



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709
<http://www.id.blm.gov>



In Reply Refer To:
7250 (933b)

December 12, 2007

Ernie Carlsen, *Water Resource Program Manager*
Eastern Regional Office
Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-6105

RECEIVED
DEC 13 2007
Department of Water Resources
Eastern Region

Dear Mr. Carlsen:

RE: Transfer Consent:
Transfer #73531, McFarland Livestock Co., Inc.
72-15753 (split from 74-00027)

By this letter I state that I have the authority to act on behalf of the United States, Dept. of Interior, Bureau of Land Management (U.S.D.I., BLM), with myself as its agent, to the matters discussed herein. I understand that Tex J. Kauer as President of McFarland Livestock Co., Inc. wishes to transfer water under right 74-15753 (split from 74-00027) from federal public property to land which Mr. Kauer owns as private property and regain title to the water in the process. The federal public property legal description is as follows:

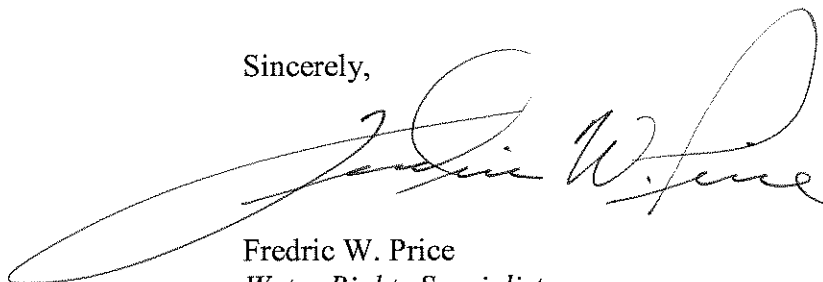
T16N, R27E, S30, Lot 4 (SWSW) (3.0 acres).

I understand that the Idaho Department of Water Resources cannot complete such a transfer of water under a water right without the notarized consent of the landowner where the water right describes land not owned by the transfer applicant.

On behalf of the United States and the U.S.D.I., BLM, my notarized signature below provides the necessary consent to facilitate the transfer, which will result in the discontinuance of water use on federal public land. The United States' non-opposition to the application for transfer does not represent recognition by the United States of the claim elements nor their validity.

If there are questions regarding any statements above, please do not hesitate to contact me at (208) 373-3831 or at the address provided above.

Sincerely,



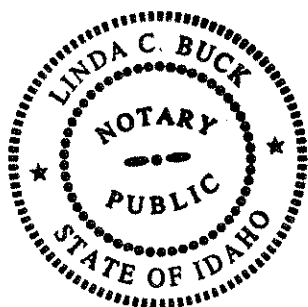
Fredric W. Price
Water Rights Specialist

cc: Tex J. Kauer, P.O. Box 50, Lemhi, Idaho 83465

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

On this 12th day of December, 2007, personally came before me, a notary public in and for said County and State, the within-named FREDRIC W. PRICE, to me personally known to be the identical person(s) described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Linda C. Buck
Notary public in and for the:
State of Idaho,
County of Ada
Residing at Mountain Home, Idaho
My commission expires: 12-21-2011