

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Geary & Billie Spath Phone 208 756-6650
Mailing address PO Box 12 Carmen ID 83462
2. Source of water supply Freeman Creek which is a tributary of Carmen Creek
3. Location of point of diversion is Township 22N Range 22E Sec. 36, in the _____ 1/4,
NW 1/4, SW 1/4, Govt. Lot _____, B.M., Lehigh County;

additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 10 cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 10 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source DITCH, pipeline + pump
to place of use

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought?

e. If well is already drilled, when? _____; Drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW.
- b. Stockwatering; list number and kind of livestock.
- c. Municipal; show name of municipality.
- d. Domestic; show number of households.
- e. Other; describe fully.

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OCT 16 2007

Department of Water Resources
Water Rights Section

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	22E	2											5						5.0

Total number of acres to be irrigated

5.0

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant

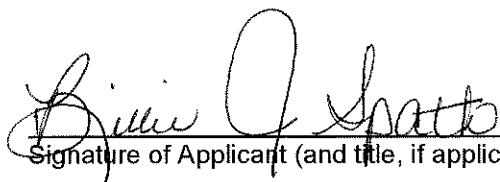
b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

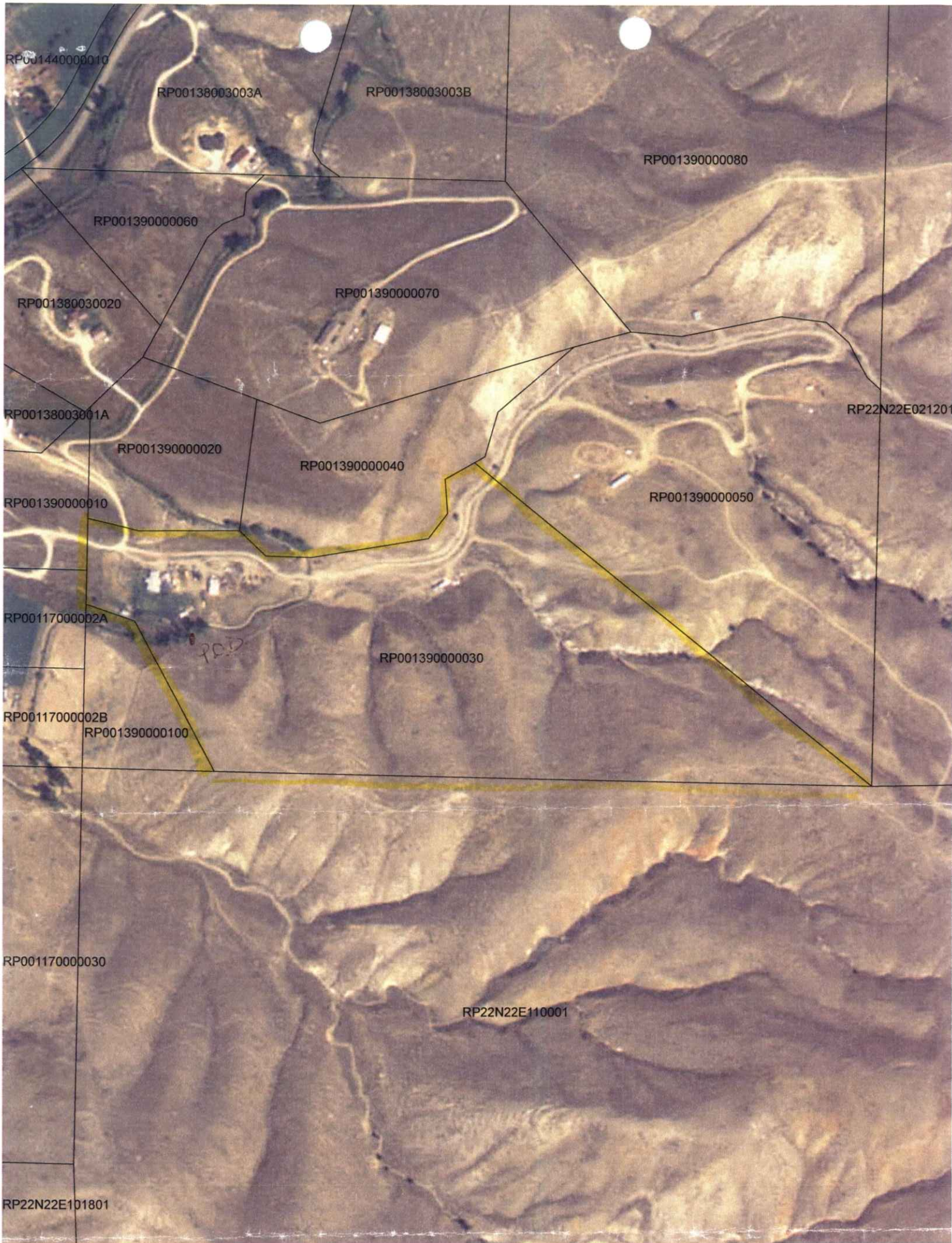
12. Remarks:

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by _____ Date 10/16/07 Time _____ Preliminary check by _____
 Fee \$ 100- Received by SC # 6033499 Date 10/17/07
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____



RP001440000010

RP00138003003A

RP00138003003B

RP001390000080

RP001390000060

RP001390000070

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RP00138003001A

RP001390000020

RP001390000040

RP22N22E021201

RP001390000010

RP001390000050

RP00117000002A

RPD

RP001390000030

RP00117000002B

RP001390000100

RP001170000030

RP22N22E110001

RP22N22E101801



RED 1170000000

Received Time Nov. 5. 3:46PM

10/11/07

PMO100 - PARCEL MASTER INQUIRY

10:01:23

PARCEL: RP 001390000030 A F1=SL F4=MH

F12=RC F14=HO

F17=DD F19=SP

F24=LD

SPATH, GEARY D

LEGAL DESCRIPTION

FREEMAN PEAK EST

LOT 3

BOX 12

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE TV LOC CODE 3230

EFFDATE EXPDATE

PREV PARCEL

CARMEN ID 83462

25 COPPERHEAD

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2006	35730	AC	205515	26600	13300		
32	2006			10254				
37	2006			2528				
47	2006			1764	1764	882		
TOTALS		35730		287969	96272	48136		

+

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
 F8=CT F13=TM F18=HS F20=SrcH F22=EU