

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
74-6063	OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Joseph L + Frances B. Tonsmeire
 Salmon ID 83467

4. New Owner/Claimant(s)

V. Don + Kathleen Olson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

475 Lemhi Rd

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 756-2062

RECEIVED
JUL 26 2007

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

V. Dan Olson
Kathleen Olson

owner

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by _____ AJ

Date 12-26-07
 Date 12-26-07
 Date _____

Receipt Amt. \$25.00
 Receipt No. E033674
 WR _____ Date _____

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
The Nature Conservancy
Western Regional Office
2080 Broadway, Suite 230
Boulder, Colorado 80302
Attention: Western Regional Attorney

FOR REGULAR TAX NOTICES:
The Nature Conservancy
Idaho Field Office
102 S. Clear Creek Industrial Park
Ketchum, ID 83340

General Warranty Deed

FOR VALUE RECEIVED, THE GRANTOR, FOUNDERS TRUST COMPANY, a Texas state chartered trust company, as Trustee of the TONSMEIRE REVOCABLE TRUST, conveys and warrants to THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, whose address is 1815 North Lynn Street, Arlington, Virginia 22209, GRANTEE, the following described real estate, situated in the County of Lemhi, State of Idaho:

Please see Exhibit A attached hereto and by this reference incorporated herein.

SUBJECT to the following:

A. Power line easement, dated August 11, 1978 from Herbert A. Aldous and Katherine E. Aldous, husband and wife, and Ralph L. Yates and Alto C. Yates, husband and wife, to Idaho Power Company, a corporation, recorded November 6, 1978, under Instrument No. 143402, records of Lemhi County, Idaho.

WITH WARRANTY COVENANTS.

TO HAVE AND TO HOLD the said property, with its appurtenances, unto the Grantee, its heirs and assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of all liens, claims or encumbrances, except as shown above, and that it will defend the title to the real property conveyed herein and quiet

December 12, 1994
Page 1

224909

County of Lemhi) 224909
This instrument was filed for record at
the request of Lemhi Title
at 5:16 o'clock P.M. 12-16 1994
and duly filed and indexed in the
records of Lemhi County
Alberto Wiederrich
County Clerk
By [Signature] Deputy
900

enjoyment thereof against the lawful claims and demands of all persons.

Dated December 14, 1994. GRANTOR:

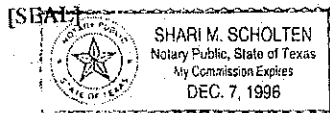
FOUNDERS TRUST COMPANY, as
Trustee of the Tonzmeire Revocable Trust

By [Signature]
Its PRESIDENT

STATE OF Texas)
COUNTY OF Travis) ss.

On this 14 day of December, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared FOH H. [Signature], known or identified to me to be the _____ president of FOUNDERS TRUST COMPANY, a Texas state chartered trust company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



[Signature]
Notary Public
Residing at _____

My Commission expires on Dec 7, 1996.

224909

224909

A parcel of land located in the E 1/2, Section 24, NE 1/4, Section 25, T. 21 N., R. 22 E., W 1/2, Section 19, NW 1/4, Section 30, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the E 1/4 corner of said Section 24, run thence N. 00° 01' 41" W. along the easterly boundary of said Section 24, a distance of 1321.72 ft. to the NE corner of the S 1/2 NE 1/4, Section 24; Thence S. 89° 29' 45" W. along the northerly boundary of said S 1/2 NE 1/4 a distance of 324.48 ft. to a point in the center of existing county road and the POINT OF BEGINNING;

Thence continuing S. 89° 29' 45" W. along said boundary a distance of 2302.75 ft. to the NW corner of the S 1/2 NE 1/4 of said Section 24;

Thence S. 00° 00' 51" E. along the westerly boundary of the E 1/2 of Section 24, a distance of 1828.58 ft. to a point on the northerly bank of the Lemhi River;

Thence the following courses and distances along said bank;

S. 36° 13' 54" E. 120.54 ft.; S. 68° 45' 51" E. 186.58 ft.; S. 46° 37' 31" E. 335.99 ft.; S. 52° 26' 33" E. 680.23 ft. to a point on the southerly boundary of the NW 1/4 SE 1/4 of Section 24;

Thence N. 89° 23' 54" E. along said boundary 6.38 ft.; Thence N. 02° 50' 00" W. a distance of 34.74 ft.; Thence N. 50° 13' 59" E. a distance of 422.20 ft.; Thence S. 25° 36' 01" E. a distance of 712.70 ft.; Thence S. 20° 42' 01" E. a distance of 423.00 ft.; Thence S. 12° 23' 01" E. a distance of 276.00 ft.; Thence S. 14° 47' 59" W. a distance of 204.40 ft. to a point on the easterly right-of-way of Highway 28;

Thence S. 54° 26' 42" E. along said right-of-way a distance of 4093.65 ft. to the westerly right-of-way of Geertson Creek Road;

Thence N. 01° 22' 59" W. along said right-of-way 409.42 ft.; Thence N. 45° 31' 27" W. a distance of 702.90 ft.; Thence N. 45° 52' 09" W. a distance of 587.44 ft.; Thence N. 31° 23' 24" W. a distance of 676.37 ft.; Thence N. 20° 35' 42" W. a distance of 194.39 ft.; Thence N. 28° 23' 58" W. a distance of 337.14 ft.; Thence N. 67° 30' 31" E. a distance of 523.61 ft.; Thence S. 46° 20' 18" E. a distance of 101.28 ft.; Thence N. 60° 47' 11" E. a distance of 67.08 ft.; Thence S. 64° 03' 45" E. a distance of 41.64 ft. to a point in the center of existing county road;

Thence the following courses and distances along said centerline;

N. 43° 39' 31" W. 109.22 ft.; N. 31° 03' 54" W. 314.73 ft.; N. 36° 41' 42" W. 334.64 ft.; N. 18° 09' 02" W. 417.87 ft.; N. 24° 35' 06" W. 947.39 ft.; N. 21° 43' 00" W. 334.39 ft.; N. 32° 09' 37" W. 242.70 ft.; N. 20° 24' 51" W. 226.23 ft.; N. 22° 53' 04" W. 872.07 ft.; Thence 159.58 ft. along a curve to the left having a delta of 34° 32' 47", a radius of 264.67 ft., a tangent of 82.30 ft.; N. 57° 25' 49" W. 239.43 ft. to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land located in the NE 1/4 of Section 24, T. 21 N., R. 22 E.B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the Northeast Section Corner of said Section 24, from which the Northeast Section Corner of Section 13 bears North, a distance of 2836.98 feet on a bearing of S. 4°14'51" W., to the REAL POINT OF BEGINNING. From this Real Point of beginning, a distance of 550.56 feet on a bearing of S. 18°28'49" E.; thence S. 75°36'39" W., 108.56 feet; thence N. 83°21'43" W., 453.91 feet; thence N. 06°38'17" E., 382.02 feet; thence N. 71°31'11" E., 366.16 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT DESCRIBED AS FOLLOWS:

A strip of land located in the NE 1/4 of Section 24, T. 21 N., R. 22 E.B.M., and the NW 1/4 of Section 19, T. 21 N., R. 23 E.B.M., Lemhi County, Idaho, more specifically described as follows: A 20.00 foot strip of land being 10.00 feet on both sides of the following described centerline; Commencing at the Northwest Section Corner of Section 19, from which the Northwest Section Corner of Section 18 bears North a distance of 3236.00 feet on a bearing of S. 11°20' E., to a point on the Southeastly Right-of-way of the Lemhi County Road to the REAL POINT OF BEGINNING. From this REAL POINT OF BEGINNING, a distance of 705.00 feet on a bearing of S. 74° 30' W., to a point on the Easterly boundary of the Ralph Yates 5.00 acre parcel. ALSO: An easement across the existing roadway from the 5.00 acre parcel herein described to Highway #28.

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
The Nature Conservancy
Western Regional Office
2080 Broadway, Suite 230
Boulder, Colorado 80302
Attention: Western Regional Attorney

FOR REGULAR TAX NOTICES:
The Nature Conservancy
Idaho Field Office
102 S. Clear Creek Industrial Park
Ketchum, ID 83340

General Warranty Deed

FOR VALUE RECEIVED, THE GRANTOR, THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, conveys and warrants to Vergil Don Olson and Kathleen Olson, husband and wife, whose address is RR 1, Box 11A, Salmon, ID 83467 GRANTOR, the following described real estate, situated in the County of Lemhi, State of Idaho:

Please see Exhibit A attached hereto and by this reference incorporated herein.

SUBJECT TO the following:

A. Power line easement, dated August 11, 1978 from Herbert A. Aldous and Katherine E. Aldous, husband and wife, and Ralph L. Yates and Alto C. Yates, husband and wife, to Idaho Power Company, a corporation, recorded November 6, 1978, under instrument No. 143402, records of Lemhi County, Idaho.

B. All other encumbrances, covenants and restrictions of record.

WITH WARRANTY COVENANTS.

TO HAVE AND TO HOLD the said property, with its appurtenances, unto the Grantee, their heirs and assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of all liens, claims or encumbrances, except as shown above, and that it will defend the title to the real property conveyed herein and quiet

December 21, 1994
Page 1

County of Idaho)
City of Lemhi)
This instrument was filed for recording at
the request of Lemhi County
at 10 o'clock 12-22 1994
and duly filed and indexed in the
records of Lemhi County
Alberta Wiedersick
Official Recorder
Lemhi County
90

enjoyment thereof against the lawful claims and demands of all persons.

Dated Dec 21, 1994 GRANTOR:

THE NATURE CONSERVANCY, a
District of Columbia non-profit corporation

By Dennis Donald
Its Reg Director & V.P.

STATE OF Colorado)
) ss.
COUNTY OF Boulder)

On this 22nd day of December, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis Donald, known or identified to me to be the vice-president of THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Jamie L. Whisman
Notary Public
Residing at Boulder, CO

225086

A parcel of land located in the E 1/2, Section 24, NE 1/4, Section 25, T. 21 N., R. 22 E., W 1/2, Section 19, NW 1/4, Section 30, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

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SIMMONS, CHARLEY A
HUHN, KURT W
SIMMONS, CHARLEY A
OLSON, VERGIL

OLSON, DALLAS C

ERNEST, DINDY

OLSON, VERGIL

FISHER, PAUL E

OLSON, W L
OLSON, VERGIL DON

JOLLEY, DALE

OLSON, VERDELL

FISHER, PAUL E
GOODELL, PHILIP R II

OLSON, VERGIL

FISHER, PAUL E

OLSON, VERGIL TONSMEIRE, JOSEPH

GOODELL, PHILIP R II

TONSMEIRE REVOCABLE TRUST

GOODELL, PHILIP R II

JOLLEY, DALE

GOODELL, PHILIP R II

TONSMEIRE REVOCABLE TRUST

JOLLEY, DALE

REYNOLDS, RAYMOND C

MUDD, DANIEL J

TONSMEIRE, JOSEPH

GOODELL, PHILIP R II

MUNDY, WILLIAM J
OLSON, VERGIL DON

RIGGSAN, JAMES W
WILLIAMS, GRADY L

WILLIAMS, GRACE
NICK, RALPH

CERISE, LOWELL

SHEPARD, ROSS D

NELSON, SCOTT T
OLSON, V L
JOLLEY, DALE
OLSON, V L

SANTOS, VERNE

BARNES, ROBERT G
MARTINSON, ROSE
GENDER, GRANT L

RAYMOND, WALLACE S
JOLLEY, DALE

STONES, BOYD E
JOLLEY, DALE

JUD 2000 TRUST

BROWN, RONALD
ADAMS, ROBERT L
PRUETT, RICHARD

SCOTT, TRAVIS W

SANTOS, VERNE

CERISE, LOWELL

MOUND, FAMILY TRUST

PAINTER, GREGORY G

WALKER, ROCKY L

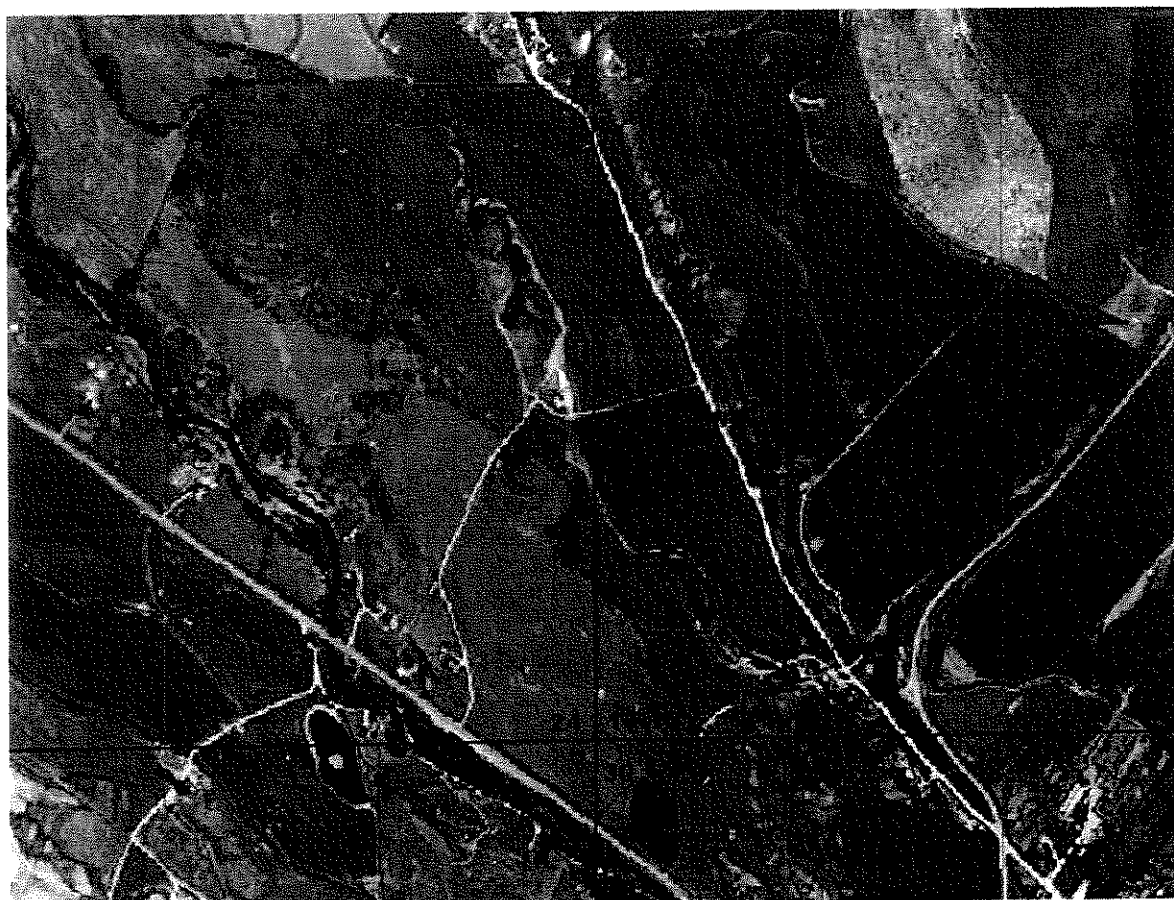
BOCKEMAN, JAMES

CERISE, LOWELL
THOMPSON, DAVID W

GATENS, JOHN
LEACH, MYRLE

PIAZZA, ANNA
LOHMILLER, DANIEL K

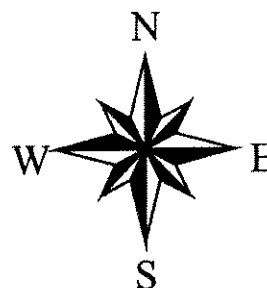
Idaho Department of Water Resources
74-606B



0.3 0 0.3 0.6 Miles



T21N R22E S24
T21N R23E S19 & S30



Prepared by Danni Smith
February 24, 2003
1993/94 True Color Aerial Photo