

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74265

This is to certify that: ARIMO CORP
 C/O CHRISTOPHER F ROBINSON
 PO BOX 540478
 NORTH SALT LAKE UT 84054
 (801) 677-6400

has requested a change to the water right listed below. This change in water right is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
43-415B	WR/Decreed	04/01/1921	2.08 cfs	N/A	N/A	104.0	CLEAR CREEK

Purpose of Transfer (Changes Proposed)

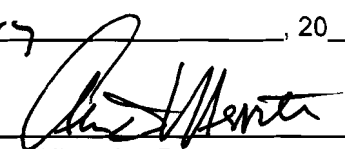
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
43-415B	NO	NO	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
43-415B	43-415B	2.08 cfs	N/A	104.0	282.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		2.08 cfs	N/A	104	104		N/A	N/A	N/A	N/A

Detailed Water Right Description attached

Dated this 3rd day of January, 2008


 FOR — Chief, Water Allocation Bureau

WATER RIGHT NO. 43-415B
As Modified by Transfer No. 74265

In accordance with the approval of Transfer No. 74265, Water Right No. 43-415B is now described as follows.

Right Holder: ARIMO CORP
C/O CHRISTOPHER F ROBINSON
PO BOX 540478
NORTH SALT LAKE UT 84054

Priority Date: April 01, 1921

Source: CLEAR CREEK

Tributary: SINKS

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
IRRIGATION	04/01	to 10/31	2.08 CFS
			2.08 CFS

LOCATION OF POINT(S) OF DIVERSION:

CLEAR CREEK SENENW Sec. 20 Twp 15S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	27E	4					40.0	28.0	24.0	40.0	40.0	34.0	36.0	40.0					282.0
							L 3	L 4											

Total Acres: 282

CONDITIONS OF APPROVAL

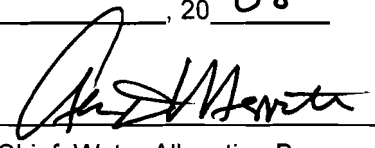
1. This right is limited to the irrigation of 104 acres within the place of use described above in a single irrigation season.
2. The following rights are diverted through the point of diversion described above: 43-206, 43-415B, 43-13119, and 43-13120.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 43B.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. This right does not grant any right-of-way or easement across the land of another.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

WATER RIGHT NO. 43-415B
As Modified by Transfer No. 74265

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 3rd day of January, 20 08


FOR — Chief, Water Allocation Bureau