

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DE ✓
 RECEIVED
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION
 JUL 17 2007

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 36-2727					
PT 36-7495					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3.	Name and Address of Former Owner/Claimant(s)	<u>Routh Family Limited Partnership, an Idaho limited partnership AND Colleen L. Kerbs</u>
4.	New Owner/Claimant(s)	<u>Stevenson Brothers Farms, a general partnership</u>
		Name Connector (Check one): [] and, [] or, [] and/or
	New Mailing Address	<u>1099 North 400 West</u>
	City, State and ZIP Code	<u>Rupert, ID 83350</u>
	New Telephone Number	<u>208) 532-4105</u>

5. Date you acquired the property

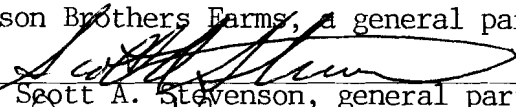
December 21, 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

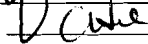
Stevenson Brothers Farms, a general partnership

7. Signature(s) of New Owner(s) or Claimant(s) 
 Scott A. Stevenson, general partner (title if applicable)

 Dean F. Stevenson, general partner (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by _____ AJ

Date 12/26/07
 Date 12/28/07
 Date _____

Receipt Amt. \$50
 Receipt No. 5029899
 WR _____ Date _____

WARRANTY DEED

#EC-1600

L-37203

For Value Received

Routh Family Limited Partnership, an Idaho limited partnership AND Colleen L. Kerbs, a single person

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Stevenson Brothers Farms, an Idaho general partnership
Address: 1099 North 400 West, Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 6 SOUTH, RANGE 22, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 36: Lots 1, 2, 3 and 4; N $\frac{1}{2}$ S $\frac{1}{2}$; N $\frac{1}{2}$;

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Water Right Nos. 36-2727 and 36-7495 .

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2008.

Assessments levied, or to be levied, by Magic Valley Ground Water District.

Easement given by William Kerbs and Colleen L. Kerbs, husband and wife, to Idaho Power Company, dated March 24, 1961, recorded June 20, 1961 as Instrument Number 111653, Lincoln County records, for right of way and easement over and across the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36, Township 6 South, Range 22, East Boise Meridian.

Power Line Easement given by Bill Kerbs and Colleen Kerbs, husband and wife, to Idaho Power Company, a corporation, dated January 20, 1975, recorded July 17, 1975 as Instrument Number 130416, Lincoln County records, affecting the South 40 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the West 40 feet NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 6 South, Range 22, East Boise Meridian.

Power Line Easement given by Bill Kerbs and Lucille Roth to Idaho Power Company, a corporation, dated October 12, 1993, recorded April 17, 1995 as Instrument Number 159204, Lincoln County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 18, 2007

Routh Family Limited Partnership,
an Idaho limited partnership

BY:

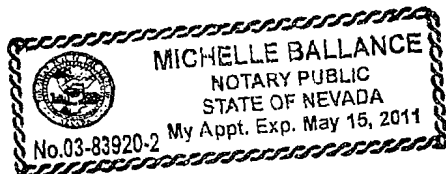
William C. Routh
William C. Routh, general partner

STATE OF NEVADA)

COUNTY OF) ss.

Carson City

On this 18 day of December, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared William C. Routh, known or identified to me to be the general partner in the Limited Partnership of Routh Family Limited Partnership, and the general partner who subscribed said Limited Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Limited Partnership name.



Michelle Ballance

Notary Public

Residing at: Carson City, Nevada

My Commission expires:

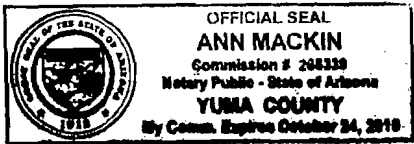
May 15 2011 MB

Dated: December 19, 2007

Colleen L. Kerbs
Colleen L. Kerbs

STATE OF ARIZONA)
) ss.
COUNTY OF YUMA)

On this 19 day of December, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Colleen L. Kerbs, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Ann Mackin
Notary Public ANN MACKIN
Residing at: YUMA
My Commission expires: 10-24-2010

STATE OF IDAHO **184217**
COUNTY OF LINCOLN
Recorded at the request of
LAND TITLE & ESCROW - J
DEC 21 2007
at 56 minutes past 11 M.
recorded by Emilee Dautner
Fee: 9 Return to: above
by hand