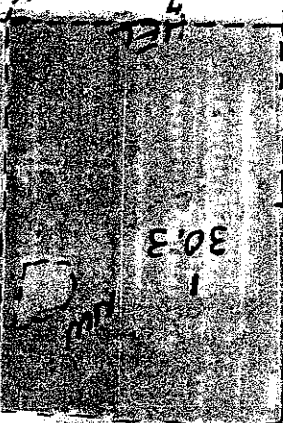
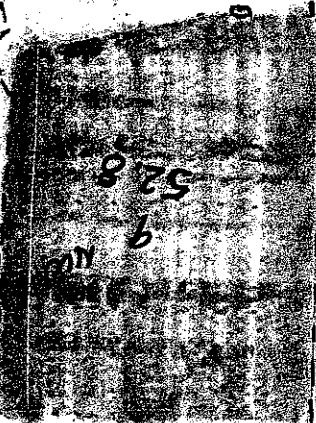
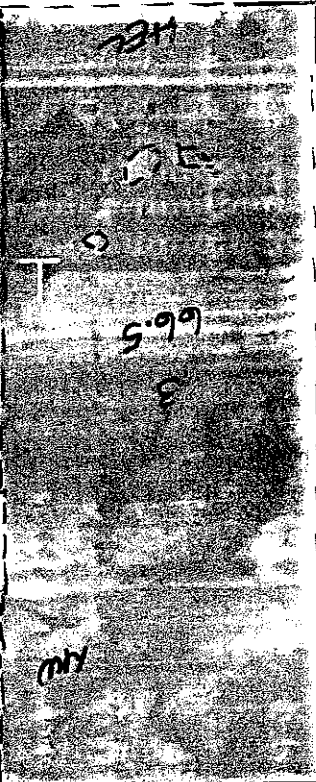
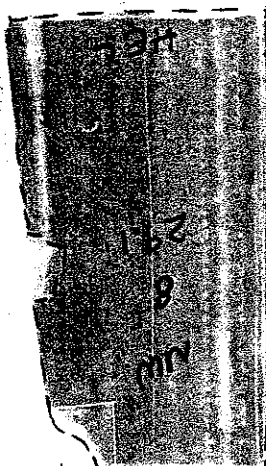
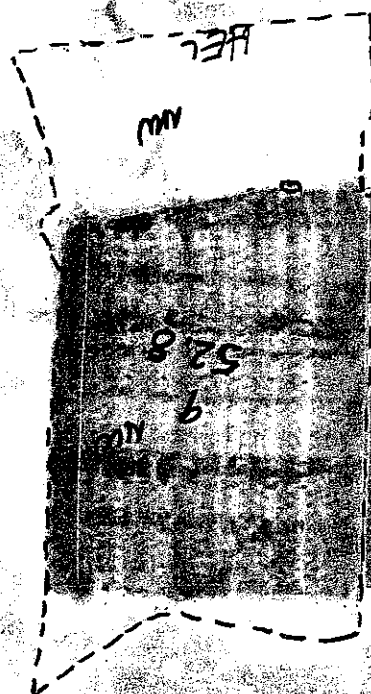
Water Right Report 36-15217

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
2.1	704	176

Combined Water Rights: 36-15217 , 36-2069

Water Supply Bank:

18 17
7 8



6 5
7 8

T416 6 F IRWIN
296

FSA-578 (Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2003

DATE: 02-16-2007

Producer Name and Address ID

G F IRWIN 7032

305 N HIGHWAY 24
RUPERT, ID 83350-8425

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250, and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Farm Number	Tract Number	Field Num	Ir Pr	Var/Type	Int Use	Crop Stat	Reported Acreage	Determined Acreage	Planting Date	Prod Share	Prod Name	RMA Unit	Opt Unit
296	0		Ni OFAV				.00				1.0000 G F IRWIN		
416	9A		Ir BARLY	SPR Grain	I		30.00		04-15-2003	1.0000	G F IRWIN		
	1		Ir BARLY	SPR Grain	I		30.30		04-15-2003	1.0000	G F IRWIN		
	3		Ir BARLY	SPR Grain	I		66.50		04-15-2003	1.0000	G F IRWIN		
	8		Ir BARLY	SPR Grain	I		29.10		04-15-2003	1.0000	G F IRWIN		
	7		Ir GRASS	ORG Graze	I		7.30		04-20-1983	1.0000	G F IRWIN		
	9B		Ir GRASS	ORG Graze	I		17.80		04-20-1983	1.0000	G F IRWIN		
	9C		Ir GRASS	ORG Graze	I		5.00		04-20-1983	1.0000	G F IRWIN		
417	1		Ir ALFAL	Forage	I		48.10		04-20-1984	1.0000	G F IRWIN		
Photo Number/Legal Descriptions: 416 SEC 7 T 8S R 27E T 416 417 MINIDOKA													
Cropland: 234.1 Farmland: 421.0													

Crop Type	Prac IU	Reported	Determined	Crop Type	Prac IU	Reported	Determined
BARLY SPR I	GR	155.9		ALFAL	FG	48.1	

PRODUCER'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Producer's Signature _____ Date _____

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

FSA-578(Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2004

DATE: 02-16-2007

Producer Name and Address ID
 G F IRWIN 7032
 305 N HIGHWAY 24
 RUPERT, ID 83350-8425

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Farm Number	Tract Number	CLU/Field	Ir	Pr	C/C	Var/Type	Int Use	C/C Stat	Rpt Unit	Determined Quantity	Planting Date	Prod Share	Prod Name	RMA Unit	Opt Unit
296	0	Ni	OFAV							.00			1.0000 G F IRWIN		
416	9A	Ni	FALOW					I	A	30.00			1.0000 G F IRWIN		
	1	Ni	FALOW					I	A	30.30			1.0000 G F IRWIN		
	3	Ni	FALOW					I	A	66.50			1.0000 G F IRWIN		
	8	Ni	FALOW					I	A	29.10			1.0000 G F IRWIN		
	7	Ir	GRASS ORG				Graze	I	A	7.30			1.0000 G F IRWIN		
	9B	Ir	GRASS ORG				Graze	I	A	17.80			1.0000 G F IRWIN		
	9C	Ir	GRASS ORG				Graze	I	A	5.00			1.0000 G F IRWIN		
417	1	Ir	ALFAL				Forage	I	A	48.10			1.0000 G F IRWIN		

Photo Number/Legal Descriptions: 416 MM 41 SEC 7 T 8S R 27E T 416

417 MNIDOKA

Cropland: 234.1 Farmland: 421.0

C/C Type	Prac IU	Reported	Determined	C/C Type	Prac IU	Reported	Determined
FALOW	N	155.90		GRASS ORG	I	67	
				ALFAL	I	FG	48.10
							Determined

PRODUCER'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Producer's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

FSA-578 (Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2005

DATE: 02-16-2007

Producer Name and Address ID

G F IRWIN 7032

305 N HIGHWAY 24 83350-8425

RUPERT, ID

NOTE: The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Farm Number	Tract Number	CLU/Field	Ir	C/C	Var/Type	Int Use	C/C Stat	Rpt Unit	Reported Quantity	Determined Quantity	Crp Lnd	Planting Date	Prod Share Name	RMA Opt Unit
296	0		Ni	OFAL					.00				1.0000 G F IRWIN	
	416	1	Ni	FALOW			I	A	30.30		Y	05-25-2005	1.0000 G F IRWIN	
		9	Ni	FALOW			I	A	52.80		Y	05-25-2005	1.0000 G F IRWIN	
		7	Ni	FALOW			I	A	7.30		Y	05-25-2005	1.0000 G F IRWIN	
		3	Ni	FALOW			I	A	66.50		Y	05-25-2005	1.0000 G F IRWIN	
		8	Ni	FALOW			I	A	29.10		Y	05-25-2005	1.0000 G F IRWIN	
	417	1	Ir	ALFAL	Forage		I	A	42.70		Y	09-10-1984	1.0000 G F IRWIN	
		2	Ir	ALFAL	Forage		I	A	5.40		Y	09-10-1984	1.0000 G F IRWIN	
Photo Number/Legal Descriptions: 416 MM 41 SEC 7 T 8S R 27E T 416														
417 MINIDOKA														
Cropland: 234.1 Farmland: 421.0														

C/C Type	Prac IU	Reported	Determined	C/C Type	Prac IU	Reported	Determined
FALOW	N	186.00		ALFAL	F	48.10	

PRODUCER'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Producer's Signature _____

Date _____

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

FSA-578 (Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2006

DATE: 02-16-2007

Producer Name and Address ID
 G F IRWIN 7032
 305 N HIGHWAY 24
 RUPERT, ID 83350-8425

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Farm Number	Tract Number	CLU/Field	Ir Pr	C/C	Var/Type	Int Use	C/C Stat	Rpt Quantity	Determined Quantity	Planting Date	Prod Share Name	RMA Opt
296	416	1	N1	FALOW			I A	36.90		Y	1.0000 G F IRWIN	Unt
		9	N1	FALOW			I A	54.90		Y	1.0000 G F IRWIN	Unt
		3	N1	FALOW			I A	65.80		Y	1.0000 G F IRWIN	Unt
		8	N1	FALOW			I A	29.50		Y	1.0000 G F IRWIN	Unt
417	1	Ir	MIXFG AGM	Forage			I A	42.70		Y	04-15-1996 1.0000 G F IRWIN	Unt
	2	Ir	MIXFG AGM	Forage			I A	5.40		Y	04-15-1996 1.0000 G F IRWIN	Unt
Photo Number/Legal Descriptions: 416 MM 41 SEC 7 T 8S R 27E T 416 417 MINIDOKA												

Cropland: 235.2 Farmland: 409.3

C/C Type	Prac IU	Reported	Determined	C/C Type	Prac IU	Reported	Determined
FALOW	N	187.10		MIXFG AGM	I	48.10	

PRODUCER'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Producer's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.



Questions? Contact us at:
PO BOX 70, Boise, ID 83707.
Or call (208) 388-2323 (Treasure Valley)
or (800) 488-6151. Se habla español
For faster service please call
Tuesday - Friday 7:30 a.m. to 6:30 p.m.

Customer Name: G F IRWIN
Account Number: 1449841113
Billing Date: 10/24/2003
Print Date: 02/16/2007

www.idahopower.com

Due Date	Please Pay
11/12/2003	\$6.84

**Account
Activity**

Previous Balance	\$4.09
Payments - Thank You	\$0.00
Balance Forward	\$4.09
Current Charges	\$2.75
Account Balance	\$6.84

Please Note: Any unpaid balances will be assessed a monthly charge of one percent (1%) for Idaho customers. Returned checks may be resubmitted electronically for payment. Checks remaining unpaid will be charged a \$20 fee.

Duplicate Bill.

*Put in H2O Bank
2004 - 2005 - 2006*

▼ Please detach and return the portion below with your payment. Please bring entire bill when paying at a pay station. ▼



PO BOX 70
BOISE, ID 83707

(208) 388-2323 (Treasure Valley) or (800) 488-6151

ACCOUNT NUMBER	DUE DATE	PLEASE PAY
1449841113	11/12/2003	\$6.84

Please write your account number on your check
or money order made payable to **Idaho Power**.

Amount Enclosed

\$

Project Share pledge,
noted on reverse side

Address/Phone Correction,
noted on reverse side

18334 1 AT 0 308
G F IRWIN
305 N HIGHWAY 24
RUPERT, ID 83350-8425

T201 00003391 101 18334

PROCESSING CENTER
P.O. BOX 34966
SEATTLE, WA 98124-1966

14498411138000000684 000000409 000000684 1024 0



An IDACORP Company

www.idahopower.com

Questions? Contact us at:
P.O. Box 30, Boise, ID 83721
Or call us at 388-2323 (Treasure Valley)
or (800) 488-6151
For faster service please call
Tuesday through Friday, 7:30 a.m. to 6:30 p.m.

Customer Name: G F IRWIN
Account Number: 1449841113
Billing Date: 10/24/2003
Print Date: 10/28/2003

Page: 1 of 2

Due Date:

11/12/2003

Please Pay:

\$6.84

**Account
Activity**

Previous Balance	\$4.09
Payments - Thank You	\$0.00
Balance Forward	\$4.09
Current Charges	\$2.75
Account Balance	\$6.84

Please Note: Any unpaid balances will be assessed a monthly charge of one percent (1%) for Idaho customers. Returned checks may be resubmitted electronically for payment. Checks remaining unpaid will be charged a \$20 fee.

We appreciate the opportunity to have served you. Your payment history establishes you as a good credit customer. Thank You. Idaho Power Company.

Questions? Contact us at:
P.O. Box 30, Boise, ID 83721
Or call us at 388-2323 (Treasure Valley)
or (800) 488-6151
For faster service please call
Tuesday through Friday, 7:30 a.m. to 6:30 p.m.

Customer Name: G F IRWIN
Account Number: 1449841113
Billing Date: 10/21/2003
Print Date: 10/22/2003

Due Date:

11/05/2003

Please Pay:

\$4.09

**Account
Activity**

Previous Balance	\$14.99
Payments - Thank You	\$14.99CR
Balance Forward	\$0.00
Current Charges	\$4.09
Account Balance	\$4.09

Please Note: Any unpaid balances will be assessed a monthly charge of one percent (1%) for Idaho customers. Returned checks may be resubmitted electronically for payment. Checks remaining unpaid will be charged a \$20 fee.



Please return this portion with your payment and write your account number on your check or money order made payable to Idaho Power.
Please bring entire bill when paying at a Pay Station. Thank you!

Account Number: 1449841113

15094 2 AT 0.517 *****AUTO**3-DIGIT 833
G F IRWIN
305 N HIGHWAY 24
RUPERT ID 83350-8425

Please Pay: \$4.09
Due Date: 11/05/2003

Amount Enclosed:

- ☐ Project Share pledge - noted on reverse side
☐ Address/phone correction - printed on reverse side

Idaho Power
P.O. Box 30
Boise, ID 83721





www.idahopower.com

Questions? Contact us at:
P.O. Box 30, Boise, ID 83721
Or call us at 388-2323 (Treasure Valley)
or (800) 488-6151
For faster service please call
Tuesday through Friday, 7:30 a.m. to 6:30 p.m.

Customer Name: G F IRWIN
Account Number: 1449841113
Billing Date: 09/19/2003
Print Date: 09/23/2003

Page: 1 of 2

Due Date:

10/07/2003

Please Pay:

\$14.99

**Account
Activity**

Previous Balance	\$1,252.85
Payments - Thank You	\$1,252.85CR
Balance Forward	\$0.00
Current Charges	\$14.99
Account Balance	\$14.99

Please Note: Any unpaid balances will be assessed a monthly charge of one percent (1%) for Idaho customers. Returned checks may be resubmitted electronically for payment. Checks remaining unpaid will be charged a \$20 fee.

**Electronic Bill
Payment and
Presentment**

No more paper bills or hunting for stamps! Join the thousands of Idaho Power customers who have signed up to receive and pay their Idaho Power bill electronically through CheckFree. Visit www.idahopower.com for more information or to sign up.

Handwritten: Paid 10-3-03
ck # 7701
ck # 7702
591
251
842
14.99
23.41



www.idahopower.com

Questions? Contact us at:
P.O. Box 30, Boise, ID 83721
Or call us at 388-2323 (Treasure Valley)
or (800) 488-6151
For faster service please call
Tuesday through Friday, 7:30 a.m. to 6:30 p.m.

Customer Name: G F IRWIN
Account Number: 1449841113
Billing Date: 08/20/2003
Print Date: 08/21/2003

Page: 1 of 2

Due Date:

09/05/2003

Please Pay:

\$1,252.85

Account
Activity

Previous Balance	\$2,822.72
Payments - Thank You	\$2,822.72CR
Balance Forward	\$0.00
Current Charges	\$1,252.85
Account Balance	\$1,252.85

Please Note: Any unpaid balances will be assessed a monthly charge of one percent (1%) for Idaho customers. Returned checks may be resubmitted electronically for payment. Checks remaining unpaid will be charged a \$20 fee.

Preferred
Pay

Save time with PreferredPay and have your Idaho Power bill automatically deducted from your checking account. That's one less check to write each month, and you still received a statement for your records in place of your bill. Call our Customer Service Center for an application or visit our Web site at www.idahopower.com.

John April-03
ck # 7668



An IDACORP Company

www.idahopower.com

Questions? Contact us at:
P.O. Box 30, Boise, ID 83721
Or call us at 388-2323 (Treasure Valley)
or (800) 488-6151
For faster service please call
Tuesday through Friday, 7:30 a.m. to 6:30 p.m.

Customer Name: G F IRWIN
Account Number: 1449841113
Billing Date: 06/20/2003
Print Date: 06/21/2003

Page: 1 of 2

Due Date:

07/08/2003

Please Pay:

\$1,976.42

Account Activity

Previous Balance	\$4.25
Payments - Thank You	\$4.25CR
Balance Forward	\$0.00
Current Charges	\$1,976.42
Account Balance	\$1,976.42

Please Note: Any unpaid balances will be assessed a monthly charge of one percent (1%) for Idaho customers. Returned checks may be resubmitted electronically for payment. Checks remaining unpaid will be charged a \$20 fee.

Budget Pay

If you'd like to know exactly what your monthly bill will be, and want to avoid the seasonal spikes and dips, consider signing up for Budget Pay. Budget Pay takes your annual electric usage and calculates a monthly average. It's adjusted annually on your anniversary date. Call the Customer Service Center today!

Paid
7-3-03
ck# 7592



www.idahopower.com

Questions? Contact us at:
 P.O. Box 30, Boise, ID 83721
 Or call us at 388-2323 (Treasure Valley)
 or (800) 488-6151
 For faster service please call
 Tuesday through Friday, 7:30 a.m. to 6:30 p.m.

Customer Name: G F IRWIN
 Account Number: 1449841113
 Billing Date: 05/21/2003
 Print Date: 05/22/2003

Due Date:

06/06/2003

Please Pay:

\$4.25

Account Activity

Previous Balance	\$4.10
Payments - Thank You	\$4.10CR
Balance Forward	\$0.00
Current Charges	\$4.25
Account Balance	\$4.25

Please Note: Any unpaid balances will be assessed a monthly charge of one percent (1%) for Idaho customers. Returned checks may be resubmitted electronically for payment. Checks remaining unpaid will be charged a \$20 fee.

24 Hour Information

You now can use the automated information line 24-hours a day for several transactions: make payment arrangements, sign-up for Budget Pay, request a PreferredPay application, check account balances, or find out your next meter read date. Try it!



An IDACORP Company

www.idahopower.com

Questions? Contact us at:
P.O. Box 30, Boise, ID 83721
Or call us at 388-2323 (Treasure Valley)
or (800) 488-6151
For faster service please call
Tuesday through Friday, 7:30 a.m. to 6:30 p.m.

Customer Name: G F IRWIN
Account Number: 1449841113
Billing Date: 04/22/2003
Print Date: 04/24/2003

Page: 1 of 3

Due Date:

05/08/2003

Please Pay:

\$4.10

Account Activity

Previous Balance	\$3.70
Payments - Thank You	\$3.70CR
Balance Forward	\$0.00
Current Charges	\$4.10
Account Balance	\$4.10

Please Note: Any unpaid balances will be assessed a monthly charge of one percent (1%) for Idaho customers. Returned checks may be resubmitted electronically for payment. Checks remaining unpaid will be charged a \$20 fee.

Electronic Bill Payment and Presentment

No more paper bills or hunting for stamps! Join the thousands of Idaho Power customers who have signed up to receive and pay their Idaho Power bill electronically through CheckFree. Visit www.idahopower.com for more information or to sign up.

4.10
17.81
21.91

Paired 5-03-03
ck# 7502



www.idahopower.com

Questions? Contact us at:
P.O. Box 30, Boise, ID 83721
Or call us at 388-2323 (Treasure Valley)
or (800) 488-6151
For faster service please call
Tuesday through Friday, 7:30 a.m. to 6:30 p.m.

Customer Name: G F IRWIN
Account Number: 1449841113
Billing Date: 04/22/2003
Print Date: 04/24/2003

Page: 3 of 3

Service Agreement No: 2503798572

Service Location: 08S27E0720/RUPERT, ID

Adjustments	Irrigation Credit Refund - Annually	\$0.01
	Irrigation Property Tax Rebate	\$0.01 CR
Current Adjustments		\$0.00

Service Agreement No: 9059491083

Service Location: 08S27E0720/RUPERT, ID

Adjustments	Irrigation Credit Refund - Annually	\$378.95
	Irrigation Property Tax Rebate	\$66.84 CR
	Federal Columbia River Benefit Supplied by BPA	\$297.13 CR
	Irrigation Usage Tax Rebate	\$14.98 CR
Current Adjustments		\$0.00

Nov. 13, 2006

Water Well Consultants Inc.
Brian Higgs P.G.
6330 W. 33rd St.
Idaho Falls Id. 83402

Dear Brian

Would you please remove our pump and
ranch from the Magic Valley Groundwater
Dist. water bank.

Would you please send me some
verification that it has been removed.

Thanks,

Gerald T. Irwin
Jean Irwin

Description
8S 21E Sec 7

Water Rights nos.

36-2069 4/16/48 112 acres

36-15217 3/15/68 64 acres

UNITED STATES POSTAL SERVICE

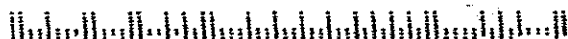
POSTNET ID 812

17 NOV 2006 PM 17



• Sender: Please print your name, address, and ZIP+4 in this box •

JEAN IRWIN
305 N Hwy 24
Rupert Idaho 83350



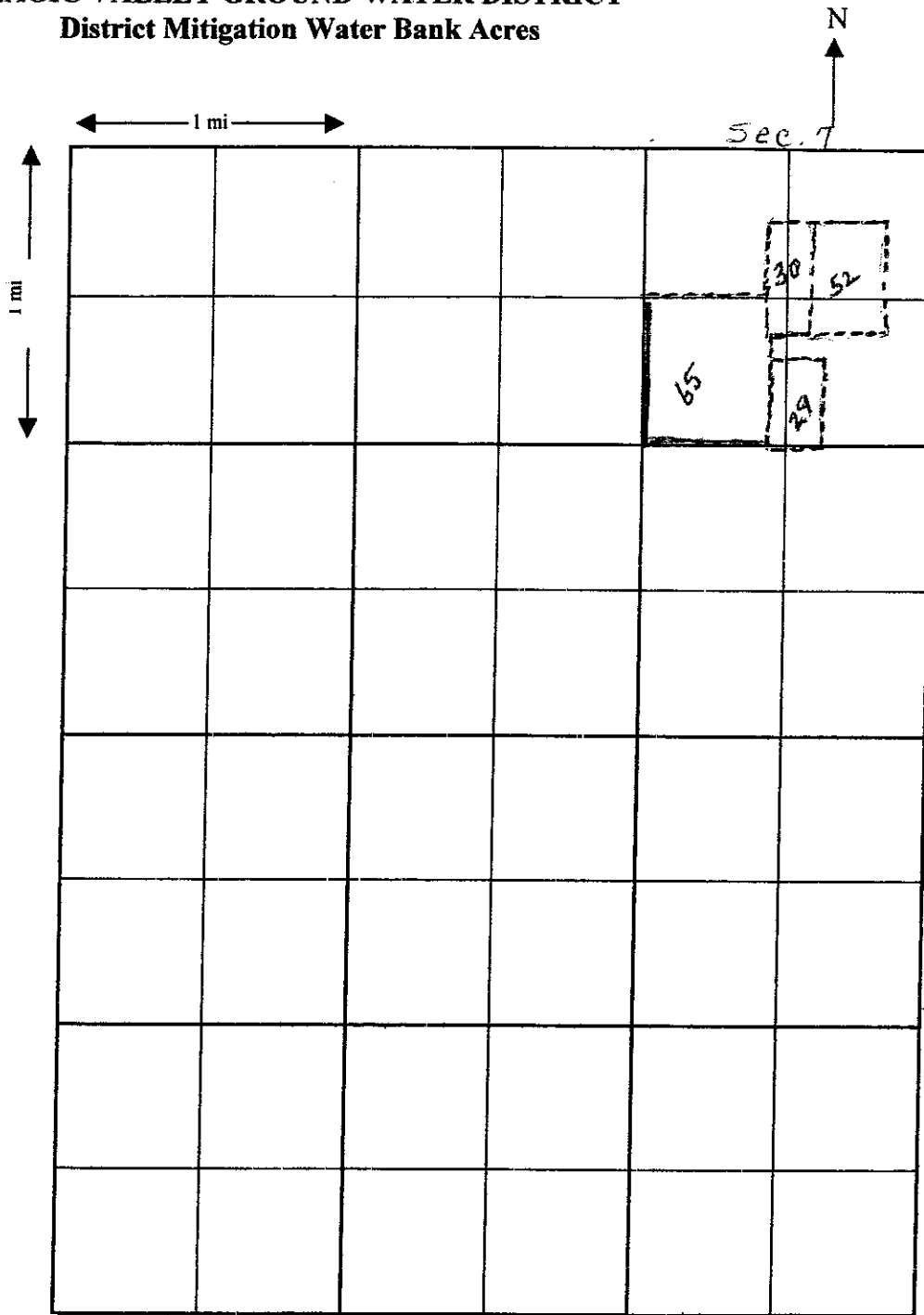
MAGIC VALLEY GROUND WATER DISTRICT
District Mitigation Water Bank Acres

RWIN, GERALD F & JEAN
 8S 27E 07 SENWSE
 A0003524

Water AT 36-02069
 C.F.S. 2.1
 Priority Date 4-16-48
 Acres 112

Combines with:
 Water RT. 36-15217
 C.F.S. .76
 Priority Date 3-15-68
 Acres 64

Bellevue Ranch



TOTALS

Section <u>7</u>	Acres <u>176</u>	Section _____	Acres _____
Section _____	Acres _____	Section _____	Acres _____
Section _____	Acres _____	Section _____	Acres _____
Total number of acres <u>176</u>			

The acres drawn above will be placed in the district mitigation water bank and will not be subject to forfeiture. The acres will not be irrigated until further notice.

Gerald F. Rwin
 signed _____
Gerald F. Rwin

April 20 2004
 date

Water Bank Confirmation Letter

SET ASIDE ACRES APPLIED TO THE MAGIC VALLEY
GROUNDWATER DISTRICT WATER BANK

2004, 2005, 2006

OWNER: Gerald Irwin

The following list describes acres within the Magic Valley Groundwater District that are voluntarily being placed into the Magic Valley Groundwater District Water Bank. These acres have a legal and valid water right. There will be no irrigation from ground water on these acres while they are in the water bank. It is understood that the forfeiture time clock is stopped while the acres are in the water bank. It is also understood that the water pertinent to these acres is not available for lease or rent and it is placed in the water bank for mitigation purposes only.

Orlo Maughan
Orlo Maughan, Chairman, MVGWD


Brian Higgs, Hydrographer, MVSWD

[illegible]

WATER WELL CONSULTANTS INC., Brian Higgs P.G., ph.(208)522-0399, fx.(208)542-0399, email: higgs@ida.net

COMMITMENT TO CURTAIL PUMPING
WATER DISTRICT 130

2005 Irrigation Season

I, Gerold F. Irwin, hereby certify and attest as follows:

1. I am the owner (or authorized agent having control) of the ground water-irrigated land in Water District 130 described below (the "Irrigated Parcel").

2. In response to recent orders issued by the Director, Idaho Department of Water Resources ("Director"), and with the intent to participate in the [circle one] North Snake/Magic Valley Ground Water District's mitigation or water replacement plan, **I am voluntarily curtailing all ground water pumping to serve the Irrigated Parcel during the 2005 irrigation season.** I will cooperate with the watermaster for Water District 130 to provide any necessary assurance that the Irrigated Parcel will not be irrigated with ground water in 2005.

3. The Irrigated Parcel was irrigated in 2004, or was not irrigated in 2004 due to voluntary curtailment in conformance with the interim mitigation or water replacement arrangements embodied in the March 15, 2004 Interim Agreement between the State of Idaho, ground water districts, and certain spring users.

4. Pursuant to this Commitment to Curtail Pumping, **the Irrigated Parcel will not be irrigated with ground water during the 2005 irrigation season.** If a crop can be produced on the Irrigated Parcel without the aid of irrigation, I reserve the right to cultivate and raise such a crop in 2005.

5. The Irrigated Parcel is more particularly described as follows:

Iwp	Rge	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
085	27E	7			20	11					35			35	15	37	23		

Total acres not irrigated with ground water in 2005 176

6. The ground water right(s) used to irrigate the Irrigated Parcel is/are as follows:

36-2069, 36-15217

Gerold F. Irwin

Print name

Signature

www.idwr.state.id.us

online data - water right. CPRA Auditation - search by

wr #, by who, by legal description.

MAGIC VALLEY GROUNDWATER DISTRICT

2005 Water Measurement Annual Report

Summary Sheet

Gerald & Jean Irwin
305 N. Hwy 24
Rupert, ID 83350
436-6074

The following chart summarizes the data that was collected on your wells this past summer. Estimated totals reflect flows near the water right in either the CFS column or the Acre Feet column or both. The figures in the shaded columns will be submitted to the Idaho Department of Water Resources as your water measurement annual report. **If you do not agree with this data, please call or email before May 1, 2006.**

Pole Number	Diversion Name	PCC	Total KW/hr	GPM	CFS	Water Right CES	Acre Feet	Water Right AF	Inches per Acre	Meas. or Estimated	Irrigated Acres	Water Right Acres
08S 27E 07 SENWSE		Unused				2.00		704		2002	176	176

Good
incorrect should be 2.1

WATER RIGHTS

Name	POD	wr-number	wr-date	total acres	AF	CFS	Township	Range	Section	QQ	Acres	QQ	Acres	QQ	Acres	QQ	Acres
Irwin, Gerold F.	8S 27E 07 SENWSE	36-2069	4/16/1948	112	448	2.1	08S	27E	7	SWNE	20	SENE	11				
		36-15217	3/15/1968	64	256	0.76				NESW	35	SESW	35				
				176	704	2.1				NESE	15	NWSE	37	SWSE	23		

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199
200

Returned 18-06
yragy

OWNER JEAN IRWIN

[illegible]

☒ There is no change in my idled acres from 2005 and 2004

Not Overdue