

\$25.00

✓ DE

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| PD 163 - 31467       |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information ~~must be submitted~~ with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ron + Pamela Archuleta  
8200 Stewart Rd Meridian ID 83642

4. New Owner/Claimant(s)

Gary and Tina Butcher  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

8200 Stewart Rd

City, State and ZIP Code

Meridian ID 83642

New Telephone Number

(208) 884-0925

5. Date you acquired the property

6/9/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diverslon Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)

Tina Butcher

(title if applicable)

Angela Butcher

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

For IDWR Office Use Only:

Received by RW/DBDate 9-28-07Received by DBDate 9-28-07Processed by AJDate 9-28-07Receipt Amt. \$25-Receipt No. W035864WR gthDate 12-20-07



PioneerTitleCo

SPRING RIVINGTON

8151 W. Riffeiman Ave. / Boise  
Idaho 83704 / (208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 06/09/06 04:03 PM  
DEPUTY Patti Thompson  
RECORDED - REQUEST OF  
Pioneer

AMOUNT 6.00

2 2



271546  
TJ/cum

## WARRANTY DEED

For Value Received Ronald R. Archuleta and Pamela H. Archuleta, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Gary D. Butcher and Tina M. Butcher, husband and wife

hereinafter referred to as Grantee, whose current address is 8200 S. Stewart Rd., Meridian, ID 83634  
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

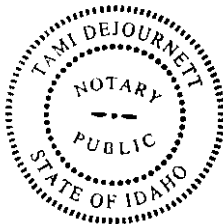
Dated: June 5, 2006

\_\_\_\_\_  
Ronald R. Archuleta

\_\_\_\_\_  
Pamela H. Archuleta

STATE OF IDAHO, County of ADA, ss.

On this 6th day of June, in the year of 2006, before me Tami DeJournett, notary public personally appeared Ronald R. Archuleta and ~~Pamela H. Archuleta~~ known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



\_\_\_\_\_  
Tami DeJournett  
Notary Public of ID  
Residing at Boise  
Commission expires: September 11, 2010

## EXHIBIT A

A tract of land situated in the Southwest quarter of the Northeast quarter of Section 9, Township 2 North Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:  
Beginning at the East quarter corner of said Section 9,

Thence South  $89^{\circ}46'40''$  West along the center quarter line, a distance of 1960.92 feet,

Thence North  $00^{\circ}01'02''$  West a distance of 983.47 feet to the REAL POINT OF BEGINNING.

Thence South  $89^{\circ}34'11''$  West a distance of 643.99 feet to a point on the East right-of-way of Stewart Road;

Thence North  $00^{\circ}31'20''$  West a distance of 276.79 feet;

Thence North  $44^{\circ}48'16''$  East along the chord of a 50.00 foot radius curve having a central angle of  $90^{\circ}03'00''$  a distance of 70.37 feet;

Thence North  $89^{\circ}25'40''$  East along the South right-of-way of Stewart Road, a distance of 596.84 feet;

Thence South  $00^{\circ}01'02''$  East a distance of 327.83 feet to the REAL POINT OF BEGINNING.

Parcel No. 239-S1409131200

A handwritten signature or set of initials, possibly 'JH', enclosed within a large, loopy circular stroke.



8151 W. Rifleman Ave. / Boise  
Idaho 83704 / (208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO  
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AMOUNT 6.00 2



2719th  
TDJ/cm

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Dated: June 5, 2006

\_\_\_\_\_  
Ronald R Archuleta

\_\_\_\_\_  
Pamela H Archuleta

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Tami DeJournett  
Notary Public of ID  
Residing at Boise  
Commission expires: September 11, 2010  
8-2-08

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Parcel No. 239-S1409131200

DHA

COLUMBIA

STEWART

BAR-

ARCHULETA

GREENWELL

BOHLMAN

BOHLMAN

LEWIS

BOHLMAN

WELEBIR

TIMOTHY

WALECH

CLOVERDALE

HUBBARD

BOXWOOD

FAITH

