

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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 JAN 20 2006

Department of Water Resources
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
11-234	_____	___	_____	_____	___
11-235	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

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DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John P. Holme

4. New Owner/Claimant(s)

Roy Bunderson and Shannon Bunderson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 255

City, State and ZIP Code

Bloomington, ID 83223

New Telephone Number

208-945-2051

5. Date you acquired the property

Nov. 30, 1988

SUPPORT DATA

IN FILE # 11-234

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7**. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ray Bunderson
Shannon Bunderson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>SC</i>	Date <i>1-25-06</i>	Fee <i>\$ 50 -</i>
Received by <i>SC</i>	Date <i>1-25-06</i>	Receipt No. <i>E031590</i>
Processed by <i>SC</i>	Date _____	WR _____ Date _____

SCANNED
DEC 7 9 2005

MAKE CHECK PAYABLE TO:
RODNEY WALLENTINE, TREASURER
P. O. BOX 55
PARIS, ID 83261-0055
(208) 945-2130

TAX YEAR 2005 CC REA 21 PARCEL 4643.00
STATE #: 14S43E242400
2005 TAX BILL/RECEIPT
REAL PROPERTY
COUNTY OF BEAR LAKE
STATE OF IDAHO
LAND
IMPRVMNTS
PERS. PROP.
MOBILE HM
SUBTOTAL 19,420
-HM EXEMP
TOTAL 19,420

1ST TAX	89.59	2ND TAX	89.59	
HALF LATE		HALF LATE		
INT		INT		
COST		COST		
TOT		TOT		

BUNDERSON, ROY	**TAXING DIST**	*PHONE*	**RATE**	**AMOUNT**
BOX 255	COUNTY	945-2212	.004298139	83.48
BLOOMINGTON, ID 83223	COUNTY LIBRARY	847-1664	.000385600	7.49
	SCHOOL DIST #33	945-2891	.003919322	76.11
	BLOOMINGTON CEM.	945-2474	.000185834	3.61
	B.L. COUNTY FIRE	847-2287	.000437021	8.49

NW4
24-14-43
160 ACRES

SUBTOTAL .009225916 179.18

TOTAL ACRES: 160.00

TAXES DELINQUENT FOR:

TOT TAX & SPECIALS	179.18
-CIRCUIT BREAKER EXEMPTION	.00
SUBTOTAL	179.18
NET TAX AND SPECIALS DUE	179.18

BUNDERSON, ROY	4643.00	BUNDERSON, ROY	4643.00
YR: 2005		YR: 2005	
CD: 21		CD: 21	

DELINQUENCIES:

DELINQUENCIES:

PARCEL #		PARCEL #	
4643.00		4643.00	
89.59		89.59	179.18

COUNTY: BEAR LAKE

COUNTY: BEAR LAKE

DATE PAID: JUNE 20, 2006
PAID BY: CHECK#: CASH

DATE PAID: DECEMBER 20, 2005
PAID BY: CHECK#: CASH

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CORPORATION WARRANTY DEED

THIS INDENTURE, made this 30th day of November
in the year of our Lord one thousand nine hundred and Eighty-Eight between

TRI-STATE BANK & TRUST

a corporation duly organized and existing under the laws of the state of Idaho, and having
its principal office in Montpelier, County of Bear Lake,
in the State of Idaho, party of the first part, and

ROY BUNDERSON and SHANNON BUNDERSON, husband and wife
of Bloomington, County of Bear Lake,
State of Idaho, parties of the second part.

WITNESSETH, That the said party of the first part, having been heretofore duly authorized by resolution of
its Board of Directors at a meeting duly and regularly called, for and in consideration of the sum of

TEN DOLLARS AND OTHER VALUABLE CONSIDERATION DOLLARS,
lawful money of the United States of America, to it in hand paid by the said parties of the second part, the
receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto said
parties of the second part and to their heirs and assigns forever all that certain
lot, piece or parcel of land lying and being in the County of Bear Lake, State
of Idaho, and more particularly described as follows, to-wit:

See "Exhibit A", attached hereto.

88 DEC 1 PM 12 11
DEPUTY FEE
Joan P. Eborn #900

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

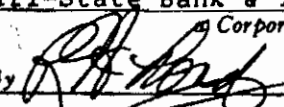
147509

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and the rents, issues and profits thereof, and all estate, right, title and interest in and to
the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together
with the appurtenances and privileges thereunto incident unto the said parties of the second part and to
their heirs and assigns forever, and the said party of the first part and its successors, the
said premises in the quiet and peaceable possession of the said parties of the second part,
their heirs and assigns against the said party of the first part, and its successors, and against all
and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by
these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be executed and its
corporate name hereunto subscribed, and its corporate seal hereunto affixed by its president and secretary, in pur-
suance to said resolution the day and year first above written.

Tri-State Bank & Trust
a Corporation

By  Vice-President.

Attest:

(SEAL)

"EXHIBIT A"

TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

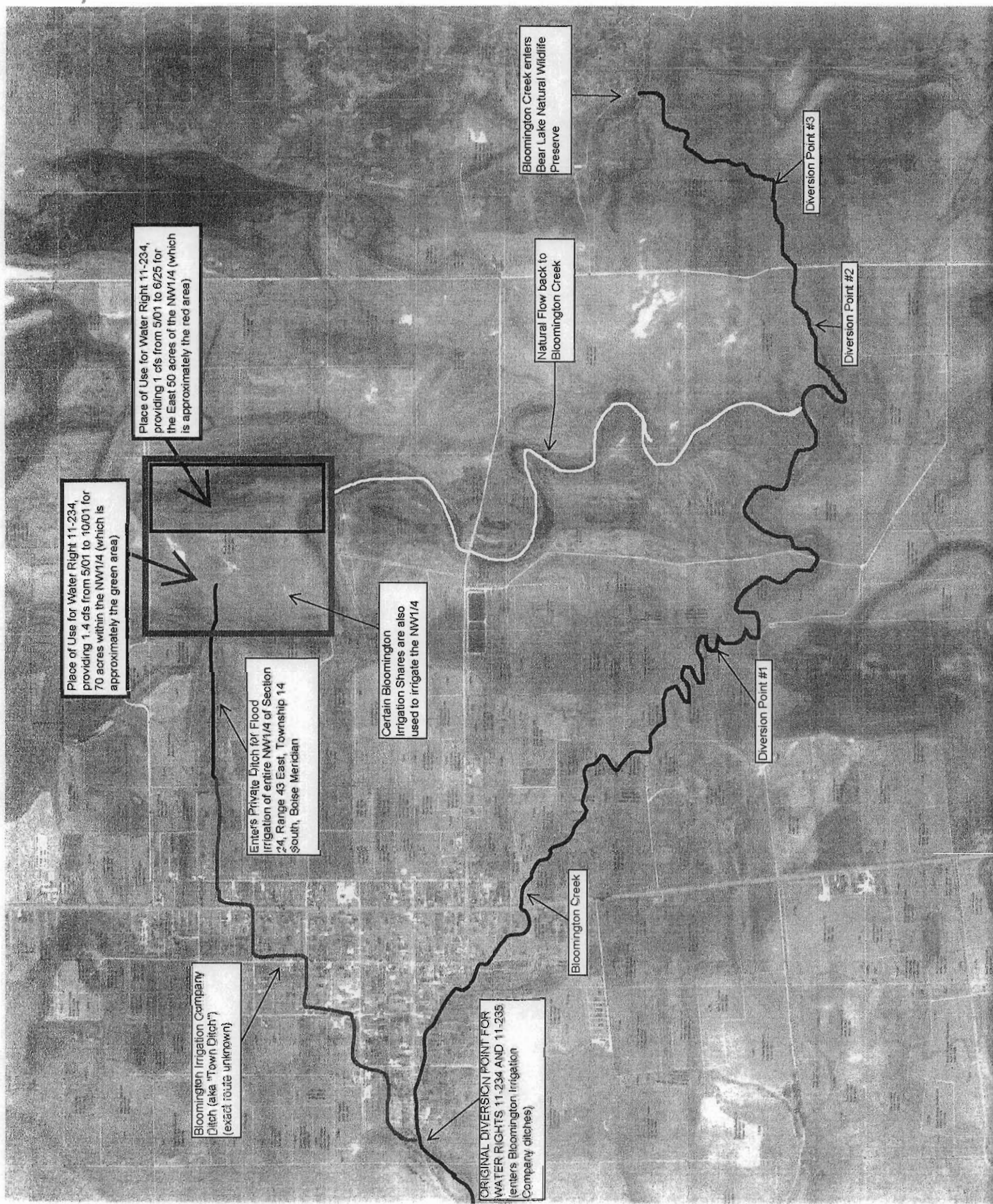
Section 14 & 23: Beginning at the Section Corner common to Sections 13, 14, 23, and 24, and running thence South $89^{\circ}58'05''$ West 130.0 feet along the centerline of a County Road and Section line; thence North $13^{\circ}10'54''$ West 239.32 feet; thence North $72^{\circ}46'23''$ West 357.35 feet; thence North $87^{\circ}53'03''$ West 436.74 feet; thence South $56^{\circ}42'45''$ West 61.63 feet; thence South $34^{\circ}01'40''$ West 4.41 feet, all along the centerline of said County Line; thence South $23^{\circ}32'45''$ East 346.77 feet to an intersection with the Section Line common to Section 14 and 23, said point of intersection is South $89^{\circ}58'05''$ West 877.80 feet from the Northeast Corner of Section 23; thence South $26^{\circ}36'16''$ East 785.35 feet along the shoulder of a hill to an intersection with a fence line; thence North $81^{\circ}44'46''$ West 1119.84 feet along a fence line to a fence corner; thence South $0^{\circ}10'21''$ West 142.11 feet along a fence line to a fence corner; thence South $89^{\circ}54'36''$ West 686.70 feet along a fence line to a fence corner; thence South $0^{\circ}22'48''$ East 1645.15 feet along a fence line that is on the East side of a farm lane to a fence corner; thence South $89^{\circ}36'55''$ East 660.05 feet along a fence line that is on the North side of a County Road; thence South $0^{\circ}27'16''$ East 26.9 feet across said farm lane to a fence corner; thence South $0^{\circ}27'16''$ East 658.32 feet along a fence line; thence South $89^{\circ}43'31''$ East 1241.04 feet along a fence line to a fence corner that is South $44^{\circ}18'10''$ West 546.06 feet from the West Quarter Corner of Section 23; thence North $8^{\circ}16'24''$ East 244.77 feet to an intersection with the Southwesterly fence of a county lane; thence North $31^{\circ}13'42''$ West 214.31 feet along said fence; thence North $46^{\circ}33'24''$ West 225.75 feet along said fence; thence North $55^{\circ}07'38''$ West 85.76 feet; thence North $5^{\circ}04'16''$ West 53.64 feet across the county lane to a fence line intersection; thence North $38^{\circ}04'38''$ East 634.21 feet along a fence line to a fence corner; thence South $79^{\circ}21'53''$ East 315.17 feet to a point on the East line of Section 23, said point being 733.44 feet North of the East Quarter Corner of said Section 23; thence North $0^{\circ}21'45''$ East along said Section line 1899.96 feet to the Point of Beginning.

Section 24: NW1/4

EXCEPT THEREFROM, Any portion of the above described property lying within the right of way of Public Roads.

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DEC 7 1969



Place of Use for Water Right 11-234, providing 1.4 cfs from 5/01 to 10/01 for the East 50 acres of the NW1/4 (which is approximately the green area)

Place of Use for Water Right 11-234, providing 1 cfs from 5/01 to 6/25 for the East 50 acres of the NW1/4 (which is approximately the red area)

Enter's Private Ditch for Flood Irrigation of entire NW1/4 of Section 24, Range 43 East, Township 14 South, Boise Meridian

Certain Bloomingington Irrigation Shares are also used to irrigate the NW1/4

Bloomingington Irrigation Company Ditch (aka "Town Ditch") (exact route unknown)

ORIGINAL DIVERSION POINT FOR WATER RIGHTS 11-234 AND 11-235 (enters Bloomingington Irrigation Company ditches)

Bloomington Creek

Natural Flow back to Bloomingington Creek

Bloomington Creek enters Bear Lake Natural Wildlife Preserve

Diversion Point #1

Diversion Point #2

Diversion Point #3