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DEPT. OF WATER RESOURCES
SOUTHERN REGION

FORM 202
12/99

Ident. No. MAHEDANA
43-13538

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Donald F Johnson Phone 208-678-4194
Mailing address PO Box 741 Bonley Ida 83318

2. Source of water supply Sunset Spring which is a tributary of sinks

3. Location of point of diversion is Township 12S Range 28E Sec. 15 in the SE NE 1/4 NE 1/4 Govt. Lot 560 1/4 B.M., Cassia County; DTF 12-6-07

additional points of diversion if any: NE 1/4 560 1/4 12S 28E 15

4. Water will be used for the following purposes: stock water
Amount .07 cfs for 300 head cows purposes from 4/21 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .07 cfs and/or (b) _____
cubic feet per second; acre feet per annum

6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 4" sewer pipe & 1 1/4" poly

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 300 head cows & 6 horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

amended 12-20-07

3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5	125	28E	4								X					X			
5	125	28E	9								X	X							
5	125	28E	15		X		X				X	X							
5	12	28E	9												X				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? RH Johnson & WC Johnson Trust
b. Who owns the land to be irrigated or place of use? RH Johnson & WC Johnson Trust & Don & LF Johnson
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Lifetime lease and user to property & property owner

12. Remarks: I developed the spring & paid for pipe troughs, ect. and use the water for my cows.

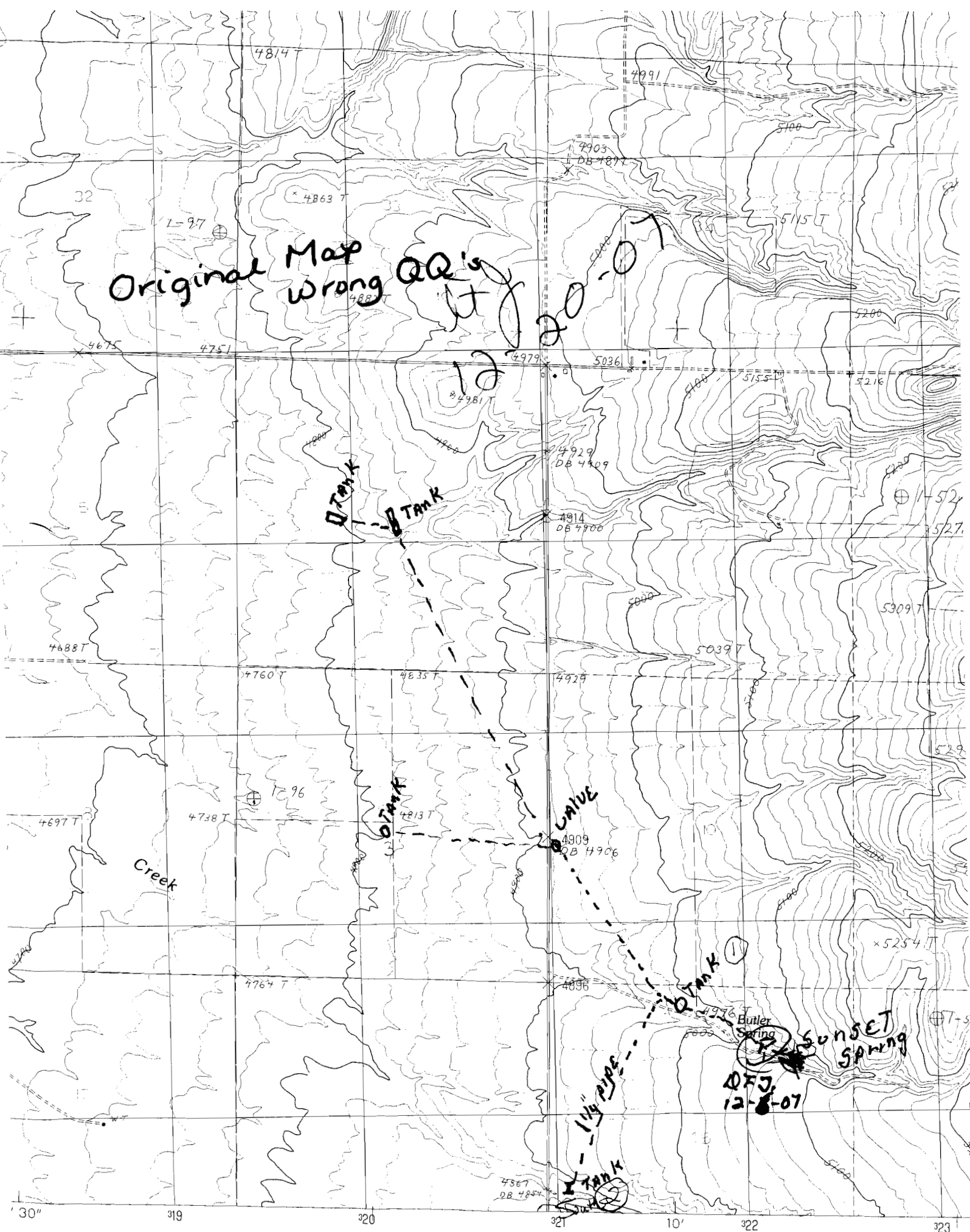
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald F. Johnson
Signature of Applicant (and title, if applicable)

Received by Sydney Date 11/30/07 Time 3:00 PM Preliminary check by JONES
Fee \$ 100.00 Receipted by SJ # 5029849 Date 11/30/07
Publication prepared by _____ Date _____ Published in _____
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