

RECEIVED

APR 9 2002

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APR 17 2002

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A61-4123-E (Stor. Rt)					
A61-04090					
A61-02107A (flow Rt)					
A61-02228A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) The Crane Family Limited Partnership
4. New Owner/Claimant(s) Barber-Caven Ranches
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6874 Fairview Ave
- City, State and ZIP Code Boise, Id 83704
- New Telephone Number ()
5. Date you acquired the property 04-15-02

SUPPORT DATA

IN FILE # 61-2107A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael L. Agent Barber-Cave Ranches
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DD</u>	Date <u>4-17-02</u>	Fee ~~\$100~~ <u>\$25⁰⁰ × 4 = \$100⁰⁰</u>
Received by _____	Date <u>6-2-05</u>	Receipt No. <u>0078141</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

The Crane Farms Limited Partnership, an Idaho limited partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto Barber-Caven Ranches, an undivided 58.28% interest and Robert C. Mathwig, an undivided 33.34% interest and Arizona-Idaho Lands Corporation an undivided 4.19% interest and Barber Family Associates, L.P. a Washington Limited Partnership, whose current address is: 6874 Fairview Ave Boise, Idaho 83704 an undivided 4.19% interest the following described real property in Elmore County, State of Idaho, more particularly described as follows, to wit:

TRACT I:

Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 21: W1/2NW1/4; W1/2NE1/4NW1/4

TRACT II:

Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 21: E1/2NE1/4NW1/4; SE1/4NW1/4; SW1/4

Section 28: N1/2NW1/4; SW1/4NW1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: April 12, 2002

Ralph B. Crane - PART
The Crane Farms Limited Partnership

STATE OF IDAHO
COUNTY OF Elmore

On this 15th day of April
In the year 2002, before me, a Notary Public, personally appeared

Ralph B. Crane
Know or identified to me to be (one of) the partner(s) in the partnership of

Crane Farms Limited Partnership

And the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said partnership name.



Sheila Payment
Notary Public
Residing at Mountain Home

Instrument # 330028
Elmore County, Idaho
11:04am Jul. 25, 2001
For: BENOIT ALEXANDER SINCLAIR E
No. of Pages: 2 Fee: \$6.00
GAIL L. BEST, Recorder
Deputy: TR

Recorded at the request of
Benoit, Alexander, Sinclair,
Harwood & High, L.L.P.
126 2nd Avenue North, P.O. Box 366
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,
Sinclair, Harwood & High, L.L.P.

Mail tax notices to:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

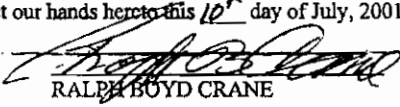
KNOW ALL MEN BY THESE PRESENTS,

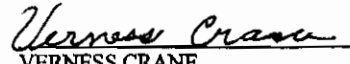
RALPH BOYD CRANE and VERNESS CRANE, husband and wife, whose address is
P.O. Box 177, Glens Ferry, Idaho 83623, hereby conveys, releases, remises and forever quit
claims all of their right title and interest unto THE CRANE FARMS LIMITED PARTNERSHIP,
whose address is 126 East 5th Street Glens Ferry, Idaho 83623,
an Idaho Limited Partnership in the following described property:

Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho.
Section 21: E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$
Section 28: N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$

together with their appurtenances.

IN WITNESS WHEREOF, We have set our hands hereto this 10th day of July, 2001.


RALPH BOYD CRANE


VERNESS CRANE

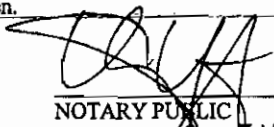
QUITCLAIM DEED - 1.
F:\FILE\C-241\QUIT1.DEEED

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 10th day of July, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared RALPH BOYD CRANE AND VERNES CRANE, husband and wife, known to me to be the persons whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC
Residing at: Twin Falls, ID
My Commission Expires: 2/9/06

W A R R A N T Y D E E D

THIS INDENTURE, made this 28th day of November, 1995, between DANIEL E. WICHER and RUTH WICHER, husband and wife, the parties of the first part, and L. D. GENNETTE and ELLA GENNETTE, husband and wife, of Route B, Box 103, Bruneau, Idaho 83604, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Elmore, State of Idaho, to-wit:

The West Half of the Northwest Quarter
and the West Half of the Northeast Quarter
of the Northwest Quarter of Section
Twenty-one, Township Five South, Range
Nine East, Boise Meridian.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the parties of the first part.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year, first above written.

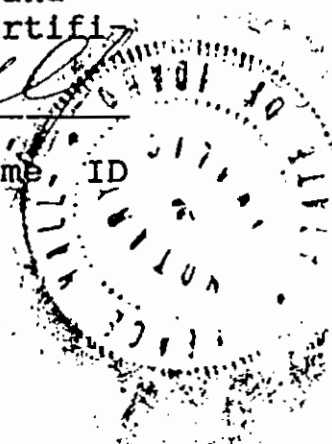
Daniel E. Wicher
Daniel E. Wicher
Ruth B. Wicher
Ruth Wicher

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 28th day of November, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared DANIEL E. WICHER and RUTH WICHER, husband and wife, known to me to be the person whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho,
Residing at Mountain Home, ID



290446

ELMORE COUNTY, IDAHO ss
Request of

Hall, Friedley & Ward

Time 10:44 A M

Date December 7, 1995

Book _____ Page _____

DOLORES ROBISON

Recorder

By Maria LeBeau

Deputy

Fee \$6.00

W A R R A N T Y D E E D

THIS INDENTURE, made this 16th day of January, 1996, between L. D. GENNETTE and ELLA GENNETTE, husband and wife, of HC 85. Box 103, Bruneau, Idaho 83604, hereinafter designated as the parties of the first part, and CRANE FARMS, partnership consisting of Dewey C. Crane, Roxanne Crane, Ralph B. Crane and Verness Crane, of Box 923, Glenns Ferry, Idaho 83623, hereinafter designated as the party of the second part;

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE DOLLAR, lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to its successors and assigns forever, all of the following described real property located in the County of Elmore, State of Idaho, to-wit:

The West Half of the Northwest Quarter and the West Half of the Northeast Quarter of the Northwest Quarter of Section 21, Township 5 South, Range 9 East, Boise Meridian.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the parties of the first part, but subject to patent reservations, if any, and recorded or visible easements.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

L. D. Gennette
L. D. Gennette

Ella Gennette
Ella Gennette

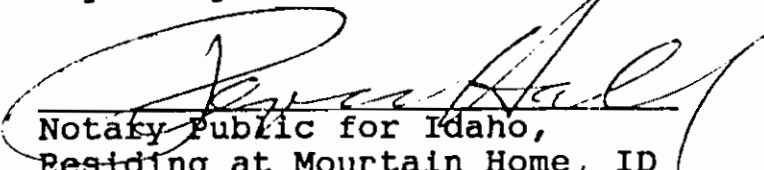
STATE OF IDAHO,

ss.

COUNTY OF ELMORE,

On this 16th day of January, 1996, before me, the undersigned, a Notary Public in and for said state, personally appeared L. D. GENNETTE and ELLA GENNETTE, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho,
Residing at Mountain Home, ID

291103

ELMORE COUNTY, IDAHO ss
Request of

Hall, Friedly & Co. Inc.
Time 2:07 P.M.
Date January 16, 1996
Book Page
DOLORES ROBISON
Recorder
By Tijerck Wacker
Deputy
Fee \$6.00

WARRANTY DEED

RALPH B. CRANE and VERNES CRANE, husband and wife, and DEWEY C. CRANE and ROXANNE CRANE, husband and wife, individually, and as partners of Crane Farms, a partnership consisting of Ralph B. Crane, Verness Crane, Dewey C. Crane and Roxanne Crane, Grantors, hereby convey, grant and warrant to THE CRANE FARMS LIMITED PARTNERSHIP, an Idaho limited partnership, Grantee, whose address is 126 East 5th Street, Glenns Ferry, Idaho, 83623, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof.

SUBJECT TO taxes and assessments, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantors covenant to the Grantee that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims.

WARRANTY DEED - 1

298316

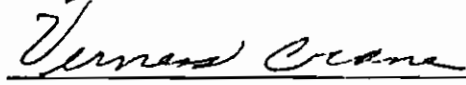
ELMORE COUNTY, IDAHO ss
Request of

White Peterson, Russ
Time 11:47 A M
Date January 15, 1997
Book 0 Page 0
DOLORES ROBISON
Recorder
By [Signature]
Deputy
Fee \$ 15.00

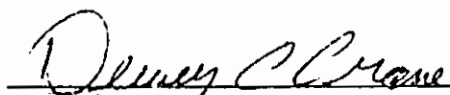
IN WITNESS WHEREOF, the Grantors have executed this instrument
on this 6th day of January, 1997.



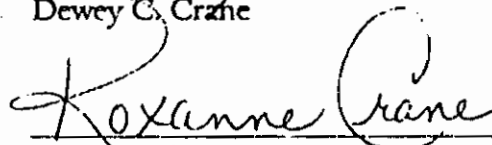
Ralph B. Crane



Verness Crane



Dewey C. Crane



Roxanne Crane

INDIVIDUALLY AND AS PARTNERS OF
CRANE FARMS, a partnership

EXHIBIT "A"

PARCEL I:

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$

SAVE AND EXCEPT road and ditch right-of-way.

PARCEL II:

The West Half of the Northwest Quarter and the West Half of the Northeast Quarter of the Northwest Quarter of Section 21, Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho.

PARCEL III:

TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 13: S $\frac{1}{2}$ S $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{2}$ SE $\frac{1}{2}$, SW $\frac{1}{2}$ NE $\frac{1}{2}$ SE $\frac{1}{2}$, NW $\frac{1}{2}$ SW $\frac{1}{2}$ subject to a 30' right of way along the east boundary line of the NW $\frac{1}{2}$ SW $\frac{1}{2}$ of Section 13.

SECTION 14: E $\frac{1}{2}$ SE $\frac{1}{2}$

SECTION 23: N $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$, NE $\frac{1}{2}$ NE $\frac{1}{2}$

SECTION 24: NW $\frac{1}{2}$ NW $\frac{1}{2}$, NE $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$ NW $\frac{1}{2}$, save and except that portion deeded to the State of Idaho for highway purposes, and save and except, Commencing at the SW corner marker of the SW $\frac{1}{2}$ NW $\frac{1}{2}$ of Section 24, Township 5 South, Range 10 East, 660 feet north along section line, due east 70 feet, due south parallel with section line, between Section 23 & 24 110 feet, due west 70 feet to the section line between Section 23 & 24, due north 110 feet to a point of beginning.

SE¼NW¼, S¼NE¼, SAVE AND EXCEPT THE FOLLOWING:

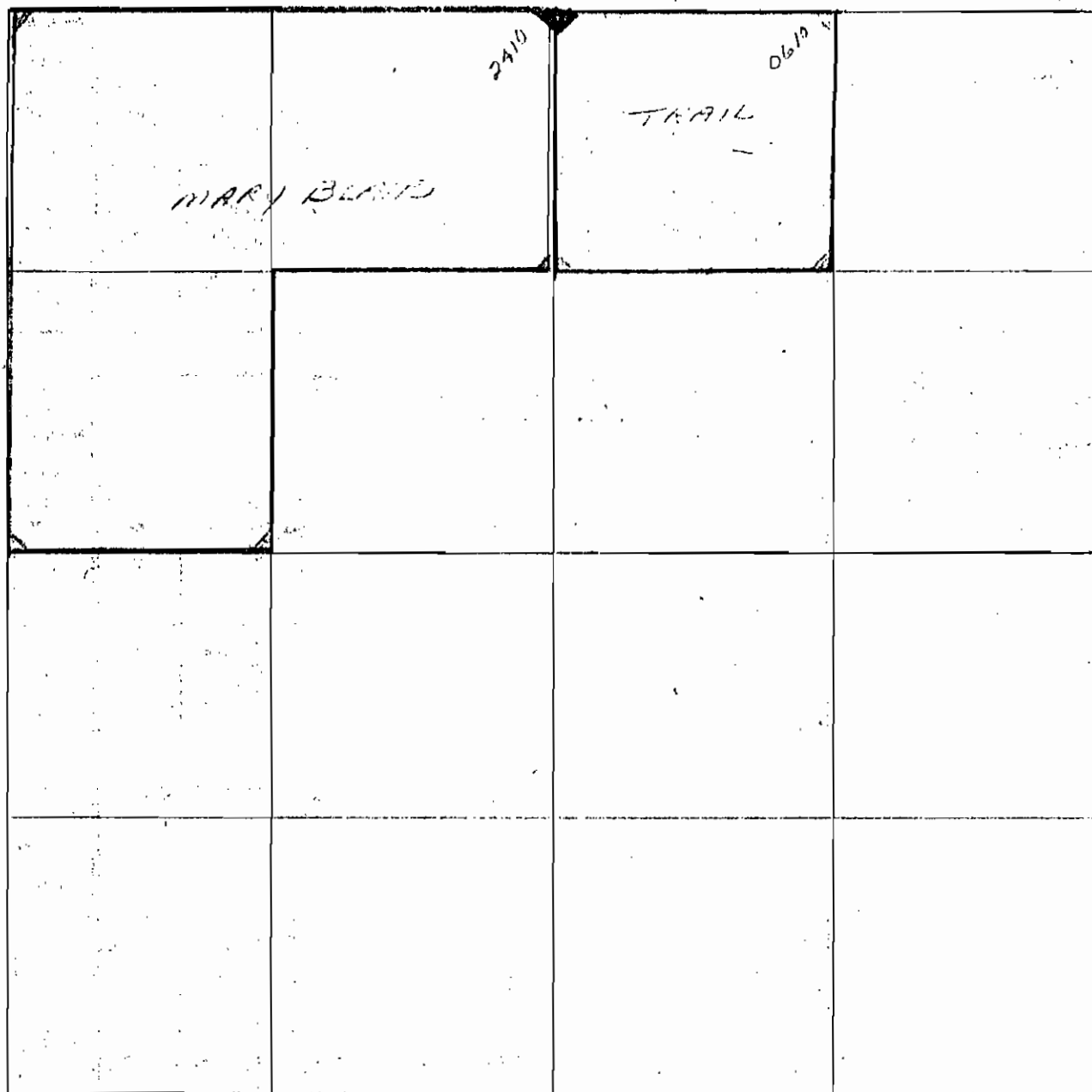
That Portion deeded to the State of Idaho for highway purposes, AND A parcel of land located in the SW¼NE¼ of said Section 24, more particularly described as follows: Commencing at a Brass Marker marking the State of Idaho Highway Right of Way; running thence North 1 foot more or less, to the Point of Beginning; running thence North along the Easterly boundary line of the now existing County Road a distance of 168.1 feet more or less, to a point; running thence East at right angles to the last described line a distance of 208.7 feet more or less, to a point; running thence South at right angles to the last described line a distance of 247.7 feet more or less, to the Northerly boundary line of the State of Idaho Highway Right of Way; running thence Northwesterly along the said Right of Way a distance of 221 feet more or less, to the Point of Beginning. Also, A parcel of land located in the SE¼NW¼ of said Section 24, more particularly described as follows: Commencing at a Brass Marker marking the State of Idaho Highway Right of Way; running thence North 1 foot more or less, to the point of Beginning; running thence North along the Westerly boundary of the now existing County Road a distance of 168.1 feet more or less, to a point; running thence West at right angles to the last described line a distance of 208.7 feet to a point; running thence South at right angles to the last described line a distance of 247.7 feet to the Northerly boundary line of the State of Idaho Highway Right of Way; running thence Northeasterly along said Highway Right of Way a distance of 221 feet to the Point of Beginning.

TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN

Section 13: Lot 2

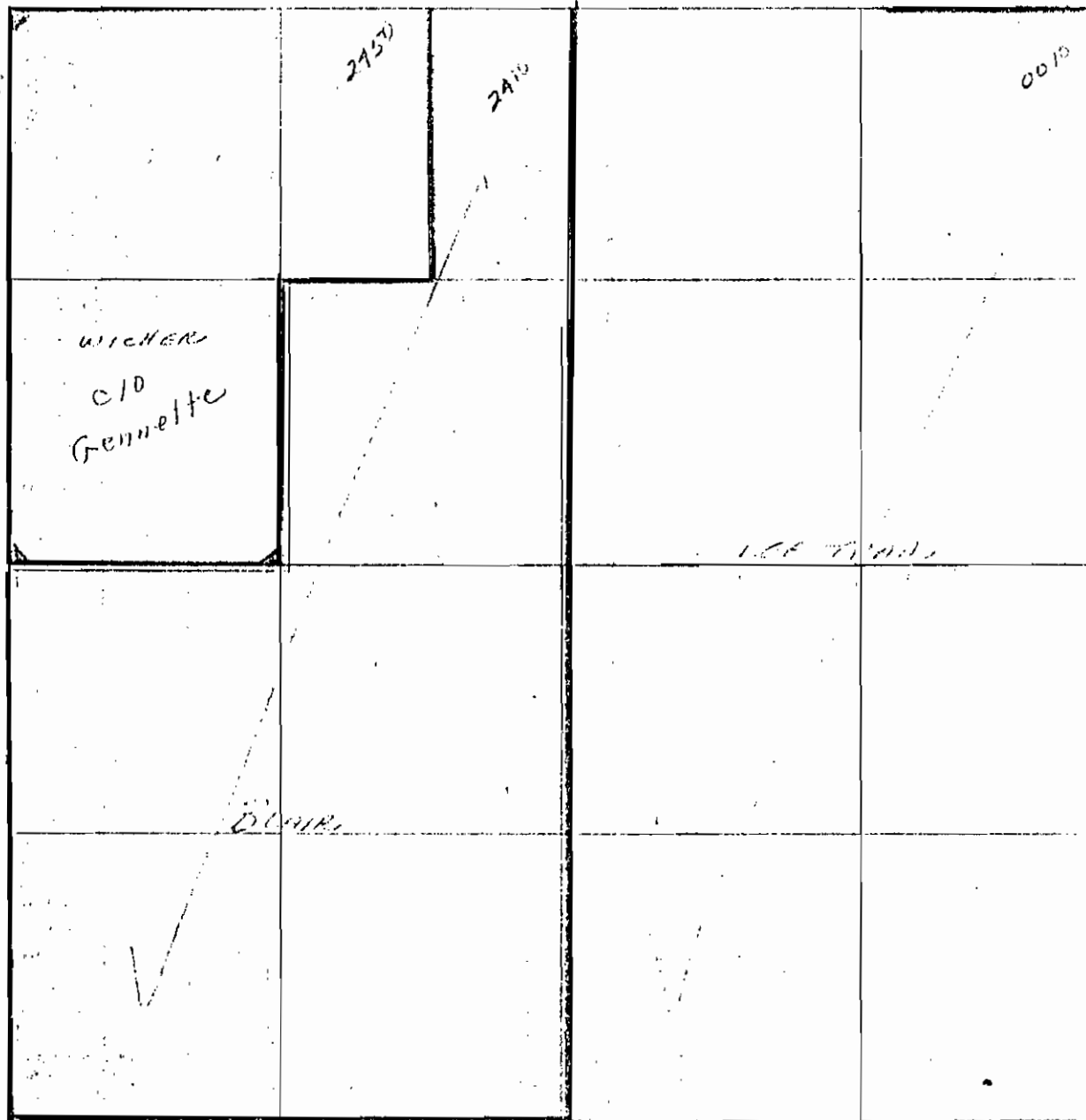
Section 14: Lot 8

Section 28 Township 5 SOUTH Range 7 E



This Sketch is for location
purposes only.
Guaranty Title Inc.
assumes no liability for verifications

Section 21 Township 5 SOUTH Range 4 E



This Sketch is for location
purposes only.
Guaranty Title Co.
assumes no liability for variations.

WARRANTY DEED

For Value Received MARY A. BLAIR, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
RALPH B. CRANE and VERNES CRANE, husband and wife

Box 177 Glenns Ferry, Idaho 83623

Hereinafter called the Grantee, the following described premises situated in ELMORE County, Idaho,
to-wit:

TOWNSHIP 5 SOUTH, RANGE 9 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 21: E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SECTION 28: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1993 and subsequent years.

Operating Agreement dated October 14, 1961 by and between Mary A. Blair
and Ray F. Blair, wife and husband; and Lee T. Trail and Alice A. Trail,
husband and wife; recorded October 17, 1961 in Book 30 of Contracts and
Agreements at page 6 records of Elmore County, Idaho.Power Line Easement dated May 5, 1970 granted by Ray L. Blair and Mary A.
Blair, husband and wife; to Idaho Power Company a corporation; recorded
August 21, 1970 as Instrument No. 143797, records of Elmore County, Idaho.Operating Agreement dated October 14, 1961 by and between Ray F. Blair
and Mary A. Blair, husband and wife; to Lee T. Trail and Alice J. Trail, husband
and wife; recorded August 22, 1983 as Instrument No. 217473, records of Elmore
County, Idaho.

ELMORE COUNTY, IDAHO, ss

Request of

GUARANTY TITLE, INC.

Time 3:42 P.M.Date January 15, 1993

Book _____ of _____

Page 272419DOLORES ROBISON
RecorderBy Maile P. Barker
Deputy #3TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.Dated: January 15th, 1993Mary A. Blair
MARY A. BLAIRBy: Dennis C. Blair
Her Attorney-in-Fact

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____,
before me, a notary public in and for said State, per-
sonally appeared _____known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that _____ executed the same.

Notary Public

Residing at _____
Commission expires: _____

STATE OF IDAHO, County of Cassia

On this 15 day of January, 1993, before me,
the undersigned, a Notary Public in and for
said State, personally appeared
Dennis C. Blair, known or identified
to me to be the person whose name is subscribed
to the within instrument, as the Attorney-in-
Fact of Mary A. Blair, and acknowledged to me
that he subscribed the name of Mary A. Blair
thereto as principal, and his own name as
Attorney-in-Fact.LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHONotary Public
Residing at: Burley, IdahoResiding at Burley, Idaho
My Commission expires: 6-30-97

Instrument # 366172
Elmore County, Idaho
11:58am May 18, 2005
For: ELLIOTT SHEFFIELD
No. of Pages: 2 Fee: \$6.00
GAIL L. BEST, Recorder
Deputy: DLE

JUN 02 2005

QUITCLAIM DEED

Department of Water Resources

FOR VALUE RECEIVED, WILLIAM PARSONS, a widower, does hereby convey, release, remise and forever quit claim unto HALF MOON, L.L.C., an Idaho limited liability company, whose address is 6874 Fairview Avenue, Boise, Idaho 83704, the following described premises located in Elmore County, Idaho, to-wit:

Township 1 South, Range 10 East, Boise Meridian, Elmore County, Idaho.

Section 31:

Beginning at the southeast corner of Section 31, Township 1 South, Range 10 East, Boise Meridian, and running thence north on Section line to the northeast corner of the southeast quarter of the southeast quarter of said Section 31, thence west on subdivision line a distance of 50 feet, thence north 75 degrees 30' west a distance of 1140 feet, thence south 79 degrees 00' west a distance of 1514 feet to the northwest corner of the southwest quarter of the southeast quarter of said Section 31, thence south on subdivision line to the south quarter corner of said Section 31, thence east on Township line to the point of beginning, and the southeast quarter southwest quarter.

SAVE AND EXCEPT:

Beginning at a point, the same being the northeast corner of the southeast quarter of the southwest quarter of Section 31, Township 1 South of Range 10 East, Boise Meridian, and running thence south 79 degrees 0' west a distance of 1345 feet to a point, thence north to the northwest corner of the southeast quarter of the northwest quarter of said Section 312, thence east to the northeast corner of the southeast quarter of the northwest quarter of said Section 31, thence south to the point of beginning.

Section 32:

South half southwest quarter.

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho.

Section 5:

U.S. Government Lot 4, southwest quarter northwest quarter, northwest quarter southwest quarter.

U.S. Government Lots 1, 2, 3, 4, 5, 6 and 7, southeast quarter northwest quarter, south half northeast quarter.

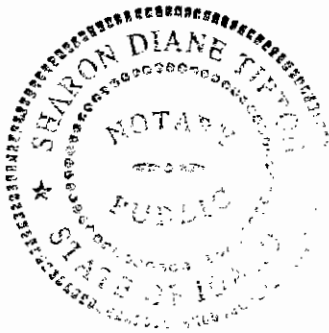
Dated: February 13, 2004

William G. Parsons
William Parsons

STATE OF IDAHO)
) ss.
County of Ada)

On this 13th day of February, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared the **WILLIAM PARSONS**, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year first above written.



NOTARY PUBLIC for Idaho

Residing at Bryn

My Commission Expires: 1/20/06