

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information EUGENE F EDWARDS

PO BOX 1145
SALMON ID 83467
(208)756-3520

Or

VIOLA M EDWARDS
PO BOX 1145
SALMON ID 83467
(208)756-3520

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
75-10139	AJC/Decreed	4.00			119.3	SALMON RIVER
75-10140	AJC/Decreed	0.80			119.3	SALMON RIVER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
75-10139	NO	YES	NO	NO	NO	NO
75-10140	NO	YES	NO	NO	NO	NO

Describe the reason for the proposed changes

Diversion consolidation diversion point for S-14 T20N R22E 07 NENE has been corrected below. changing the location of the point of diversion to the headgate of the Pope ditch. Water is delivered through the Runsten Mintzer ditch.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
75-10139	4.00 cfs		119.3	
75-10140	0.80 cfs		119.3	
TOTAL	4.80 cfs		119.3	

Transfer No. 74186
Receipt No. E026466

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Viola M. Edwards

(Signature of Applicant)

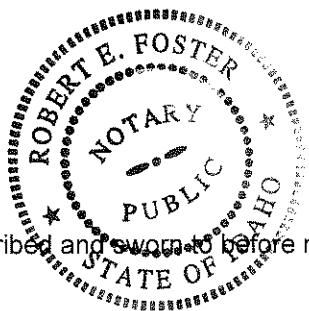
(Title or Office)

Subscribed and sworn to before me this 18th day of December, 2007.

Robert E. Foster

(Notary Public)

My commission expires 3-6-2013



**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 75-10139

Priority Date: April 01, 1894
Origin: Adjudication Recommendation
Basis: Decreed
Status: Active

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	4.00 CFS		
	Total Diversion	4.00 CFS		

Source and Point(s) of Diversion:

SALMON RIVER SWNWNW Sec. 5 Twp 20N Rge 22E LEMHI County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
21N	22E	30	23.0			25.0								31.0		25.0	104.0		
21N	22E	31	8.4			6.9											15.3		
			L 1			L 2													

Total Acres: 119.3

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3. Water is delivered through the Minzer-Runsten Ditch.
4. Right Nos. 75-10139 and 75-10140 are limited to the irrigation of a combined total of 119.3 acres in a single irrigation season.
5. Pursuant to a call in times of scarcity, this right is senior to other water rights delivered through the Minzer-Runsten Ditch.

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Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

no change

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 75-10140

Priority Date: April 01, 1894
 Origin: Adjudication Recommendation
 Basis: Decreed
 Status: Active

Source: SALMON RIVER**Tributary:** SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.80 CFS		
	Total Diversion	0.80 CFS		

Source and Point(s) of Diversion:

SALMON RIVER NWSWNW Sec. 5 Twp 20N Rge 22E LEMHI County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	30	23.0			25.0								31.0			25.0	104.0	
21N	22E	31	8.4			6.9												15.3	
			L 1			L 2													

Total Acres: 119.3

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Right Nos. 75-10139 and 75-10140 are limited to the irrigation of a combined total of 119.3 acres in a single irrigation season.
3. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
4. Water is delivered through the Minzer-Runsten Ditch.

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Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

N/A

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 75-10139

Priority Date: April 01, 1894
Origin: Adjudication
Recommendation
Basis: Decreed
Status: Active

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	4.00 CFS		
	Total Diversion	4.00 CFS		

Source and Point(s) of Diversion:

SALMON RIVER L14 (SESE) Sec. 6 Twp 20N Rge 22E LEMHI County

Describe the proposed diversion system

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N 22E 30	23.0			25.0									31.0			25.0	104.0
21N 22E 31	8.4			6.9													15.3
	L 1			L 2													

Total Acres: 119.3

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 75-10140

Priority Date: April 01, 1894
Origin: Adjudication
Recommendation
Basis: Decreed
Status: Active

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	0.80 CFS		
	Total Diversion		0.80 CFS		

Source and Point(s) of Diversion:

SALMON RIVER L14 (SESE) Sec. 6 Twp 20N Rge 22E LEMHI County

Describe the proposed diversion system

Point of Diversion # 1 HEADGATES/ DITCHES TO FLOOD IRRIGATION

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	30	23.0			25.0								31.0			25.0	104.0	
21N	22E	31	8.4			6.9												15.3	
			L 1			L 2													

Total Acres: 119.3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74186APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant VIOLA EDWARDS Phone 756-3520
Post Office address P.O. BOX 1145 SALMON, IDAHO 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes DIVERSION CONSOLIDATION
DIVERSION POINT FOR S-14 T 20N R 22E
SEC. 7 NE1/4 NE 1/4; HAS BEEN CORRECTED BELOW

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number A75-10139 Priority 04/01/1894 Amount 4.80cfs Nature IRRIGATION Period of Use 04-01 to 11-01
_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred 4.80cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water SALMON RIVER tributary to SNAKE RIVER
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NWSE	SE	6	20N	22E	LEMHI		S-14 POPE DITCH

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	30	40			40										40		40	160

Total acres 160

PART 1

6. General information:

a. Description of diversion system WINGDAM/HEADGATE/DITCH

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 75-046 Decreed to E. S. EDWARDS, JR.
in case of H. V. FERGUSON vs. THOMAS FERGUSON
dated JUNE 24, 1915 in 6TH JUDICIAL county of LEMHI
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A75-10139 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SALMON RIVER tributary to SNAKE RIVER

4. Date or priority 04/01/1894

5. Water is used for the following purpose:

amount 4.80cfs for irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.80cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	NW	5	20N	22E	LEMHI	S-13 75C

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	30	40			40										40		40	160

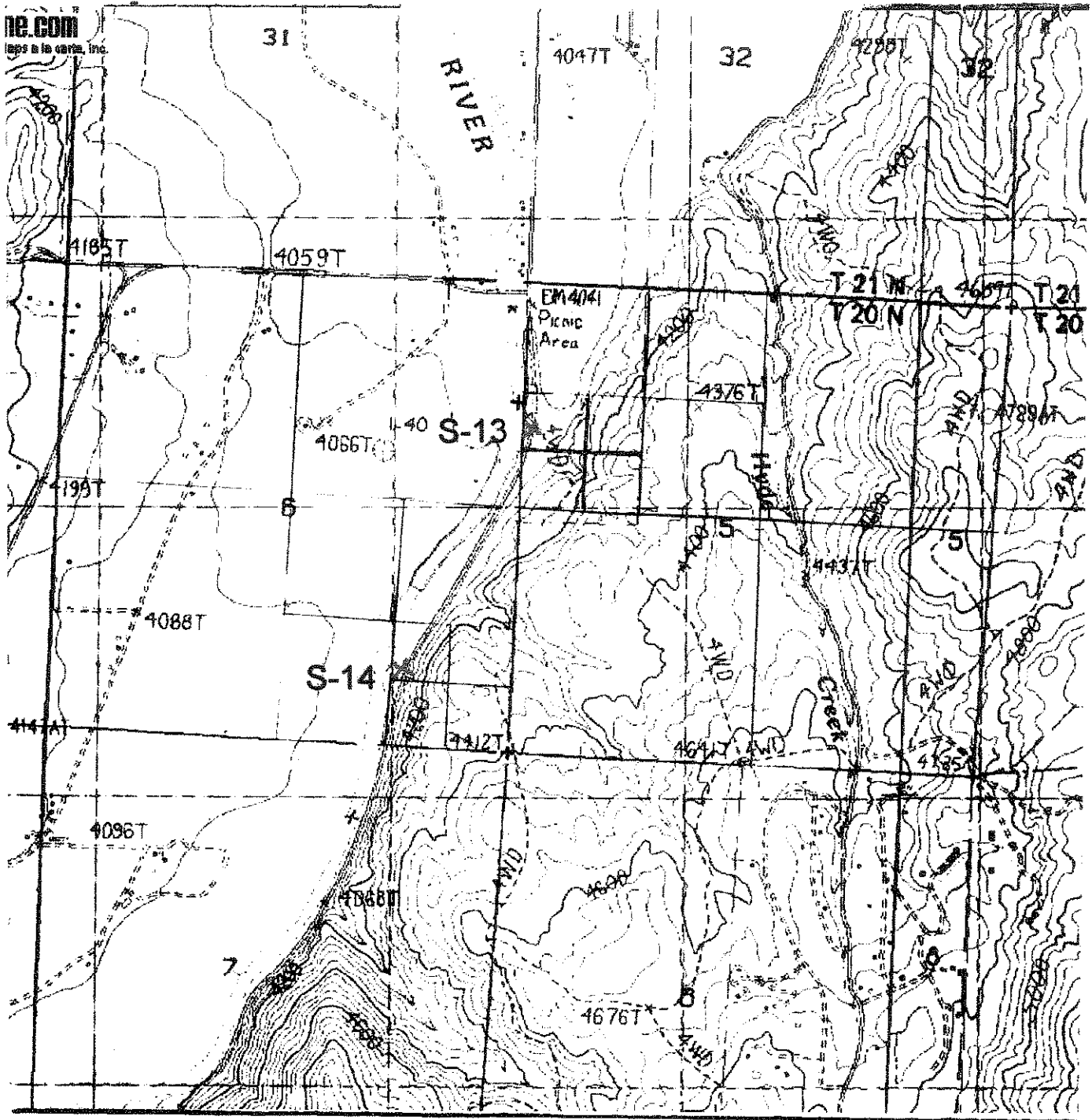
Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

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74186

POINT OF DIVERSION FOR S-13 / S-14



74186

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

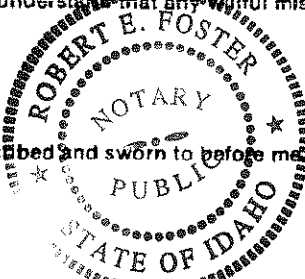
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 2001



X Paul W Edwards Viola Edwards
(Signature of Applicant)

4th day of January, 2001

Robert E. Foster
(Notary Public)

My commission expires 02-16-2001

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date 2/12/2001 ET 26466

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

11/30/00

0100 - PARCEL MASTER INQUIRY

16:26:47

PARCEL: RP 21N22E300004 A

F17=DD

F12=RC

F23=AG

LEGAL DESCRIPTION

LOTS 1 2 LESS T-3784 LOTS 3 4
E2SE4 E2NE4 LESS T-2494 NW4NE4
LESS N2NE4NW4NE4

NAME/ADDRESS

EDWARDS, EUGENE F
& EDWARDS, VIOLA M REVOC TRUST
TRUST B

BOX 1145

CODE AREA 2100

OWNER CODE

PARC TYPE TV

LOC CODE 4000

EFFDATE 1011997

EXPDATE

PREV PARCEL

RP21N22E300003T

ID 83467

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	1997	298948	AC	308514				
4	1997	13000	AC	5421				
19	1997	6000	AC					
32	1992			10857				
TOTALS		317948		324792				

FKeys:

F2=TX

F3=Exit

F5=SS

F6=NM

F7=LG

RP

A

F8=CT

F13=TM

F18=HS

F20=Srch

F22=EU

ENTER NEXT PARCEL NUMBER

74186