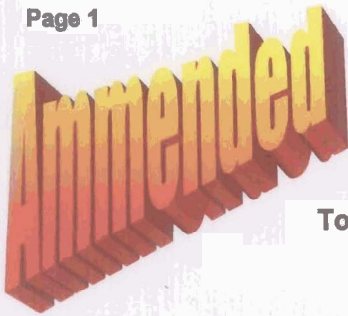




STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. **Name:** DONALD F JOHNSON
PO BOX 761
BURLEY ID 83318
(208)-678-4194

2. **Source:** UNNAMED SPRING Tributary to: SINKS

3. **Location of Point of Diversion:**

UNNAMED SPRING
CASSIA County

SE1/4NW1/4NE1/4

Sec. 15, Twp 12S, Rge 28E, B.M.

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.07 CFS	

5. Total quantity to be appropriated is: 0.07 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

Type and size of devices used to divert water from the source: 4 INCH SEWER PIPE AND 1 1/4 INCH POLY PIPE OUT TO TROUGHS.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year.

8. **PLACE OF USE:** STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	28E	4														X			
12S	28E	9								X									
12S	28E	15					X					X							

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

- 9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

- 9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

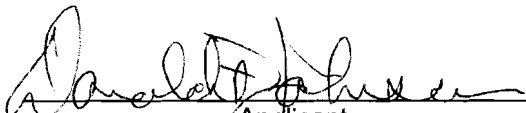
APPLICANT

10. Remarks:

I developed the spring and paid for pipe, troughs, ect. and use the water for my cows.

11. Map of proposed point of diversion and place of use attached? YES

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by John S. Soren Date 12/20/07 Time 1:26 Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. S029849

Date: _____

Received by: _____

Application for permit
Johnson
45-13538

POU

POU

POU

POD Spring/Sinks

POU