

IDAHO AGRICULTURAL CREDIT ASSOCIATION



and its wholly owned subsidiaries

Idaho AgCredit, FLCA

Idaho AgCredit, PCA

Blackfoot Office

188 W. Judicial - P.O. Box 985

Blackfoot, Idaho 83221

Bus: 208/785-1510

Toll Free: 1-800-686-8910

Fax: 208/785-7066

www.idahoagcredit.com

December 26, 2007

IDWR Eastern Region

900 N. Skyline Dr., Suite A

Idaho Falls, Id 83402-1718

RECEIVED

DEC 28 2007

Department of Water Resources
Eastern Region

Re: R. Steven Bair, Lori Kae Bair, Mark R. Bair, and Sherrilyn W. Bair.

To Whom it May Concern:

The attached Real Estate Mortgage has been paid and Idaho Agricultural Credit Association hereby releases all security interests in the following Idaho Department of Water Resource License Number 35-02510, Priority Date 08/06/1957 and License Number 35-08014, Priority Date 12/11/1981. Please see the attached copy of Real State Mortgage.

Sincerely,

Idaho Agricultural Credit Association

Greg Rose

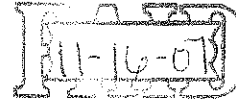
Vice President

42649
Recording Requested by:

Loan No.: 231-002-3010694-101

WHEN RECORDED MAIL TO:

493828



REAL ESTATE MORTGAGE

THIS MORTGAGE is made this September 8, 2000 between R. Steven Bair and Lori Kae Bair, husband and wife, and Mark R. Bair and Sherrilynn W. Bair, husband and wife, whose address is 1921 West Taber Road Blackfoot, Idaho 83221 hereinafter called "Mortgagor", and IDAHO AGRICULTURAL CREDIT ASSOCIATION hereinafter called "Mortgagee", a corporation, existing and operating under the Farm Credit Act of 1971, as amended, having its principal place of business at 188 W. Judicial P.O. Box 985, Blackfoot, Idaho 83221.

WITNESSETH: That Mortgagor IRREVOCABLY GRANTS, BARGAINS, SELLS, CONVEYS AND ASSIGNS unto Mortgagee together with right of entry and possession the following described real property situated in the County(ies) of Bingham, State of Idaho :

Township 1 South, Range 32 E.B.M., Bingham County, Idaho
Section 14: N½, LESS: County Roads on the South and West

TOGETHER WITH:

- 1 U.S. 250 HP Electric Motor, Ser. #11120415
- 1 Layne-Bowler Turbine Pump, Ser. #36904P
- 1/2 mile Buried Steel Mainline of various diameter
- 1 Lockwood 1/4 mile Pivot (East) Ser. #21356AA
- 1 Lockwood 1/4 mile Pivot (West) Ser. # Unknown

This real estate mortgage is also intended to be a fixture filing and to be indexed not only as a mortgage but also as a fixture filing.

TOGETHER WITH: All fixtures, including but not limited to the following: All pumps, motors, columns, tubes, shafts, bowls, panels and all electrical appurtenances, mainline, laterals, wheel lines, pivot/circle irrigation systems, risers, heads, couplers, end plugs, valves, valve openers, reducers, joints, tees and wyes, as well as all additions and replacements thereof, hereby declared appurtenant thereto and which are more particularly described above.

TOGETHER WITH: Idaho Department of Water Resources License Numbers 35-02510, Priority Date 8/6/57 for 2.88 CFS and 35-08014, Priority Date 12/11/81 for 3.52 CFS.

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 15.00
2000 SEP 25 PM 4:53
RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY